

WEST DITCH

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek  
Water District 47-0  
Month of April - May, 192001  
Watermaster Chuck Helman  
P.O. Address HANSEN

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000



W221 ? Lower Ditch

Month of April - May 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
DAVID FUNK										00	
FUNK Lower										00	
Lucy Gray, Lou										00	
Geo. Murphy										00	
Ed Smith										00	
Bill Brockman										00	
Lower										00	
West										00	
										00	

W221 ? Lower Ditch

Month of April - May 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
DAVID FUNK	0 0	-	-	-	-	-	-	-	-	-	
FUNK Lower	0 0	-	-	-	-	-	-	-	-	-	
Lucy Gray, Lou	0 0	-	-	-	-	-	-	-	-	-	
Geo. Murphy	0 0	-	-	-	-	-	-	-	-	-	
Ed Smith	0 0	-	-	-	-	-	-	-	-	-	
Bill Brockman	0 0	-	-	-	-	-	-	-	-	-	
Lower	0 0	-	-	-	-	-	-	-	-	-	
West	0 0	-	-	-	-	-	-	-	-	-	
	0 0	-	-	-	-	-	-	-	-	-	

W221 Lower Ditch

Month of April - May 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
DAVID FUNK	—	2 00	2 00	2 00	3 00	X	9	00	
FUNK Lower	—	—	—	—	—	X	0	0	
Lucy Gray, Lou	—	—	—	—	0 40	X	0	40	
Geo. Murphy	—	—	—	—	—	X	0	0	
Ed Smith	—	2 27	2 27	2 27	2 41	X	9	22	
Bill Brockman	—	0 40	0 40	0 40	0 40	X	1	60	
Lower	—	0 0	—	—	0 40	X	0	40	→ 0.40
West	—	4 67	4 67	4 67	5 31	X	19	82	→ 19.82
	—	4 67	4 67	4 67	6 21	X	20	22	OK

W221 Lower Ditch

Month of APRIL - MAY 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
D. FUNK			3 61	2 26	5 04	4 22	2 46
L. GRAY			0 40	0 40	0 48	0 50	1 00
G. MURPHY			0 20	0 20	0 20	1 00	1 00
E. SMITH			2 00	2 00	2 00	2 00	2 00
B. BROCKMAN			0 0	—	0 40	0 40	0 0
Lower West			40	1 40	1 48	1 48	1 40
TOTAL			5 81	3 46	6 64	6 64	5 06
			6 21	4 86	8 12	8 12	6 46

W221 Lower Ditch

Month of April - May 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	1910 11	12	13	14	15
D. Funk	3 18	1 32	4 66	4 66	2 80	5 08	5 08	5 08	5 29	5 29
L. Gray	1 00	1 00	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50
G. Murphy	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00
E. Smith	1 00	1 00	2 00	2 00	1 00	2 00	2 00	2 00	2 00	2 00
B. Brockman	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40
Lower West	1 56	1 40	1 56	1 56	3 74	3 53	3 53	3 53	3 74	3 74
	6 02	4 32	9 00	9 00	3 96	7 45	7 45	7 45	7 45	7 45
	7 58	5 72	10 56	10 56	7 70	10 98	10 98	10 98	11 19	11 19

W221 Lower Ditch

Month of April - May 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25
	X		X			X	X	X		
D. Funk	2 68	2 68	4 97	4 97	4 97	5 07	3 44	6 22	2 51	5 70
L. Gray	0 50	0 50	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
G. Murphy	1 00	1 00	1 00	1 00	1 00	0 50	0 50	0 50	0 50	0 50
E. Smith	0 50	0 50	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
B. Brockman	0 0	~~~~~								
Lower West	1 56	1 56	2 16	2 16	2 16	2 12	1 98	2 91	1 89	1 98
	3 12	3 12	5 81	5 81	5 81	5 45	3 96	5 31	3 12	6 22
	4 68	4 68	7 97	7 97	7 97	7 57	5 94	8 72	5 01	8 20



W221 Lower Ditch

Month of April - May 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	1887 26 X		1885 28 M X		29	30 X		31	Total in 24-hour Sec. Feet		REMARKS			
D. Funk	4	20	4	62	4	62	3	35	3	35	127	58		
L. Gray	1	00	1	00	1	00	1	00	1	00	31	78		
G. Murphy	1	00	1	00	1	00	1	00	1	00	36	10		
E. Smith	2	00	2	00	2	00	0	50	0	50	45	00		
B. Brockman	~~~~~							~			4	80		
Lower West	1	98	1	98	1	98	1	89	1	89			66.23 →	
	6	22	6	64	6	64	3	96	3	96			179.03 →	
	8	20	8	62	8	62	5	85	5	85	245	26	OK	





West Ditch

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

WATERMASTER'S

## DAILY RECORD

Stream Rock Creek  
Water District 470  
Month of June - July, 19 2001  
Watermaster Chuck HELMAN  
P.O. Address HANSEN, IDAHO

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

---

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

WEST & Lower Ditch

Month of June - July 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)						RKS
			1	2	3	4	5	
D. Funk			396	396	396	328	328	
Funk Lower			129	129	129	138	138	
Gray - Lower			060	060	060	060	060	
Murphy			00					
Smith			00					
Brockman			00					
Lower			189	189	189	198	198	
West			396	396	396	328	328	
<b>TOTAL</b>			<b>585</b>	<b>585</b>	<b>585</b>	<b>526</b>	<b>526</b>	<i>Hdate</i>

WEST → Lower Ditch

Month of June - July 192001

NOTE -- Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11 X	12	13 X	14 X	15	RKS
D. Funk	141	166	166	414	141	141	432	524	524	524	
Funk Lower	100	111	111	111	111	111	00	00	00	00	
Gray - Lower	064	00	00	00	00	00	00	00	00	00	
Murphy											
Smith											
Brockman											
Lower	164	111	111	111	111	111	00	00	00	00	
West	141	166	166	414	141	141	432	524	524	524	
Tot	305	277	277	525	252	252	432	524	524	524	Adopte

West Lower Ditch

Month of JUNE - JULY <sup>2001</sup><sub>19</sub>

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS	
			Mon X		X	1880 X	1880 X		X	X		
D. Funk	0 50	2 36	2 36	2 36	1 70	1 70	2 22	2 51	2 51	1 70		
Funk Lower	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0		
Gray - Lower	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0		
Murphy												
Smith												
Brockman												
Lower	0 0	0 0	0 0	0 0	0 0	0 0	~~~~~					
West	0 50	2 36	2 36	2 36	1 70	1 70	2 22	2 51	2 51	1 70		
<u>Total</u>	<u>0 50</u>	<u>2 36</u>	<u>2 36</u>	<u>2 36</u>	<u>1 70</u>	<u>1 70</u>	<u>2 22</u>	<u>2 51</u>	<u>2 51</u>	<u>1 70</u>	<u>4497c</u>	

WEST  $\Rightarrow$  Lower Ditch

Month of JUNE - JULY <sup>2001</sup><sub>19</sub>

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Proprietor	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
D. Funk	1 70	1 00	1 00	1 00	1 00	X	75	79	
Funk Lower	0 0	~~~~~	~~~~~	~~~~~	~~~~~	X	13	18	
Gray - Lower	0 0	~~~~~	~~~~~	~~~~~	~~~~~	X	3	64	
Murphy	---	---	---	---	---	X	0	0	
Smith	~~~~~	~~~~~	~~~~~	~~~~~	~~~~~	X	0	0	
Brockman	---	---	---	---	---	X	0	0	
Lower West	1 70	1 00	1 00	1 00	1 00	X			
<u>Total</u>	1 70	1 00	1 00	1 00	1 00	X	92	61	$\frac{1}{4}$ GUS closed low H/dote





West Lower Ditch

Month of JUNE - JULY 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	6	7	8	9	10	11	12	13	14	15
D. FUNK	506	040	130	447	180	208	105	328	328	328
FUNK Lower										
Gray - Lower										
Murphy										
Smith										
Breckman										
lower west	506	040	130	447	180	208	105	328	328	328
<b>Total</b>	<b>506</b>	<b>040</b>	<b>130</b>	<b>447</b>	<b>180</b>	<b>208</b>	<b>105</b>	<b>328</b>	<b>328</b>	<b>328</b>

WEST Lower Ditch

Month of JUNE - July <sup>2001</sup><sub>19</sub>

NOTE -- Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25
D. FUNK	0 74	1 29	1 66	1 66	1 66	0 0	0 0	1 30	0 40	0 40
FUNK Lower										
Gray - Lower										
Murphy										
Smith										
Breckman										
lower west	0 74	1 29	1 66	1 66	1 66	0 0	0 0	1 30	0 40	0 40
7	0 74	1 29	1 66	1 66	1 66	0 0	0 0	1 30	0 40	0 40

West  $\Rightarrow$  Lower Ditch

Month of June - July <sup>2001</sup><sub>19</sub>

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27 X	1878 28 X	29	30	31 X	Total		REMARKS
							in 24-hour Sec.	Feet	
D. Funk	1 00	1 00	1 30	1 30	1 30	1 30	47	49	
Funk Lower							0	0	
Gray - Lower							0	0	
Murphy							0	0	
Smith							0	0	
Breckman							0	0	
Lower West	1 00	1 00	1 30	1 30	1 30	1 30			7/1 install lock
	7 1 00	1 00	1 30	1 30	1 30	1 30	47	49	

WEST  $\rightarrow$  Lower Ditch

Month of June - July <sup>2001</sup> ~~19~~

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	REMARKS
D. FUNK	7/21-22 RCR TAKING TOO MUCH
FUNK Lowe	
Gray - Lower	
Murphy	
Smith	
Brockman	
Lower	
West	
7	

West Ditch

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek

Water District 47-0

Month of Aug. - Sep., 19 2001

Watermaster Chuck Helman

P.O. Address HANSEN, Idaho

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

---

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

West of Lower Ditch

Month of Aug - Sep 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	MARKS
D. Funk			040	130	130	050	130	red!
Gray			00	_____				
Murphy			00	_____				
Smith			00	_____				
Brockman			00	_____				
Lower								
West								
Total			040	130	130	050	130	

West of Lower Ditch

Month of Aug - Sep 192001

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	SUN 12	13	14	15	MARKS
D. Funk	1 40	1 30	1 30	1 30	1 30	1 30	1 30	1 60	1 60	1 60	red!
Gray											
Murphy											
Smith											
Brockman											
Lower West											
<i>total</i>	1 40	1 30	1 30	1 30	1 30	1 30	1 30	1 60	1 60	1 60	

West & Lower Ditch

Month of Aug - Sep 192001

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	MARKS
D. FUNK	160	160	160	160	160	160	160	160	160	160	red!
Gray											
Murphy											
Smith											
Brockman											
Lower West											
<u>total</u>	<u>160</u>	<u>160</u>	<u>160</u>	<u>160</u>	<u>160</u>	<u>160</u>	<u>160</u>	<u>160</u>	<u>160</u>	<u>160</u>	



West & Lower Ditch

Month of Aug - Sep 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
D. Funk	160	160	160	160	160	160	44	40	8/4 Weir removed!
Gray						—	0	0	
Murphy						—	0	0	
Smith						—	0	0	
Brockman							0	0	
Lower West									
<i>total</i>	160	160	160	160	160	160	44	40	











*EAST Ditch*

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek

Water District 47-0

Month of April - May, 19 2001

Watermaster Chuck HELMAN

P.O. Address HANSEN

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

---

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000





EAST DITCH

Month of APRIL - MAY 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	Fri 20	21	22	Mon 23	24	25	RKS
Brent Funk					00					100	
Lois Willis					00					100	
Randy Brown					00						
Cummins					911	377	00	00	239	254	
Leonard Daw					00						
Ray Titley					00						
					911	377	00	00	239	454	



EAST DITCH

Month of APRIL - MAY 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	Tue 1	2	3	4	5 X
B. FUNK			2 00	4 00	4 00	1 00	4 00
Willis			2 00	2 00	2 00	1 00	2 00
BROWN			0 0	<del>—————</del>			2 00
CUMMINS			3 91	4 60	4 20	4 15	7 00
DAW			0 0	1 00	1 00	0 50	0 50
Titley			0 0	1 00	1 00	0 50	0 50
TOTAL			7 91	12 60	12 20	7 15	16 00



EAST DITCH

Month of APRIL - MAY 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Proprietor	1893					1892				
	16	17	18	19	20	21	22	23	24	25
B. FUNK	2 00	2 00	2 50	2 00	2 00	2 00	2 00	1 50	1 32	1 32
Willis	2 00	2 00	1 00	1 50	1 50	1 50	1 50	1 50	1 20	1 20
BROWN	2 00	2 00	2 00	1 50	1 50	1 50	1 50	1 00	0 0	—
CUMMINS	5 30	5 30	5 10	4 11	4 11	4 11	4 11	1.72	0 0	—
DAW	0 0	—	—	—	—	—	—	—	—	—
Tilley	0 0	—	—	—	—	—	—	—	—	—
	11 30	11 30	10 60	9 11	9 11	9 11	9 11	5 72	2 52	2 52



EAST DITCH

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek

Water District H7-0

Month of June - July, 19 2001

Watermaster Chuck Helman

P.O. Address HANSEN

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

Month of June - July 2001  
 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	MARKS
Brent Funk			1 32	1 32	1 32	1 32	1 32	
Willis			1 20	1 20	1 20	1 20	1 20	
Brown			0 0	<del>_____</del>				
Cummins			0 0	<del>_____</del>				
DHW			0 0	<del>_____</del>				
Tilley			0 0	<del>_____</del>				
			2 52	2 52	2 52	2 52	2 52	





Month of JUNE - July 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16		17		MON 18		19		20		1880 21		22		23		24		MON 25		IRKS	
BRENT FUNK	0	27	0	27	1	32	1	32	1	32	1	32	1	32	1	32	1	32	1	32	X	
Willis	1	20	1	20	1	20	1	20	1	20	0	0										
BROWN																						
CUMMINS																						
Daw																						
Tilley																						
	1	47	1	47	2	52	2	52	2	52	1	32	1	32	1	32	1	32	1	32		

Month of June - July 2001  
 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS					
							Sec.	Feet						
Brent Funk	1	32	1	32	1	91	1	26	1	26	X	36	92	
Willis	-----					X			24	00				
Brown	-----					X			0	0				
Cummins	-----					X			0	0				
Daw	-----					X			0	0				
Tilley	-----					X			0	0				
	1	32	1	32	1	91	1	26	1	26	X	60	92	OK

Month of June - July 2001  
 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
B. FUNK			126	126	126	126	126
Willis			00				
Brown			00				
CUMMINS			00				
Daw			00				
Titley			00				
TOTAL			126	126	126	126	126

1879





Month of June - July 2001  
 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26		27		28 X		1878 29		30		31		Total in 24-hour Sec. Feet		REMARKS
B. FUNK	1	10	1	10	1	10	0	0	0	0	0	0	31	76	
Willis	~~~~~											0	0		
Brown	~~~~~											0	0		
CUMMINS	~~~~~											0	0		
Daw	~~~~~											0	0		
Titley	~~~~~											0	0		
	1	10	1	10	1	10	0	0	0	0	0	0	31	76	OK

MAIN CREEK & WEST DITCH

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

**REGIONAL OFFICES**

**Eastern - 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

**Northern - 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
Fax 769-1454

**Southern - 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

**Western - 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

**WATERMASTER'S**

**DAILY RECORD**

Stream Rock Creek  
Water District 47-0  
Month of ~~Sept~~ & OCT, 19 2001  
Watermaster Chuck HELMAN  
P.O. Address HANSEN, Idaho

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 3/98, 58009











MAIN CREEK

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

## DAILY RECORD

Stream Rock Creek

Water District 47-0

Month of April - MAY, 192001

Watermaster Chuck HELMAN

P.O. Address HANSEN

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

MAIN CREEK

Month of April - May 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Rock Creek Ranch	143, 140, 127A	13.09						
	141, 142, 157A							
	163, 164							
Dave Funk	PUMP 144, 124A, 134	11.67						
	DULIN 145, 146, 149B							
	157, 2489							
Lucy Gray	121, 122, 158	3.90						
SLIGAR	128, 159	1.00						
Ken Mulberry	DITCH 129, 132, 130, 131	19.88						
	SPLRS 247B, 2137, 2502							
Broken Diamond Ranch - NTN	116B, 136, 153	3.64						
	BRYAN							
David Crockett	DITCH 16640, 119	3.33						
	SPLRS 154, 177							
Brent Funk	CANAL-DULIN 160A	1.35						
HAL FRAZIER	120L, 151L, 152B	1.13						
R. BUTLER	135, 155	3.20						
Mike Pearson	16640, 177	0.44						
Ed Smith	177E, 16640E	0.69						

MAIN CREEK

Month of April - May 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres. Owner	16	17	18	19	20	21	22	23	24	25	RKS
Rock Creek Ranch	0 0									5 26	
Dave Funk	0 0										
Lucy Gray	0 0										
SLigar											
Ken Mulberry	0 0	0 93	0 93	0 93	0 93	3 06	3 06	3 06	0 24	0 24	
Broken Diamond Ra.	0 0										
David Crockett	0 0								0 78	0 78	
Brent Funk CAN.	0 0										
HAL FRAZIER	0 0										
R. Butler	0 0										
Mike Pearson	0 0										
Ed Smith	0 0										
	0 0	0 93	0 93	0 93	0 93	3 06	3 06	3 06	1 02	6 28	

MAIN CREEK

Month of April - May 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26		27		28		29		Mon 30	31	Total in 24-hour Sec. Feet		REMARKS	
Rock Creek Ranch	5	26	5	86	5	86	5	86	4	28	X	32	38	
Dave Funk	—		1	20	1	20	1	20	1	20	X	4	80	
	—										X	0	0	
Lucy Gray	—		4	00	4	00	4	00	4	00	X	16	00	
SLIGAR	—		0	41	0	41	0	41	0	64	X	1	87	
Ken Mulberry	0	24	0	24	0	24	0	24	0	40	X	14	74	
	—		—		—		—		—		X	0	0	
Broken Diamond Ra	—		—		—		—		—		X	0	0	
	—		—		—		—		—		X	0	0	
David Crockett	0	78	0	78	0	78	0	78	0	0	X	4	68	
	—		—		—		—		—		X	0	0	
Brent Funk CAN	—		2	00	2	00	2	00	2	00	X	8	00	
HAL FRAZIER	—		—		—		—		—		X	0	0	
R. BUTLER	—		—		—		—		—		X	0	0	
Mike Pearson	—		—		—		—		—		X	0	0	
Ed Smith	—		—		—		—		—		X	0	0	
	6	28	14	49	14	49	14	49	12	52	X	82	47	OK



MAIN CREEK

Month of April - May 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
RCR			4 28	4 69	4 69	4 69	12 13
D. Funk Pump			1 20	1 20	1 20	1 20	1 20
DULIN			0 0				0 81
L. Gray Ditch & Pump			4 00	3 50	3 50	3 50	3 50
SLIGAR			0 64	0 68	0 68	0 68	0 68
Mulberry Ditch			0 40	4 58	4 58	4 58	4 58
SPKLS			0 0	1 60	1 60	1 60	1 60
BDR			1 00	1 00	1 00	1 00	1 00
NORTON			0 0				
BRYAN			0 0				
CROCKETT Ditch			0 0				
SPKLS			0 0				
B. FUNK CANAL-DULIN			2 00	2 00	2 00	2 00	2 00
FRAZIER			0 22	0 22	0 22	0 22	0 22
BUTLER			0 0				
PEARSON			0 0				
SMITH			0 0				
TOTAL			13 74	19 47	19 47	19 47	27 72

s the CANAL

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✓ ✓ ✓ ✓ ✓

MAIN CREEK

Month of April - May 19 2001

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	MON 7	8 X	9	10 X	1910 11 X	12 X	13	MON 14 X	15
RCR	12 13	11 74	10 98	10 98	11 74	10 79	10 79	10 79	10 42	10 42
D. Funk	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20
	D. 0 81	0 81	1 82	1 82	1 82	1 74	1 74	1 74	1 55	1 55
L. Gray Ditch	3 50	2 00	4 00	4 00	1 56	0 0	3 53	3 74	3 74	3 74
SLigar	0 68	0 53	1 00	1 00	0 96	0 96	0 96	0 96	0 96	0 96
Mulberry	4 58	8 45	6 17	6 17	6 17	1 65	1 65	1 65	2 05	2 05
	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60
BDR	No 1 00	1 00	1 00	1 11	1 11	1 40	0 70	0 70	1 40	1 40
	Pr - - -	- - -	1 00	1 00	1 00	1 00	1 00	1 00	1 06	1 06
Crockett Ditch	- - -	- - -	2 22	2 22	2 22	2 22	2 22	2 22	2 22	2 22
	Spk - - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -
B. Funk CANAL	2 00	2 00	2 00	2 00	2 00	0 0	0 47	0 47	0 47	0 47
Frazier	0 44	0 44	0 44	0 44	0 44	0 44	0 44	0 44	0 0	- - -
BUTLER	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -
PEARSON	- - -	- - -	0 44	0 44	0 50	0 50	0 50	0 50	0 44	0 44
SMITH	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -
	27 94	29 77	33 87	33 98	32 32	23 50	26 80	27 01	27 11	27 11

is the CANAL

ize NOZZELS

MAIN CREEK

Month of April - May 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16		17		18		19		20		1903	1892	Wed	24	25	
	x				x						x	x	x			
RCR	9	33	9	33	8	62	8	62	8	62	7	94	7	94	7	94
D. Funk	1	20	1	20	1	20	1	20	1	20	1	20	1	20	1	20
	1	66	1	66	1	63	1	63	0	76	0	76	0	76	0	76
L. Gray	8	15	8	15	2	34	2	34	2	34	1	58	1	42	0	42
SLGAR	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Mulberry	3	93	3	93	3	93	3	93	3	93	1	46	0	40	0	40
	1	60	1	60	1	60	1	60	1	60	1	60	1	60	1	60
BDR	1	04	1	73	1	73	1	98	1	98	1	25	1	25	1	25
	1	00	1	00	1	00	0	20	0	20	0	20	0	20	0	20
Crockett	2	14	2	14	2	14	2	14	2	14	1	90	1	74	1	74
	2	17	2	17	2	17	2	17	2	17	2	17	2	17	2	17
B. Funk	0	40	0	40	0	40	0	40	0	40	0	40	0	40	0	40
Frazier	0	0	0	0	0	0	0	0	0	0	0	42	0	42	0	54
BUTLER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PEARSON	0	44	0	44	0	44	0	44	0	0	0	44	0	28	0	28
SMITH	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	33	06	33	75	27	20	26	65	25	34	21	32	19	78	18	90
	x		x								v		v		v	

as the CANAL

ize nozzels

MAIN CREEK

Month of April - May 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	26		27		1835 28		29		30		31		Total in 24-hour Sec. Feet	REMARKS	
	X				X				X						
RCR	7	61	7	61	4	69	4	41	4	41	4	41	258	62	3/2 can't close height
D. FUNK	1	20	1	20	1	20	1	20	1	20	1	20	37	20	OK
D	1	48	1	48	1	48	0	62	0	62	0	62	33	65	5/26 flooded OK
L. Gray Thru	0	42	1	00	1	00	0	0	2	53	2	53	82	87	5/22 Ramp off OK AS THE CANAL
SLGAR	0	0	0	0	0	0	0	0	1	00	1	00	14	33	5/21 Hay cut OK
Mulberry	1	43	0	40	0	40	0	40	2	26	2	26	90	20	OK
	1	60	1	60	1	60	0	80	0	80	0	80	45	60	OK
BDR	1	04	1	04	1	04	1	04	1	04	1	04	36	56	5/19 weir leaks OK
B	0	20	0	20	0	20	0	20	0	20	0	20	13	72	OK
Crockett	1	20	1	20	1	20	1	20	0	0	0	0	42	12	5/29 Ditch off OK
S	2	17	2	17	2	17	2	17	2	17	2	17	34	72	OK
B. FUNK CANAL	0	40	0	40	0	40	0	40	0	40	0	40	28	28	OK
FRAZIER	0	54	0	33									7	95	OK
BUTLER													0	0	
PEARSON	0	28	0	0	0	0	0	0	0	0	0	0	7	36	OK
SMITH													0	0	ize nozzles
	19	57	18	63	15	38	12	44	16	63	16	63	733	18	OK

WAIN CREEK

Month of April - May 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	REMARKS
RCR	
D. Funk	
L. Gray Diggins SLIGAR Mulberry	5/16 MOST WATER GOING ACROSS THE CANAL
BDR	
CROCKETT	
B. FUNK CANAL	
FRAZIER	
BUTLER	
PEARSON	5/10 44 SPKLS + "LEAKS" 3 OVERSIZE NOZZELS
SMITH	

MAIN CREEK

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek

Water District 470

Month of June - July, 19 2001

Watermaster Chuck Helman

P.O. Address HANSEN

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

---

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

PLAIN CREEK

Month of June - July 2001

NOTE -- Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	RKS				
			1	2	3	4	5
Rock Creek Ranch			4 41	4 41	4 41	4 41	4 41
D. Funk Pump DULIN			1 20	1 20	1 20	0 0	0 0
			0 62	0 62	0 62	0 62	0 62
L. Gray DIANNA Pump SLIGAR			0 0	0 0	0 0	3 85	3 85
Mulberry Ditch Spktrs			1 00	1 00	1 00	1 00	1 00
			0 40	0 40	1 85	1 85	1 85
			1 60	1 60	1 60	1 60	1 60
BDR Norton Bryan			1 04	1 04	1 04	1 04	1 04
			0 20	0 20	0 20	0 20	0 20
Crockett Ditch Spktrs			0 0	—	—	—	—
			2 17	2 17	2 17	2 17	2 17
B. Funk Dulin/canal			0 0	—	—	—	—
Frazier			0 0	—	—	—	—
Butler			0 0	—	—	—	—
Pearson			0 28	0 28	0 28	0 28	0 28
Smith			0 0	—	—	—	—
			12 92	12 92	14 37	17 02	17 02

PLAIN CREEK

Month of JUNE - JULY 2001

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6 X	7 X	8 <sup>18831</sup>	9 X	10	11 <sup>1882</sup> X	12	13 X	14 X	15	RKS
Rock Creek Ranch	4 41	4 41	4 41	4 69	4 69	5 56	5 56	5 56	4 41	4 55	
D. FUNK	1 20	1 20	1 20	0 0	0 0	0 0	0 0	0 0	0 0	0 0	
	0 17	0 17	0 17	0 17	0 17	0 17	0 17	0 17	0 17	0 17	
L. GRAY DIANNA	3 30	2 21	2 21	1 16	1 16	1 16	1 16	1 16	3 74	3 74	
SLIGAR	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	
Mulberry	1 85	1 37	1 37	1 37	1 37	1 37	1 37	1 46	1 46	1 46	
	0 0	—	—	—	—	—	—	—	—	—	
BDR	1 00	—	—	—	—	—	—	—	0 27	0 27	
	8	1 14	1 14	1 14	1 14	1 14	0 13	0 13	0 13	0 13	
Crockett	—	—	—	—	—	—	—	—	—	—	
B. FUNK	2 17	0 87	0 87	0 87	0 87	0 60	0 60	0 60	0 60	0 60	
	—	—	—	—	—	—	—	—	—	—	
FRAZIER	—	—	—	—	—	—	—	—	—	—	
BUTLER	—	—	—	—	—	—	—	—	—	—	
PEARSON	0 0	—	—	—	—	—	—	—	—	—	
SMITH	—	—	—	—	—	—	—	—	—	—	
	14 10	12 37	12 37	10 40	10 40	11 00	9 99	10 08	11 78	11 92	



MAIN CREEK

Month of June - July 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Proprietor	16	17	MON 18 X	19	20 X	21 X	1880 22 X	23	24	MON 25 X	RKS
Rock Creek Ranch	4 55	4 55	4 41	4 41	2 64	3 80	4 55	4 55	3 49	3 49	
D. Funk	0 0	0 0	0 0	0 0	0 0	1 20	1 20	1 20	1 20	1 20	
	0 17	0 17	0 17	0 17	0 17	0 20	0 20	0 20	0 20	0 20	
L. Gray DIANNA	4 62	4 62	0 0	0 0	0 0	0 90	0 90	0 90	0 90	0 90	
SLIGAR	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	
Mulberry	0 85	0 85	0 85	1 85	1 85	1 85	1 85	1 85	1 85	0 93	
	0 0	0 0	0 0	0 0	1 60	1 60	1 60	1 60	1 60	1 60	
BDR	0 27	0 40	0 40	0 60	0 60	0 60	0 0				
	0 13	0 13	0 13	0 13	0 13	0 13	0 0				
Crockett	0 0	0 0	0 0	0 0	0 0						
B. Funk	0 60	0 60	0 60	0 60	0 95	0 95	0 0				
FRAZIER				0 0	0 0	0 0	0 0	0 0	0 0	0 0	
BUTLER											
PEARSON	0 28	0 28	0 28	0 28	0 28	0 28	0 28	0 0	0 0	0 0	
SMITH											
	11 47	11 60	6 84	8 04	8 22	11 51	10 58	10 30	9 24	8 32	

PLAIN CREEK

Month of June - July 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prop Owner	26	27	28	29	30	<del>X</del>	Total in 24-hour Sec. Feet	REMARKS
Rocks Creek Ranch	3 49	4 14	2 62	2 62	2 62	X	126 23	
D. Funk	1 20	1 20	1 20	1 20	1 20	X	19 20	
	0 20	0 20	0 20	0 20	0 20	X	7 65	
L. Gray DIANNA	1 73	1 73	1 73	1 73	1 73	X	51 09	6/18 well ON
SLIGAR	0 0	0 0	0 0	0 0	0 0	X	15 00	
Mulberry	0 93	0 73	0 85	0 85	0 85	X	39 79	
	1 60	1 60	1 60	1 60	1 60	X	25 60	
BDR	—	—	—	—	—	X	8 61	6/21 start well
	—	—	—	—	—	X	8 00	
Crockett	—	—	—	—	—	X	0 0	
	—	—	—	—	—	X	23 80	
B. Funk Du	—	—	—	—	—	X	0 0	
Frazier	0 0	0 0	0 0	—	—	X	0 0	
Butler	—	—	—	—	—	X	0 0	
Pearson	0 0	0 0	0 0	—	—	X	3 36	
Smith	—	—	—	—	—	X	0 0	
	9 15	9 80	8 20	8 20	8 20	X	328 33	OK

PLAIN CREEK

Month of June - July 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1879				
			SUN 1	2	3	4	5
RCR			361	361	361	361	361
D. Funk Pump DULIN			00	00	00	00	00
Gray Donna Pump SLIGAR			00	---	---	---	---
Mulberry Ditch Spkls			040	040	040	040	040
BDR Norton BRYAN			00	---	---	---	---
CROCKETT Ditch Spkls			00	---	---	---	---
B. FUNK CANAL-DULIN			00	---	---	---	---
FRAZIER			00	---	---	---	---
BUTLER			00	---	---	---	---
PEARSON			00	---	---	---	---
SMITH			00	---	---	---	---
			581	561	561	561	561

PLAIN CREEK

Month of JUNE - JULY 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	MON 9	10	11	12	13	14	15
RCR	4 69	4 97	2 87	2 87	1 47	3 80	4 97	3 11	1 11	4 55
D. FUNK	0 0 0 0	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20
Gray Danna										
SLIGAR										
Mulberry	0 40	0 40	0 40	0 40	0 0	0 0	0 0	0 0	0 0	0 0
	1 60	1 60	1 60	1 60	1 60	1 60	0 0	0 0	0 0	0 0
BDR										
Crockett										
B. FUNK										
Frazier										
BUTLER										
PEARSON										
Smith										
	6 69	6 97	6 07	6 07	4 27	6 60	6 17	4 31	2 31	5 75

PLAIN CREEK

Month of JUNE - JULY 192001

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	SUN 22	23	24	25
RCR	4 55	2 52	2 52	2 52	1 29	2 52	3 61	1 11	3 11	3 11
D. Funk	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	0 0	0 0
GRAY DORNA SLIGAR										
Mulberry	0 0									
BDR										
CROCKETT										
B. Funk										
FRAZIER										
BUTLER										
PEARSON										
SMITH										
	5 75	3 72	3 72	3 72	2 49	3 72	4 81	2 31	3 11	3 11



PLAIN CREEK

Month of June - July 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner		REMARKS
RCR	7/25 Lock picked by RCR	
D. Funk		
ETAY Danna & SLIGAR	7/1 well on	
Mulberry		
BDR		
Crockett		
B. Funk Can		
Frazier		
Butler		
Pearson		
Smith		

MAIN CREEK

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek

Water District 47-0

Month of Aug - Sep, 19 2001

Watermaster Chuck Helman

P.O. Address HANSEN, Idaho

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000



NORTH CREEK

Month of Aug - Sep 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	SUN 5	RKS
				X		X	X	
Rock Creeks Ranch			1 10	2 30	1 67	1 97	2 08	
D. Funk pump			0 0					
L. Gray			0 0					
SL. gir			0 0					
Mulberry Ditch			0 0					
spktrs			0 0					
BDR Norton			0 0					
BRYAN			0 0					
Crockett			0 0					
B. Funk			0 0					
Frazier			0 0					
Butler			0 0					
Learson			0 0					
Smith			0 0					

NORTH CREEK

Month of Aug - Sep 19 2001

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6 X	7 X	8 X	9 X	10	11	SUN 12 X	13	14	15	RKS	
Rock Creek Res	0	0	36	1	10	157	1	10	1	10	1	38
D. Funk												
L. Gray												
SL. gar												
Mulberry												
BDR												
Crockett												
B. Funk												
Frazier												
Butler												
Lewison												
Smith												

NORTH CREEK

Month of Aug - Sep 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	RKS
Rock Creek Ranch	138	138	138	138	138	138	138	138	138	138	
D. Funk											
L. Gray											
SL. Gray											
Mulberry											
BDR											
Crockett											
B. Funk											
Frazier											
Butler											
Pearson											
Smith											

NORTH CREEK

Month of Aug - Sep 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
Rock Creek La	138	138	138	111	111	111	40	30	
D. Funk							0	0	
L. Gray							0	0	
Sl. jar							0	0	
Mulberry							0	0	
BDR							0	0	
Crockett							0	0	
B. Funk							0	0	
Frazier							0	0	
Butler							0	0	
Pearson							0	0	
Smith							0	0	

NIAIN CREEK

Month of Aug - Sep 19 2001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
Rock Creek Ranch			1	20	1	20	1

MADON CREEK

Month of Aug - Sep 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15
Reck Creek R.	1 11	1 11	1 38	1 38	1 38	1 38	1 38	1 38	1 38	1 38

NIAIN CREEK

Month of Aug - Sep 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25							
Rock Creek &	1	38	1	38	0	94	1	11	1	11	1	11	1	11	1	11	

NORTH CREEK

Month of Aug - Sep 192001

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26		27		28		29		30		31	Total in 24-hour		REMARKS
	Sec.	Feet	Sec.	Feet	Sec.	Feet	Sec.	Feet	Sec.	Feet		Sec.	Feet	
<i>Rock Creek &amp;</i>	1	11	1	11	1	11	1	11	1	11	X	36	01	OK