

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

RECEIVED

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF  
FOR 1994

MAR 25 1994

Department of Water Resources  
Southern Region Office

WATER DISTRICT: NO. 47G

STREAM: SALMON FALLS CREEK, BELOW BALANCE ROCK CROSSING

COUNTY: TWIN FALLS

NAME OF SECRETARY: ARMAND M. ECKERT

ADDRESS OF SECRETARY: ROUTE # 3, 716-B EAST, 4900 NORTH, BUHL,  
IDAHO, 83316

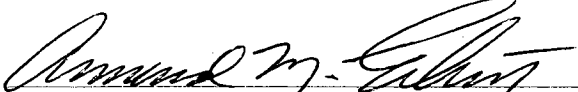
Section 42-613 and 42-617 Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection.\*\*\*"

"42-617.\*\*\* All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting.\*\*\*"

Buhl, Idaho, March 7, 1994

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District 47G, held at the Harvest Cafe, Buhl, Idaho, on the 7th day of March, 1994, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

  
Armand M. Eckert, Secretary  
Water District 47G

BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS  
WATER DISTRICT No. 47G

|                                                        |          |
|--------------------------------------------------------|----------|
| Estimated Amount for Watermaster's Salary (See Note 1) | \$98.78  |
| Estimated Amount for Assistant Watermaster             | -0-      |
| Estimated Amount for Other Expenses                    | 20.00    |
|                                                        | -----    |
| Total Estimated Expenses for 1994                      | \$118.78 |
|                                                        | =====    |

(See Note 2)

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal<br>Company, assessed                            | Water Right<br>Ident. No. | Amount<br>of Budget |
|----------------------------------------------------------------------------|---------------------------|---------------------|
| Bob Ring (Salmon River Ranch)<br>Box 398, Route # 3<br>Buhl, Idaho 83316   | 47-2159<br>47-2400        | \$5.00              |
| Keith Sligar<br>P.O. Box 7390<br>Route #4<br>Twin Falls, Idaho 83301       | 47-2159                   | 5.00                |
| Ted Eastman<br>Route #3<br>P.O. Box 4774 River<br>Buhl, Idaho 83316        | 47-2159                   | 5.00                |
| Charles A. Hill<br>P.O. Box 400<br>Buhl, Idaho 83316                       | 47-2159                   | 5.00                |
| Duwayne Wilson<br>Route # 3<br>4847 North, 1115 East<br>Buhl, Idaho 83316  | 47-2159                   | 5.00                |
| Leslie J. MacFee<br>122 Daniel Boone St. #10-C<br>Hillsborough, N.C. 27278 | 47-2159                   | 5.00                |
| Gary Nelson<br>Route # 1, Bell Rapids<br>Hagerman, Idaho 83332             | 47-2159                   | 5.00                |

*G. A.*

| Individual, Ditch or Canal<br>Company, assessed                                          | Water Right<br>Ident. No. | Amount of<br>Budget |
|------------------------------------------------------------------------------------------|---------------------------|---------------------|
| Ken Kennitzer<br>4150 Creekwood Court<br>Pleasanton, Ca. 94566                           | 47-2159                   | 5.00                |
| Gary Olesen (See Note 3)<br>73-371 Pinyon St.<br>Palm Desert, Ca. 92260                  | 47-2159                   | 5.00                |
| Dr. Craig Bennett<br>Route # 3, P.O. Box 385A<br>Buhl, Idaho 83316                       | 47-2159                   | 5.00                |
| Mike McIntosh<br>P.O. Box 217<br>Hagerman, Idaho 83332                                   | 47-2159                   | 5.00                |
| Peter J. Dembergh<br>P.O. Box 1503<br>Ketchum, Idaho 83340                               | 47-2159                   | 5.00                |
| Harold (Cliff) Burgess<br>281 Caswell Ave. West<br>Space E-10<br>Twin Falls, Idaho 83301 | 47-2159                   | 5.00                |
| Dr. William Harold Lloyd<br>216 East Main, P.O. Box 54<br>Jerome, Idaho 83338-0054       | 47-2159                   | 5.00                |
| Paul E. Zimmerman<br>10566 Tabor Court<br>Broomfield, Colorado 80020                     | 47-2159                   | 5.00                |
| Ray Depew<br>647 3rd Ave. East<br>Wendell, Idaho 83355                                   | 47-2159                   | 5.00                |
| Glen D. Depew<br>HC 64, P.O. Box 9385<br>Ketchum, Idaho 83340                            | 47-2159                   | 5.00                |
| Stephen W. McLemore<br>4208 Deette Ave.<br>Bakersfield, California 93313                 | 47-2159                   | 5.00                |
| Lester & Renae Preader<br>4822 Salmon Creek Drive<br>Buhl, Idaho 83316                   | 47-2159                   | 5.00                |

*G. H.*

| Individual, Ditch or Canal<br>Company, assesses                                                | Water Right<br>Ident. No.                                | Amount<br>of Budget        |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------|
| Magic Water Company<br>Route # 3<br>Buhl, Idaho 83316                                          | 47-2269                                                  | 47.29                      |
| Dale Wright<br>891 Briarwood Dr.<br>Twin Falls, Idaho 83316                                    | 47-2316A<br>47-2354                                      | 8.45                       |
| Mr. Leonard Easterday<br>Route # 2, P.O. Box 85<br>Buhl, Idaho 83316                           | 47-7615<br>47-7618                                       | 6.40                       |
| Jean L. Giuffre<br>185 Blair Dr.<br>Twin Falls, Idaho 83301                                    | 47-7565                                                  | 5.00                       |
| Salmon Falls Ranch<br>155 2nd Avenue North<br>P.O.Box 394<br>Twin Falls, Idaho 83301           | 47-2402<br>47-2417<br>47-2316B<br>47-2316C               | 16.77                      |
| Ken & Jerry Olsen<br>877 Briarwood Drive<br>Twin Falls, Idaho 83301                            | 47-2345B<br>47-2346B<br>47-2347B<br>47-7075B<br>47-7136B | 5.82                       |
| Magic Irrigators, Inc.<br>Route # 3<br>716-B East, 4900 North<br>Buhl, Idaho 83316             | 47-2415<br>47-2384<br>47-8059<br>47-8060                 | 7.00                       |
| Double Eagle, Inc. (See Note 3)<br>Route # 3<br>3245 North, 4700 East<br>Murtaugh, Idaho 83344 | 47-2345A<br>47-2346A<br>47-2347A<br>47-7075A<br>47-7136A | 5.82                       |
| Total Revenues Budgeted                                                                        |                                                          | -----<br>\$197.55<br>===== |

*A. E.*

Note 1. The Watermaster will be paid 50% of the maintenance fee. Also, if "called" during the year, he will be paid \$25 for each call plus out-of-pocket expenses. The person calling (the caller) will be the person responsible for paying the fee. The Water District also has the option of placing the Watermaster on a monthly salary for any 30-day period, should it be deemed necessary during a water shortage period. If hired for a thirty day period, the Watermaster would be paid \$500 for any 30-day period hired. After the 30-day period, he would go back to being on a "call" basis, unless it was determined that he was needed for another 30-day period or fraction thereof. The "call" fee would be inapplicable during the 30-day hire period. If hired on a 30-day basis, a determination at the time of hiring would be responsible for paying the 30-day fee. Accordingly, because of the contingent nature of such a fee, it is not included in this budget.

Note 2. Only current water right holders of Water District 47G and nonconsumptive water users from Balanced Rock Crossing to the Snake River, on Salmon Falls Creek, are listed and are being charged a maintenance fee. Any water holders or reservoirs, waste water, domestic water wells, tributaries to Salmon Falls Creek and holders of applications to water rights have been excluded from such maintenance fee and are not included in the Water District 47G budget.

Note 3. These individual water right holders did not pay their assessment during 1993. They will be charged interest on the amount past due.

*A. E. H.*