

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 19 98

RECEIVED

APR 01 1998

Department of Water Resources  
Southern Region

WATER DISTRICT NO. 476

STREAM Salmon Falls Creek

COUNTY Twin Falls

NAME OF SECRETARY Armand M. Eckert

ADDRESS OF SECRETARY 716-B EAST 4900 North Buhl Idaho 83316

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

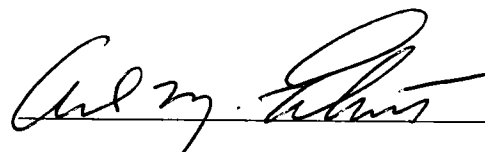
\_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

\_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Buhl, Idaho, March 31, 1998

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 476, held at Aculpoco Restaurant on the 2<sup>nd</sup> day of March, 1998, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 476

**BUDGET ADOPTED AT THE ANNUAL MEETING**

**OF THE WATER USERS (See Note 3)**

**WATER DISTRICT No. 47G**

Estimated Amount for Watermaster's Salary (See Note 1)	\$110.64
Estimated Amount for Secretary/Treasure	60.63
Estimated Amount for Other Expenses	50.00
	-----
Total Estimated Expenses for 1998	\$221.27
	=====

**DISTRIBUTION OF THE BUDGET AMONG USERS (See Note 2)**

Individual, Ditch or Canal Company, assessed -----	Water Right Ident. No. -----	Amount of Budget -----
Bob Ring (Salmon River Ranch) P.O. Box 398, Route #3 Buhl, Idaho 83316	47-2159 47-2400	\$ 6.51
Magic Water Company, Inc. 700 East, 4791 North Buhl, Idaho 83316	47-2269	\$94.56
Peterson Land & Cattle (See Note 4) c/o Pat Peterson (See Note 7) P.O. Box 674 387 Maple Castleford, Idaho 83321	47-2316B 47-2316C 47-2402 47-2417 47-7642 (Storage)	\$17.23
Driscoll Brothers Partnership 2250 South 3200 North Aberdeen, Idaho 83210 (See Note 4)	47-2316A 47-4099 (Statutory Claim) 47-7615 (Well) 47-7618 (Well) 47-7565 (Well) 47-7569 (Well) 47-7252 (Storage)(See Note 6) 47-7708 (Storage)(See Note 6)	\$62.18
Doug Driscoll P.O. Box 371 American Falls, Idaho 83211 (See Note 5)	47-2345A 47-2345B 47-2346A 47-2346B 47-2347A 47-2347B 47-7075A 47-7075B 47-7136A 47-7136B	\$23.29

DISTRIBUTION OF BUDGET AMONG USERS (CONTINUED)

Individual, Ditch or Canal Company Assessed -----	Water Right # -----	Amount of Budget -----
Magic Irrigators, Inc. 716-B East, 4900 North Buhl, Idaho 83316	47-2415 47-2384 47-8059 47-8060 47-10261	\$17.50
<b>Total Revenues Budgeted</b>		<b>\$221.27</b> =====



## ADOPTED RESOLUTIONS FOR 1998

-----

Note 1. The Watermaster will be paid 50% of the maintenance fee budgeted for the current year that is collected in that year. The balance, after deducting an estimate for office expense of \$20, will be paid the Secretary/Treasurer. Also, if "called" during the year, he will be paid \$25 for each call plus out-of-pocket expenses. The person calling (the caller) will be the person responsible for paying the fee. The Water District also has the option of placing the Watermaster on a monthly salary for any 30-day period, should it be deemed necessary during a water shortage period. If hired for a thirty day period, the Watermaster would be paid \$500 for any 30-day period hired. After the 30-day period, he would go back to being on a "call" basis, unless it was determined that he was needed for another 30-day period or fraction thereof. The "call" fee would be inapplicable during the 30-day hire period. If hired on a 30-day basis, a determination at the time of hiring would be responsible for paying the 30-day fee. Accordingly, because of the contingent nature of such a fee, it is not included in this budget.

Note 2. Only current water right holders of Water District 47G from Balanced Rock Crossing to the Snake River, on Salmon Falls Creek, are listed and are being charged a maintenance fee. Any water holders or reservoirs, waste water, nonconsumptive water users, domestic water wells, power generation permits applications, tributaries to Salmon Falls Creek and holders of applications to water rights have been excluded from such maintenance fee and are not included in the Water District 47G budget. It was further agreed not to include in the budget, any water right holders under water right 47-2159 with the exception of Bob Ring who still farms. The rest are "residential" type water right holders. It was also agreed not to include in the budget, any United States of America water right claim for claims filed in the adjudication process, which we believe to be invalid claims.

Note 3. The Watermaster's 1998 Proposed Budget was presented for the year. It was adopted as presented. It included the same charge of \$1.00 per CFS as last year.

Note 4. Water right numbers 47-2316B, 47-2316C, 47-2402, 47-2417, 47-7642, 47-7615, 47-7618 and 47-7569 are limited to 24.71 cfs. in total.

Note 5. Water right numbers 47-2345A&B, 47-2346A&B, 47-2347A&B, 47-7075A&B, and 47-7136A&B are limited to 23.29 total cfs.

Note 6. Storage rights are limited to available water in the creek.

Note 7. Peterson Land & Livestock purchased the land and water rights from Salmon Falls Ranch during the year.

PETITION FOR WATERMASTER'S SERVICES

RECEIVED

APR 01 1998

Department of Water Resources  
Southern Region

Buhl, IDAHO

March 31, 19 98

RE: Water District No. 47-6

Stream Salmon Falls Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 47-6, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: March 15, 1998

If known, the date services of watermaster are to terminate: October 31, 1998.

Armand M. Ebert 716-B EAS 74900 N. Buhl, Id. 83316, (208) 543-8518, 47-2415  
Signature address telephone water right ident no.

**W A R N I N G:** Watermaster cannot begin services until ALL conditions of appointment have been fulfilled