

WATERMASTER'S REPORT

From January 1, 191999 To December 31, 191999

RECEIVED
MAR 21 2000
Department of Water Resources
Southern Region

Water District No. 476
Name of Watermaster Charles Ray Runyon
P.O. Address 700 East 4795 North

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Twin Falls } ss.

Charles Runyon, being first duly sworn, deposes and says that he is Watermaster of Water District 476, having been lawfully appointed by Karl Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

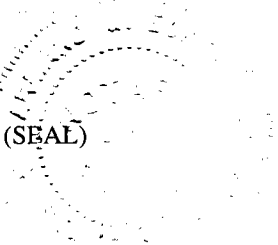
Charles Runyon

(Deputy) Watermaster District No. 476

Subscribed and sworn to before me, this 17th day of March, 192000

Al J. Ehl
Notary Public

My Commission expires 6/16/2001



Boise, Idaho, 3-22, 192000

I HEREBY CERTIFY, that Charles Runyon was lawfully appointed by me as Water Master of Water District No. 47-6, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By J.F. Stanton

(WATER MASTER REP FOR 1999

| Owner of Diversion | Water Right Ident No | DESCRIPTION OF DIVERSION Addresses | PC | Total in Limited | Prorated Cubic Fee Per Sec. | Water Right | Total \$ Collected | Adopted Budget \$ | Credits \$ | Debits \$ |
|-------------------------------|----------------------|---------------------------------------|-----|------------------|--------------------------------|-------------|-----------------------|-------------------|------------|-----------|
| | | | | | | | | | | |
| Bob Ring | 47-2159 | Box 398 Rt #3 | 31 | 8S | 14E | 5.860 | 5.860 | | | |
| | 47-2400 | Buhl, Idaho 83316 | 19 | 8S | 14E | 0.651 | 0.651 | | | |
| | | | | | | 6.511 | 6.511 | \$6.51 | \$6.51 | \$0.00 |
| | | | | | | ===== | ===== | | | |
| Maqic Water Co. | 47-2269 | 4793N 700E Buhl, Idaho 83316 | 2 | 10S | 13E | 94.560 | 94.560 | \$94.56 | \$94.56 | \$0.00 |
| | | | | | | ===== | ===== | | | |
| Peterson Land & Livestock | 47-2316 | F.O. Box 674 | 20 | 10S | 13E | 3.330 | 1.260 | | | |
| | 47-2316 | 387 Maple | 20 | 10S | 13E | 6.920 | 2.620 | | | |
| | 47-2402 | Castleford, Idaho 8332 | 20 | 10S | 13E | 6.400 | 2.420 | | | |
| | 47-2417 | | 20 | 10S | 13E | 16.890 | 6.390 | | | |
| | 47-7642 | (Storage) | 20 | 10S | 13E | 12.000 | 4.540 | | | |
| | | | | | | 45.54 | 17.230 | \$17.23 | \$17.23 | \$0.00 |
| | | | | | | ===== | ===== | | | |
| Driscoll Brothers Partnership | 47-2316 | 2250 So. 3200 W. | 20 | 10S | 13E | 10.500 | 10.500 | | | |
| | 47-4099 | Aberdeen, Idaho 83210 | 20 | 10S | 13E | 8.200 | 8.200 | | | |
| | 47-7615 | (Well) | 20 | 10S | 13E | 4.880 | 1.850 | | | |
| | 47-7618 | (Well) | 20 | 10S | 13E | 4.880 | 1.850 | | | |
| | 47-7565 | (Well) | 20 | 10S | 13E | 4.470 | 1.690 | | | |
| | 47-7569 | (Well) | 20 | 10S | 13E | 5.520 | 2.090 | | | |
| | 47-7252 | (Storage) | 20 | 10S | 13E | 16.000 | 16.000 | | | |
| 47-7708 | (Storage) | 20 | 10S | 13E | 20.000 | 20.000 | | | | |
| | | | | | | 74.45 | 62.180 | \$62.18 | \$62.18 | \$0.00 |
| | | | | | | ===== | ===== | | | |
| Doug Driscoll | 47-2345 | P.O. Box 371 | 23 | 9S | 13E | 2.875 | 2.454 | | | |
| | 47-2346 | Am. Falls, Idaho 8321 | 23 | 9S | 13E | 2.875 | 2.454 | | | |
| | 47-2347B | | 23 | 9S | 13E | 2.875 | 2.454 | | | |
| | 47-7075A | | 23 | 9S | 13E | 3.020 | 2.577 | | | |
| | 47-7136A | | 23 | 9S | 13E | 2.000 | 1.706 | | | |
| | 47-2345 | | 23 | 9S | 13E | 2.875 | 2.454 | | | |
| | 47-2346 | | 23 | 9S | 13E | 2.875 | 2.454 | | | |
| | 47-2347 | | 23 | 9S | 13E | 2.875 | 2.454 | | | |
| | 47-7075B | | 23 | 9S | 13E | 3.020 | 2.577 | | | |
| | 47-7136B | | 23 | 9S | 13E | 2.000 | 1.706 | | | |
| | | | | | | | 27.290 | 23.290 | \$23.29 | \$23.29 |
| | | | | | | ===== | ===== | | | |
| Maqic Irrigators | 47-2415 | 4900 North 716-B East | 01 | 9S | 13E | 2.360 | 2.360 | | | |
| | 47-2384 | Buhl, Id 83316 | 01 | 9S | 13E | 2.640 | 2.640 | | | |
| | 47-8059 | | 01 | 9S | 13E | 6.000 | 6.000 | | | |
| | 47-8060 | | 02 | 10S | 13E | 3.000 | 3.000 | | | |
| | 47-10261 | | 01 | 9S | 13E | 3.500 | 3.500 | | | |
| | | | | | | 17.500 | 17.500 | \$17.50 | \$17.50 | \$0.00 |
| | | | | | | ===== | ===== | | | |
| Total Budgeted | | | | | | 265.851 | 221.271 | \$221.27 | \$221.27 | \$0.00 |
| | | | | | | ===== | ===== | ===== | ===== | ===== |

(WATERMASTER REPORT FOR 1999

Cost Per CFS Permitted \$ 1⁰⁰
Total No. Days of Watermaster 183
Total Pay \$ 110⁶⁴
Other Expenses \$ 110⁶³
Total Cost \$ 221²⁷
Total CFS Permitted 221.271 CFS
Cost per Total CFS permitted \$ 1⁰⁰/CFS