

WATER DISTRICT 47-0 YEAR 2002 MEETING DATE 3-

Watermaster Chuck Helman Telephone _____

Address 2391 Rook Creek Rd, Hansen 83334

Appointment: Annual Seasonal

Secretary Shari Helman Telephone _____

Address _____

Treasurer Sqmc Telephone _____

Address _____

Basis of Budget: 5 Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-15-02 Received 3-15-02

Call-On Petition Sent - Received -

Certificate of Appointment Sent _____

Daily Record Books Sent _____ Received _____

Treasurer Oath Sent 3-15-02 Received _____

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

Watermaster Report 11-11-02 2-14-03

* Proposed Budget - 2-28-02

* Adopted Budget - 3-15-02

WM Report Returned For Correction 2-

WM Report Approved 2-14-03 Copy To District 2-14-03

Minutes of Meeting Received 3-15-02 Acknowledged _____

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

* Computerized form provided by District