



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 6, 2001

Chuck Helman
2391 Rock Creek Rd
Hansen, ID
83334

Water District: 47-O, Rock Creek

Dear Chuck;

We have received your 2000 watermaster's report and 9 daily-record books, your 2001 proposed budget, and the oaths of office for you and Sheri for this year. We still need your adopted budget and the minutes of yesterday's water meeting. You have already received an approved copy of the watermaster's report. Your certificates of appointment as watermaster and treasurer of your district, respectively, are enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

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**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

November 12, 2001

Chuck Helman
2391 Rock Creek Rd
Hansen, ID
83334

RE: Water District 47-O, Rock Creek

Dear Chuck;

Enclosed is 1 Watermaster Report form for your use. The completed form and your daily records of water delivery should be returned to this office prior to next year's water meeting.

Regards,

James E. Stanton
Sr. Water Resource Agent

WATERMASTER'S REPORT

From: APRIL 15, 2001

To: OCTOBER 15, 2001

RECEIVED

FEB 19 2002

Water District No. 47-0

Department of Water Resources
Southern Region

Name of Watermaster: Charles Helman

P.O. Address: 2391 Rock Creek Road Hansen, ID 83334

AFFIDAVIT OF WATERMASTER

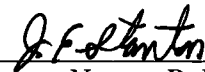
STATE OF IDAHO }
 } ss.
COUNTY OF Twin Falls }

Charles Helman, being first duly sworn, deposes and says that he is Watermaster of Water District 47-0, Rock Creek, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.



Watermaster District No. 47-0

Subscribed and sworn to before me, this 19th day of February, 1992002

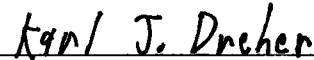


Notary Public

(SEAL)

My Commission expires 10-25-2006

I HEREBY CERTIFY, that Charles Helman was lawfully appointed by me as Water Master of Water District No. 47-0, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.



Director, Department of Water Resources

By J.F. Stanton

19-Feb-02

NAME	IDWR WATER RIGHT IDENT NO.	DIVERSION NAME
BORLASE, DOUGLAS	151K, 120K	PUMP MAIN ROCK CREEK
BROKEN DIAMOND RANCH	116B, 136, 153	NORTON & 5TH FORK
BROWN, RANDY	2438, 147B	EAST DITCH
BUTLER, RAYMOND	135, 155	BUTLER DITCH
CROCKETT, DAVID	154, 119	CROCKETT DITCH & PMP MAIN CRK
CUMMINS, DANIEL	147A, 193, 191, 192, 190 170, 171, 172, 189 169, 168, 179, 180 179, 180, 181, 4150	EAST DITCH
DAW, LEONARD	182, 184B	EAST DITCH
DEADMOND, FLOYD	151D, 120D	PUMP MAIN ROCK CREEK
DULIN, CHARLES/BRENT F.	160A	DULIN
FRAZIER, HAROLD	151L, 120L, 152B	PUMP MAIN ROCK CREEK
FUNK, BRENT	127A, 173, 16640 174, 175, 176 177, 187, 188	EAST DITCH
FUNK, DAVID	144, 144B, 157, 2489 145, 146, 161, 133 2480, 134, 167 124A, 125B 126B, 149B 118, 148B, 156	WEST DITCH PUMP MAIN ROCK CREEK
GRAY, LUCY	121, 122, 123, 124B, 138, 158, 162A	WEST & GRAY DITCH PUMP MAIN ROCK CREEK
HAUSNER, HORST	149, 134	WEST DITCH
HOPWOOD, RODNEY	2481	WEST DITCH
JOHNSON, ROBERT	151M, 120R	PUMP MAIN ROCK CREEK
KIME, DAVID	138B	WEST DITCH
KOGLER, EARL	151P, 120P	PUMP MAIN ROCK CREEK
MCCLELLAN, WAYLAND	151F, 120F	PUMP MAIN ROCK CREEK
MULBERRY, KENNETH	129, 130, 131, 132 2478, 2137, 2502	STRICKER DITCH
MURPHY, GEORGE	125A, 126A, 148A	WEST DITCH
NIELSEN, GARRY	151S, 120S	PUMP MAIN ROCK CREEK
PEARSON, MIKE	16640, 177B	PUMP MAIN ROCK CREEK

ROCK CREEK RANCHES
c/o LOUIS BETTENCOURT
SLIGAR, KEITH

140, 141, 142, 143,
127B, 157A, 163, 164

159A, 128

133B, 156B

160B, 162B

SMITH, ED

TILLEY, RAY

WARTGOW, ROBERT

WILCOX, JOSEPH

WILLIS, LOIS

178

151B, 120B

151H, 120H

183, 2474, 2484

184A, 137B

WOODHEAD, DAVID

WOJCIK, BRUCE

152D, 151N, 120N

152C

RCR DITCH

GRAY DITCH

WEST DITCH

EAST DITCH

PUMP MAIN ROCK CREEK

PUMP MAIN ROCK CREEK

EAST DITCH

PUMP MAIN ROCK CREEK

PUMP MAIN ROCK CREEK

WATERMASTER'S REPORT

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2/11/02

	2001 SFD TOTAL	Actual Use 2001	Adopted Budget for 2001	Debits Credits 2001	Cost Per 24-Hr. Sec. Ft. \$2.4183**
BORLASE, DOUGLAS		\$ 20.00	\$ 20.00	\$ -	Watermaster \$5250.00
BROKEN DIAMOND RANCH	66.89	\$ 161.75	\$ 158.78	\$ 3.34	Secretary & Misc 750.00
BROWN, RANDY	40	\$ 96.73	\$ 241.32	\$ (144.59)	
BUTLER, RAYMOND	0	\$ 20.00	\$ 20.00	\$ -	TOTAL COST
CROCKETT, DAVID	105.32	\$ 254.68	\$ 183.80	\$ 70.88	Total No. 24-Hour Sec Feet Delivered 2363.74
CUMMINS, DANIEL	156.25	\$ 377.83	\$ 281.60	\$ 96.23	Less 31.35 which came under minimum
DAW, LEONARD	8.5	\$ 20.00	\$ 46.10	\$ (26.10)	Cost per 24-Hour SFD \$2.4183
DEADMOND, FLOYD		\$ 20.00	\$ 20.00	\$ -	
DULIN, CHARLES	0	\$ -		\$ -	**Cost per 24-Hour Sec Feet Delivered--Is
FRAZIER, HAROLD	7.95	\$ 20.00	\$ 33.18	\$ (13.18)	figured on a total cost of \$5640
FUNK, BRENT	184.52	\$ 446.19	\$ 461.93	\$ (15.74)	excluding the minimum user's amounts.
FUNK, DAVID	532.54	\$ 1,287.75	\$ 927.54	\$ 360.21	
GRAY, LUCY	185.78	\$ 449.24	\$ 436.94	\$ 12.30	
HAUSNER, HORST		\$ 20.00	\$ 20.00	\$ -	
HOPWOOD, RODNEY	6.4	\$ 20.00	\$ 20.00	\$ -	
JOHNSON, ROBERT		\$ 20.00	\$ 20.00	\$ -	
KIME, DAVID		\$ 20.00	\$ 20.00	\$ -	
KOGLER, EARL		\$ 20.00	\$ 20.00	\$ -	
MCCLELLAN, WAYLAND		\$ 20.00	\$ 20.00	\$ -	
MULBERRY, KENNETH	237.13	\$ 573.41	\$ 925.57	\$ (352.16)	
MURPHY, GEORGE	36.1	\$ 87.29	\$ 79.86	\$ 7.43	
NIELSEN, GARRY		\$ 20.00	\$ 20.00	\$ -	
PEARSON, MIKE	10.72	\$ 25.92	\$ 30.33	\$ (4.41)	
PEREYRA, ALICIA		\$ 20.00	\$ 20.00	\$ -	
ROCK CREEK RANCHES	603.12	\$ 1,458.42	\$ 1,404.57	\$ 53.85	
SLIGAR, KEITH	31.2	\$ 75.45	\$ 116.44	\$ (40.99)	
SMITH, ED	54.22	\$ 131.11	\$ 67.15	\$ 63.96	
TILLEY, RAY	8.5	\$ 20.00	\$ 26.15	\$ (6.15)	
WARTGOW, ROBERT		\$ 20.00	\$ 20.00	\$ -	
WILCOX, JOSEPH		\$ 20.00	\$ 20.00	\$ -	
WILLIS, LOIS	88.6	\$ 214.25	\$ 279.13	\$ (64.88)	
WOJCIK, BRUCE		\$ 20.00	\$ 20.00	\$ -	
WOODHEAD, DAVID		\$ 20.00	\$ 20.00	\$ -	
TOTALS	2363.7	\$ 6,000.02	\$ 6,000.39	\$ 0.00	
Comes under minimum	-31.35				