

COLEMAN, RITCHIE & ROBERTSON

ATTORNEYS AT LAW  
156 SECOND AVE. WEST  
P.O. BOX 525  
TWIN FALLS, IDAHO 83303-0525

RECEIVED

JUN 08 1994

Department of Water Resources

JOHN R. COLEMAN  
JOHN S. RITCHIE  
THOMAS M. ROBERTSON

TELEPHONE (208) 734-1224

FAX (208) 734-3983

June 6, 1994

Mr. Tim Luke  
Idaho Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, ID 83720-9000

Re: Water District 47-C

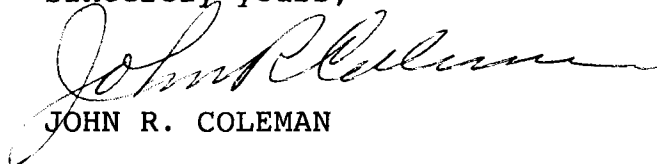
Dear Tim:

At the request of Jack Eastman, the Watermaster of the above Water District, I am writing this letter to you and am enclosing for your information a copy of the 1993 Watermaster Report which show the present owners of the rights, the respective rights of each party, and the deliveries during 1993.

I am also enclosing a list of the water users with their names, addresses, and telephone numbers. According to my file, the list of water users, their names, and current mailing addresses was sent to you from our office on January 10, 1994. The enclosure with this letter will, however, facilitate your handling of this matter and will eliminate the need for you to check your records for the addresses.

If you have any questions concerning this matter, please feel free to call me.

Sincerely yours,



JOHN R. COLEMAN

JRC/jlk  
Encls.  
cc: Jack Eastman

WATER DISTRICT NUMBER: 47C

NAME	ADDRESS	PHONE NUMBER
CEDAR CANAL COMPANY	1055 REDBUD DR REDDING CA 96001	(916) 241-1701
CEDAR MESA RESERVOIR AND CANAL COMPANY	1055 REDBUD DRIVE REDDING CA 96001	(916) 241-1701
DEVIL CREEK INC	C/O ROLLAND PATRICK ROGERSON ID 83302	(208) 857-2226
DEVIL CREEK RANCH INC	C/O ROLLAND PATRICK ROGERSON ID 83302	" "
DEVIL CREEK RANCH INC	C/O ROLLAND PATRICK ROGERSON ID 83302	" "
DROWN, WILLIAM	ROGERSON ID 83302	(208) 857-2221
X GUERRY, MAURICE	653 E 3800 N BUHL ID 83316	(208) 537-6629
SALMON FALLS SHEEP COMPANY INC	RT 1 BOX 741 HAGERMAN ID 83332	
X SWAN LAND AND LIVESTOCK COMPANY	C/O WILLIAM SWAN ROGERSON ID 83302	(208) 857-2228
TEWS, GERALD	4100 N 2473 E FILER ID 83328	(208) 326-5191

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

# WATERMASTER'S REPORT

From APRIL 1, 1993 To APRIL 1, 1994

Water District No. 47-C

Name of Watermaster JACK EASTMAN

P. O. Address 106 DORAL DR JEROME ID 83338

RECEIVED

## AFFIDAVIT OF WATERMASTER

OCT 20 1993

Department of Water Resources  
Southern Region Office

STATE OF IDAHO.

COUNTY OF TWIN FALLS } ss.

JACK EASTMAN, being first duly sworn, deposes and says that he is (Deputy) Watermaster on DEVIL, HOUSE, CEDAR Creek in District 47-C, having been lawfully appointed by the Director, Department of Water Resources R. KEITH HIGGINSON and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 4274.36 is justly due as stated.

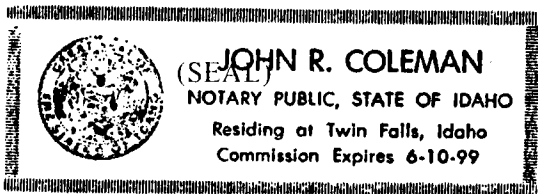
Jack Eastman

(Deputy) Watermaster District No. 47-C

Subscribed and sworn to before me, this 18th day of October, 1993

Notary Public.

My Commission expires \_\_\_\_\_



Boise, Idaho, 3-8, 1994

I HEREBY CERTIFY, That Jack Eastman

was lawfully appointed by me (Deputy) Watermaster of District No. 47-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. Keith Higginson  
Director, Department of Water Resources

By J. F. Stanton

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
PATRICIA	47-044	1885	5.22		
	47-045	1903	1.50		
	47-033	1905	1.20 = 7.92		
GUERAY	47-027	1904	2.64		
		1919	1.20 = 2.84		
SWAN	47-040	1889	1.60		
	47-026	1897	1.84		
	47-030	1898	2.40		
	47-041	1909	1.40		
	47-038	1893	2.00		
	47-032	1909	1.20 = 10.44		
TEWS	47-039	1893	.90		
		1906	.66 = 1.56		
CEDAR CANAL CO		1894	17.0		
CEDAR MEAT DECREEED d STORED WATER		1894	8.8	2800.8	DECREEED
				4935.1	STORED
SALMON FALLS SHEEP CO	47-2451				
	47-047				
	47-048				
	47-2451				
	47-7221				
TOTAL DELIVERIES IN TWIN Falls Co.					



# Watermaster's Report

From \_\_\_\_\_, 19\_\_

To \_\_\_\_\_, 19\_\_

- OF -

\_\_\_\_\_ County, Idaho,

Dated \_\_\_\_\_, 19\_\_

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19\_\_.

*Ex-Officio Recorder.*

By \_\_\_\_\_ Deputy.

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County, State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to \_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for services rendered during 19\_\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

\_\_\_\_\_  
*Chairman of Board.*

\_\_\_\_\_  
*Clerk.*

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

# WATERMASTER'S REPORT

From APR 12 1, 19 93 To APRIL 1, 19 94

Water District No. 47-C

Name of Watermaster JACK EASTMAN

P. O. Address 106 DORAL DR JEROME ID 83338

RECEIVED

OCT 20 1993

## AFFIDAVIT OF WATERMASTER

Department of Water Resources  
Southern Region Office

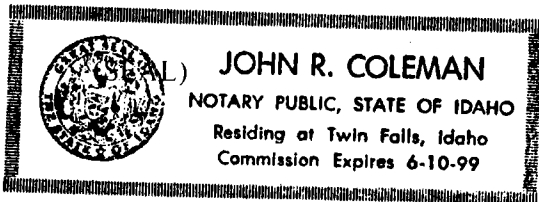
STATE OF IDAHO. }  
COUNTY OF OWYHEE } ss.

JACK EASTMAN, being first duly sworn, deposes and says that he is (Deputy) Watermaster on DEADWOOD Creek in District 47-C, having been lawfully appointed by the Director, Department of Water Resources R. KEITH HIGGINSON and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 330.64 is justly due as stated.

Jack Eastman  
(Deputy) Watermaster District No. 47-C

Subscribed and sworn to before me, this 18th day of October, 19 93

John Coleman  
Notary Public.



My Commission expires \_\_\_\_\_

Boise, Idaho, 3-8, 19 94

I HEREBY CERTIFY, That Jack Eastman

was lawfully appointed by me (Deputy) Watermaster of District No. 47-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. Keith Higginson  
Director, Department of Water Resources

By J.P. Stanton







# Watermaster's Report

From \_\_\_\_\_, 19\_\_

To \_\_\_\_\_, 19\_\_

- OF -

\_\_\_\_\_ County, Idaho,

Dated \_\_\_\_\_, 19\_\_

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19\_\_.

\_\_\_\_\_  
*Ex-Officio Recorder.*

By \_\_\_\_\_  
*Deputy.*

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County, State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to \_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for services rendered during 19\_\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

\_\_\_\_\_  
*Chairman of Board.*

\_\_\_\_\_  
*Clerk.*