



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 17, 1999

Armand M Eckert
4900 N 716-B E
Buhl, ID
83316

Water District: 47-G, Salmon Falls Creek

Dear Mr. Eckert;

We have received your 1998 watermaster's report, your 1999 proposed and adopted budgets, the minutes of this year's water meeting, oaths of office for your treasurer and watermaster, a petition for watermaster services, and a financial statement. An approved copy of the report has been sent to Mr. Runyon. Your certificate of appointment as treasurer for 1999 is enclosed.

Regards,

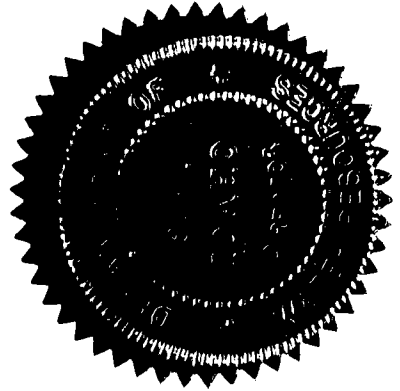
James E. Stanton
Sr. Water Resource Agent

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Armand M. Eckert as
Treasurer of Water District 47-G, Salmon Falls Creek for
1999 Calendar Year or until his successor is appointed and qualified
under the provisions of Section 42-619, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 17th
day of March 19 99.

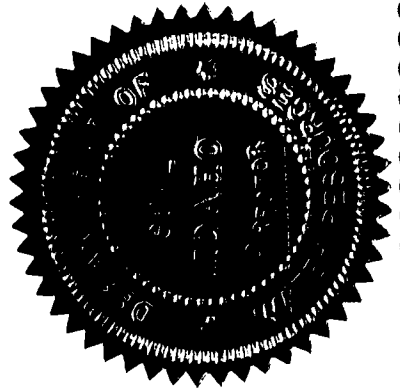
A handwritten signature in black ink, appearing to read "Armand M. Eckert". The signature is written over a horizontal line.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Charles Runyon as
Watermaster of Water District 47-G, Salmon Falls Creek for
1999 Irrigation Season or until his successor is appointed and qualified
under the provisions of Section 42-605 & 607, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 16th
day of March 19 99.

A handwritten signature in black ink, appearing to read "Paul J. [unclear]".



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

March 16, 1999

Charles Runyon
4795 N 700 E
Buhl, ID
83316

Water District: 47-G, Salmon Falls Creek

Dear Mr. Runyon;

We have received your 1998 watermaster's report, your oath of office for 1999, and a petition for watermaster services for this season. A copy of the approval page of the report is enclosed for your records, as is your certificate of appointment.

Regards,

James E. Stanton
Sr. Water Resource Agent

PETITION FOR WATERMASTER'S SERVICES

RECEIVED
MAR 15 1999
Department of Water Resources
Southern Region

Buhl, IDAHO

March 10, 1999


RE: Water District No. 479
Stream Salmon Falls Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 479, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: March 15, 1999

If known, the date services of watermaster are to terminate: October 31, 1999.

	Buhl - Idaho 8336		
Signature	Address	Telephone	Water right Ident. No.
	716-BEAST 4900 N.W.	208-543-5098	47-2415

W A R N I N G: Watermaster cannot begin services until "all" conditions of appointment have been fulfilled.

RECEIVED
MAR 15 1999
Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Twin Falls) ss

Official Oath

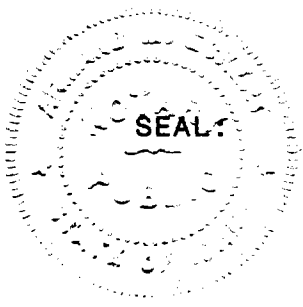
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 476 for the 1999 irrigation season or Current calendar year of 1999 according to the best of my ability. So help me God.

Charles Remy
Watermaster

SUBSCRIBED AND SWORN TO before me this 10th day of March, 1999.

Alvin E. Smith
Notary Public

Residing at _____
Commission Expires 6/16/2001



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 15 1999
Department of Water Resources
Southern Region

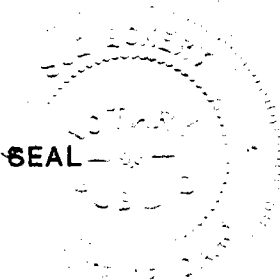
State of Idaho)
County of Twin Falls) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 476 for the calendar year of 1999 according to the best of my ability. So help me God.

Ally. Elk
Treasurer

SUBSCRIBED AND SWORN TO before me this 10th day of March, 1999.



Sue Eckert
Notary Public

Residing at Buhl Idaho

Commission Expires 10-15-02