

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 19 99

RECEIVED  
MAR 15 1999  
Department of Water Resources  
Southern Region

WATER DISTRICT NO. 479  
STREAM Salmon Falls Creek  
COUNTY Twin Falls  
NAME OF SECRETARY Armand M. Eckert  
ADDRESS OF SECRETARY 716-B EAST 4900 North Buhl, Idaho 83316

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

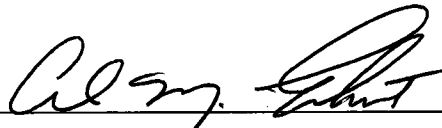
Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)
- \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_ Buhl \_\_\_\_\_, Idaho, March 10, 19 99

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 479, held at Cosmic Jolt Restaurant on the 1<sup>st</sup> day of March, 19 99, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

  
\_\_\_\_\_  
Secretary, Water District No. 479

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS (See Note 3)

WATER DISTRICT No. 47G

Estimated Amount for Watermaster's Salary (See Note 1)	\$110.64
Estimated Amount for Secretary/Treasure	77.63
Estimated Amount for Other Expenses	33.00
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Total Estimated Expenses for 1999	\$221.27
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DISTRIBUTION OF THE BUDGET AMONG USERS (See Note 2)

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Amount of Budget
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Bob Ring (Salmon River Ranch) 4890 North 1000 East Buhl, Idaho 83316	47-2159 47-2400	\$ 6.51
Magic Water Company, Inc. 700 East, 4791 North Buhl, Idaho 83316	47-2269	\$94.56
Peterson Land & Cattle (See Note 4) c/o Pat Peterson (See Note 7) P.O. Box 674 387 Maple Castlefords, Idaho 83321	47-2316B 47-2316C 47-2402 47-2417 47-7642 (Storage)	\$17.23
Driscoll Brothers Partnership 2250 South 3200 North Aberdeen, Idaho 83210 (See Note 4)	47-2316A 47-4099 (Statutory Claim) 47-7615 (Well) 47-7618 (Well) 47-7565 (Well) 47-7569 (Well) 47-7252 (Storage)(See Note 6) 47-7708 (Storage)(See Note 6)	\$62.18
Doug Driscoll P.O. Box 371 American Falls, Idaho 83211 (See Note 5)	47-2345A 47-2345B 47-2346A 47-2346B 47-2347A 47-2347B 47-7075A 47-7075B 47-7136A 47-7136B	\$23.29

DISTRIBUTION OF BUDGET AMONG USERS (CONTINUED)

Individual, Ditch or Canal Company Assessed	Water Right #	Amount of Budget
Magic Irrigators, Inc.	47-2415	\$17.50
716-B East, 4900 North	47-2384	
Buhl, Idaho 83316	47-8059	
	47-8060	
	47-10261	
 Total Revenues Budgeted		 \$221.27 =====

## ADOPTED RESOLUTIONS FOR 1999

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Note 1. The Watermaster will be paid 50% of the maintenance fee budgeted for the current year that is collected in that year. The balance, after deducting an estimate for office expense of \$20, will be paid the Secretary/Treasurer. Also, if "called" during the year, he will be paid \$25 for each call plus out-of-pocket expenses. The person calling (the caller) will be the person responsible for paying the fee. The Water District also has the option of placing the Watermaster on a monthly salary for any 30-day period, should it be deemed necessary during a water shortage period. If hired for a thirty day period, the Watermaster would be paid \$500 for any 30-day period hired. After the 30-day period, he would go back to being on a "call" basis, unless it was determined that he was needed for another 30-day period or fraction thereof. The "call" fee would be inapplicable during the 30-day hire period. If hired on a 30-day basis, a determination at the time of hiring would be responsible for paying the 30-day fee. Accordingly, because of the contingent nature of such a fee, it is not included in this budget.

Note 2. Only current water right holders of Water District 47G from Balanced Rock Crossing to the Snake River, on Salmon Falls Creek, are listed and are being charged a maintenance fee. Any water holders or reservoirs, waste water, nonconsumptive water users, domestic water wells, power generation permits applications, tributaries to Salmon Falls Creek and holders of applications to water rights have been excluded from such maintenance fee and are not included in the Water District 47G budget. It was further agreed not to include in the budget, any water right holders under water right 47-2159 with the exception of Bob Ring who still farms. The rest are "residential" type water right holders. It was also agreed not to include in the budget, any United States of America water right claim for claims filed in the adjudication process, which we believe to be invalid claims.

Note 3. The Watermaster's 1999 Proposed Budget was presented for the year. It was adopted as presented. It included the same charge of \$1.00 per CFS as last year.

Note 4. Water right numbers 47-2316B, 47-2316C, 47-2402, 47-2417, 47-7642, 47-7615, 47-7618 and 47-7569 are limited to 24.71 cfs. in total.

Note 5. Water right numbers 47-2345A&B, 47-2346A&B, 47-2347A&B, 47-7075A&B, and 47-7136A&B are limited to 23.29 total cfs.

Note 6. Storage rights are limited to available water in the creek.

RECEIVED  
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Department of Water Resources  
Southern Region

WATER DISTRICT 47G  
STATEMENT OF FINANCIAL AFFAIRS  
FOR THE YEAR ENDED DECEMBER 31, 1998

CASH IN BANK, JANUARY 1, 1998	\$1,126.31
CASH COLLECTIONS BUDGETED FOR 1998	221.27
CASH COLLECTIONS UNBUDGETED	-
CASH COLLECTIONS ON PAST DUE AMOUNTS	-
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TOTAL COLLECTIONS	221.27
PAYMENT TO WATERMASTER	(110.64)
PAYMENT FOR OTHER SERVICES	( 60.63)
OFFICE EXPENSE	(50.00)
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TOTAL CASH EXPENSES	(221.27)
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CASH IN BANK, DECEMBER 31, 1998	\$1,126.31
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NOTE 1: THIS STATEMENT OF FINANCIAL AFFAIRS FOR WATER DISTRICT 47G WAS PREPARED BY THE SECRETARY/TREASURE OF WATER DISTRICT 47G.

NOTE 2: THERE WERE NO PAST DUE ACCOUNTS.