

MAIN Creek

OK

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek  
Water District 47-0  
Month of April <sup>7</sup> MAY <sup>2000</sup> ~~19~~  
Watermaster Chuck HELMAN  
P.O. Address HANSEN

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

## REGIONAL OFFICES

### Eastern – 525-7161

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

### Northern – 769-1450

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
Fax 769-1454

### Southern – 736-3033

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

### Western – 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 3/98, 58009

MAIN Creek

Month of April & MAY 2000  
1999

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	REMARKS
Rock Creek Ranch	143, 140, 127A 141, 142, 157A 163, 164	12.09						weir & Weir NOT IN.
David Funk pump & weir <sup>9"</sup>	144, 124A, 134 145, 146, 149B 157, 2489	11.67						water in lower ditch 16 1/2 8 3/4"
Lucy Gray	121, 122, 158	3.90						
SLIGAR	128, 159	1.00						
MULberry	129, 132, 130 131, 2478. 2137, 2502	19.88						weir 4' KEN called & 25 USING NO WATER. 229" still going by.
Broken Diamond Ranch	116B, 136, 153	3.64						
David Crockett	16640, 119 154, 177	3.33						Stock water
DULIN (By Canal)	160A	1.35						4/13
FRAZIER	120L, 151L 152B	1.13						
BUTLER	135, 155	3.20						
PEARSON	16640, 177	0.44						
Ed Smith	177E 16640E	0.69						
<b>TOTAL</b>								

MAIN Creek

Month of April 7 MAY 2000  
 1999

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Name of Present Water Right Owner	6	7	8	9	10	11	12	13		14		15		KS
								X		X		X		
Rock Creek Ranch								7	28	7	28	7	94	weir & Weir NOT IN.
David Funk								1	82	1	82	1	82	weir in Lower Ditch 16 1/2" 8 3/4"
Lucy Gray												0	0	
Sligar												0	0	
Mulberry								20	00	20	00	22	12	weir 1/2 Ken called & 25 USING NO WATER 229" still going by.
Broken Diamond												0	0	
David Cockett												0	0	Stack water
DULIN (By C)												0	0	4/13
Frazier												0	0	
Butler												0	0	
Pearson												0	0	
Ed Smith												0	0	
								29	10	29	10	31	88	

MAIN CREEK

Month of April 7 MAY 2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Ov	16		17		18		19		20		21		22		23		24		25		RKS
	E.	SUN.	X	E.	X	E.	X	E.	X	E.	X	E.	SUN.	X	E.	X	E.	X	E.	X	
Rock Creek Ranch	7	94	7	61	7	61	7	94	7	94	7	94	7	61	7	61	7	94	7	94	rry & Weir NOT IN. CR
David Funk pu	1	82	1	82	1	82	2	14	2	14	2	14	2	14	2	14	2	06	2	06	water in Lower Ditch fill 4/20 8 3/4"
Lucy Gray	-	-	-	-	-	-	-	-	-	-	-	-	4	99	4	99	4	48	4	48	
SLIGAR	-	-	-	-	-	-	-	-	-	-	-	-	1	00	1	00	1	00	1	00	
MULberry	22	12	22	12	21	79	21	79	21	79	21	79	21	79	21	79	21	79	21	79	weir 1/25 KEN called 229" still going by.
Broken Diamond	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
David Crockett	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	Stock water
DULIN (By C	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2	72	2	72	2	72	4/13
FRAZIER	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	ON D
BUTLER	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
PEARSON	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Ed Smith	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	31	88	31	55	31	22	31	87	31	87	31	87	31	53	40	25	39	99	39	99	

MAIN Creek

Month of April <sup>7</sup> MAY <sup>2000</sup> <sub>19</sub>

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Ov	26	27	28	29	30	31	Total		REMARKS
	E	X	E	E	SUN		in 24-hour	Sec. Feet	
Rock Creek Ranch	7 28	7 28	7 28	7 28	7 28	X	136	98	4-13 No Call from Mulberry & weir NOT IN. NO Call from PCR
David Funk po	2 10	2 10	2 10	2 10	2 10	X	36	24	4/15 Gus called for water in Lower Ditch 4/19 Funk/Dubin Anshull 4/20 8 3/4"
Lucy Gray	4 48	4 48	4 48	4 48	4 48	X	41	34	4/22 Diana
Sligar	1 00	1 00	1 00	1 00	1 00	✓	9	00	
Mulberry	3 92	3 92	3 92	3 92	3 92	X	300	28	4/24 Told Ken M. to install weir 4/25 using No water 4/25 I closed hdqts but 229" still going by.
Broken Diamond	- - -	- - -	- - -	- - -	- - -	X	0	0	
David Crockett	- - -	- - -	- - -	- - -	- - -	X	0	0	4/22 David start ditch / Stock water
DULIN (By C)	2 72	2 72	2 72	2 72	1 25	X	20	29	culvert plugged 4/13
FRAZIER	0 62	0 62	0 62	0 62	0 62	X	3	10	4/27 282 / 304,730
Butler	- - -	- - -	- - -	- - -	- - -	X	0	0	
PEARSON	- - -	- - -	0 20	0 20	0 20	X	0	60	
Ed Smith	- - -	- - -	- - -	- - -	- - -	X	0	0	
	22 12	22 12	22 32	22 32	20 85		547	83	OK

MAIN Creek

Month of April 7 MAY 2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

MAY	Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
				X	E	X	E	X	
	RCA			7 61	7 61	7 77	7 77	7 28	
	D. FUNK	9" weir		1 90	1 82	1 82	1 82	1 55	
		Pump		0 0	—	—	—	—	
	L. Gray	DIANA		4 00	4 00	4 00	3 64	3 64	
		Pump		0 0	—	—	—	—	
	SLIPAV			1 00	0 88	0 88	1 00	1 00	
	McDermoy	Ditch		3 09	3 09	3 09	2 49	2 49	
		SpkLns		0 0	—	—	—	—	
	BDR	Brian		0 0	—	—	0 37	0 37	
		NORTON		0 0	—	—	1 25	1 25	
	D. Crockett	SpkLns		0 0	—	—	0 95	0 95	
		DITCH		0 0	—	—	0 98	0 98	irrigation
	DUBINI	CANAL (Brent)		1 25	1 25	1 25	1 25	1 11	
	TRAWLER			0 62	0 62	0 62	OFF	OFF	171 well
	BUTLER			0 0	—	—	—	—	
	PERDUE			0 20	0 56	0 56	0 35	0 40	
	SMITH			0 0	—	—	—	—	
	TOTAL			19 67	19 83	19 99	21 87	21 02	

MAIN CREEK

Month of APRIL 7 MAY 2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

MAY	Name of Pres. Owner	6	7	8	9	10	11	12	13	14	15
		E	SUN	X	E	E	X			SUN	X
RCA		7 23	7 20	8 62	8 62	8 62	7 11	7 11	7 11	5 12	5 12
D. FUNK		1 55	1 55	1 51	1 51	1 51	1 23	1 23	1 23	1 23	0 51
L. GAY		3 64	3 64	3 53	3 53	3 53	3 53	3 53	3 53	3 53	3 07
SLIPAV		1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00
Murberry		2 49	2 49	3 09	3 09	3 09	1 28	1 28	1 28	1 28	1 28
		- -	- -	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60
BDR B		0 37	0 37	0 37	0 37	0 22	0 37	0 37	0 51	0 51	0 51
	N	1 25	1 25	1 25	1 25	1 25	1 25	1 25	1 25	1 25	1 25
D. Crockett		0 95	0 95	2 01	2 01	2 01	2 01	2 01	2 01	2 01	2 01
		0 98	0 98	0 98	0 98	0 98	0 98	0 98	0 98	0 98	0 98
DULIN - CANAD		1 11	1 11	1 11	1 11	1 11	0 70	0 0	- -	- -	- -
Traver		- -	- -	OFF	- -	- -	- -	0 0	- -	- -	0 0
Buller		- -	- -	- -	- -	- -	- -	- -	- -	- -	- -
Reynolds		0 40	0 40	0 40	0 0	- -	- -	0 0	- -	- -	0 0
Smith		- -	- -	- -	- -	- -	- -	- -	- -	- -	- -
		21 02	21 02	25 47	25 07	24 92	21 06	20 36	20 50	18 51	17 33

irrigation

171 well

MAIN Creek

Month of April 7 MAY 2000  
 19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

MAY -Name of Presr Owner	16		17		18		19		20		21		22		23		24		25	
	E	X	E	X	E	X	E	X	SUN	X	E	X	E	X	E	X	E	X	E	X
RCA	5	12	5	26	5	26	5	26	11	94	11	94	8	97	8	97	8	97	8	97
D. FUNK	0	51	0	51	0	51	0	51	0	51	0	0	0	0	—	—	—	—	—	—
L. GAY	3	07	3	07	3	07	3	07	3	07	3	07	1	00	1	00	1	00	1	00
SLIPAR	1	00	1	00	1	00	1	00	1	00	1	00	0	73	0	73	0	0	0	0
Mur'berry	1	28	1	28	1	28	1	28	2	30	2	30	2	30	2	30	2	08	2	08
	1	60	1	60	1	60	1	60	1	60	1	60	0	32	0	32	0	32	0	32
BDR B	0	51	0	51	0	51	0	51	0	51	0	0	—	—	—	—	—	—	—	—
N	1	25	1	25	1	25	0	83	0	83	0	83	1	25	1	25	1	25	1	25
D. Crockett	1	90	1	90	1	90	1	90	1	90	1	90	1	90	1	90	1	90	1	90
	0	97	0	97	0	97	0	97	0	97	0	97	0	97	0	97	0	97	0	97
DULIN - CANAD	2	72	2	72	2	72	2	72	2	72	2	72	2	72	0	37	0	37	0	37
Traver	—	—	—	—	0	72	0	72	0	72	0	72	0	72	0	72	0	72	0	72
Buller	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Peasnow	—	—	0	0	—	—	—	—	0	23	0	23	0	23	0	0	—	—	—	—
Smith	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
	19	93	20	07	20	79	20	37	28	30	27	28	21	11	18	53	17	58	17	58

irrigation

171 well



MAIN CREEK

Month of April 7 MAY 2000  
19

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MAY	Name of Pres Owner	26		27		28		29		30		31		Total in 24-hour Sec. Feet	REMARKS	
		E	X	X		SUN	X									
	RCA	7	61	7	61	7	61	6	95	6	95	6	95	234	37	✓
	D. FUNK	-	-	0	0	-	-	-	-	-	-	-	-	24	52	✓
		-	-	-	-	1	20	1	20	1	20	1	20	4	80	✓
	L. Gray	0	0	0	90	0	90	0	83	0	83	0	83	81	05	✓
		2	00	2	00	2	00	1	00	1	00	1	00	9	00	✓
	SLIGER	-	-	0	0	-	-	-	-	-	-	-	-	22	22	✓
	McCormick	2	08	2	08	2	05	2	05	2	05	2	05	65	74	✓
		0	0	0	0	-	-	0	0	-	-	-	-	23	68	✓
	BDR B	-	-	-	-	-	-	0	0	0	56	0	56	8	38	✓
	N	1	25	1	25	1	25	1	25	1	25	1	25	33	74	✓
	D. Crockett	1	45	1	30	0	0	0	0	0	0	0	0	41	63	✓
		0	87	0	87	0	87	0	87	0	87	0	87	26	68	✓
	DULIN - CANAD	0	37	0	37	0	37	0	37	0	37	0	37	34	73	✓
	Parsons	0	72	0	72	0	72	0	0	-	-	-	-	9	78	✓
																171 well
	Baker	-	-	-	-	-	-	-	-	-	-	-	-	0	0	
	Parsons	-	-	-	-	-	-	0	0	-	-	-	-	3	96	✓
	Smith	-	-	-	-	-	-	-	-	-	-	-	-	0	0	
		16	35	17	10	16	97	14	52	15	08	15	08	624	28	OK

Month of APRIL 7 MAY 2000  
19

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MAY Name of Present Owner		REMARKS
RCA		
D. FUNK		5/22 Dublin water off
L. Gray		
S. L. JAR		
McDermott		
BDR B N		5/3 Start so. fld
D. Crockett		5/3 David start split so.
Dublin - CANAD		5/9 David said ditch 1/4 Livestock & irrigation
FIERBER		FIERBER End 99 270,307 R.C. 303,171 well
Butler		
Pearson		
Smith		

MAIN CREEK

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek  
Water District 47-0  
Month of June 7<sup>th</sup> July, 192000  
Watermaster Chuck HELMAN  
P.O. Address HANSEN Idaho

After the irrigation season the Watermaster  
must forward this book and  
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in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 3/98, 58009

MAIN CREEK

Month of JUNE & JULY 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	AKS
			X	E	X	SUN	X	
Rock Creek Ranch			10 98	7 11	7 11	6 63	6 63	
David Funk PUMP			0 0	- -	- -	- -	1 20	ON
Lucy Gray			0 52	0 52	1 25	1 25	2 30	
Sligar			0 0	- -	- -	- -	1 00	
Mulberry Ditch sprkrs.			0 78	0 78	0 78	0 78	1 20	Weir (140" over dam)
			0 0	- -	- -	- -	1 00	
Broken Diamond Ranch Brian Norton			0 56	0 56	0 56	0 56	0 56	19
			1 25	1 25	1 25	1 25	1 25	
David Crockett - sprkrs			0 95	0 95	0 95	0 95	0 95	
- Ditch							0 41	
Dulin (By Grant)			0 0	- -	- -	- -	- -	
Frazier			0 58	0 58	0 58	0 58	0 58	
Butler			0 0	- -	- -	- -	- -	
Peterson			0 0	- -	- -	- -	- -	
Ed Smith			0 90	0 90	0 90	0 40	0 40	
<b>TOTAL</b>			<b>16 52</b>	<b>12 65</b>	<b>13 38</b>	<b>12 40</b>	<b>18 08</b>	

MAIN creek

Month of JUNE & JULY 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	6		7		8		9		10		11	12		13		14		15		IKS	
	X	E	X	E	X	E	X	E	X	E	SUN	X	E	X	E	X	E	X	E		
Rock Creek Ranch	7	77	6	32	6	32	6	47	5	41	4	83	4	83	4	97	4	97	4	14	
David Funk	1	20	1	20	1	20	0	0	1	20	1	20	0	0	0	0	0	0	0	0	DN
Lucy Gray	2	27	2	27	2	27	2	40	2	40	2	16	2	16	3	16	2	00	2	00	
Sligar	1	00	1	00	1	00	1	00	1	00	1	00	1	00	0	47	0	47	0	47	
Mulberry	E	1 20	1	20	1	20	0	63	0	63	0	63	0	63	0	63	0	63	0	63	Weir (140" over dam)
		1 60	1	60	1	60	1	60	1	60	1	60	1	60	1	60	1	60	1	60	
Broken Diamond Res.	0	56	0	51	0	51	0	49	0	0	0	0	—	—	—	—	—	—	—	—	9
	1	25	1	25	1	25	1	25	1	25	1	25	0	83	0	83	0	83	0	83	
David Crockett	0	95	0	95	0	95	0	95	0	95	0	95	0	95	0	95	0	95	0	95	
	0	41	0	41	0	41	0	41	0	51	0	51	0	70	0	70	0	70	0	70	
Dulin (By Can)	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
Frazier	0	58	0	58	0	58	0	58	0	58	0	20	0	0	—	—	—	—	—	—	
Butler	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
Pearson	—	—	—	—	—	—	—	—	—	—	0	34	0	34	0	28	0	28	0	28	
Ed Smith	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
	18	79	17	29	17	29	15	78	15	53	14	67	13	04	14	12	12	43	11	60	

MAIN CREEK

Month of JUNE & JULY 192000

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Name of Pres Water Right Ov	16	17	18	19	20	21	22	23	24	25	IRKS
	2	2	SUN	X	2	2	X	X	X	SUN	
Rock Creek Ranch	4 14	4 14	3 87	3 87	3 87	5 12	5 12	4 97	4 55	3 87	
David Funk	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	ON
Lucy Gray	2 00	2 00	2 54	2 54	2 00	2 00	2 00	2 00	1 00	1 00	
Sligar	0 47	0 47	0 50	0 50	0 50	0 47	0 47	0 47	0 50	0 50	
Mulberry	0 63	0 63	0 40	0 40	0 40	0 20	0 20	0 20	0 20	0 20	weir (140" over dam)
	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	
Broken Diamond Ra	0 14	0 14	0 14	0 14	0 14	0 14	0 14	0 14	0 14	0 14	fig
	0 70	0 70	0 70	0 70	0 70	0 70	0 70	0 70	0 70	0 70	
David Crockett	0 95	0 95	0 95	0 95	0 0	—	—	—	—	—	—
	0 16	0 16	0 16	0 16	0 16	0 16	0 16	0 17	0 17	0 17	
Dulin (By Ga)	—	—	—	—	—	—	—	—	—	—	
Frazier	—	—	—	—	—	—	—	—	—	—	
Butler	—	—	—	—	—	—	—	—	—	—	
Pearson	0 28	0 28	0 28	0 28	0 28	0 28	0 28	0 28	0 28	0 28	
Ed Smith	—	—	—	—	—	—	—	—	—	—	
	12 27	12 27	12 34	12 34	10 85	11 87	11 87	11 73	10 34	9 66	

MAIN CREEK

Month of JUNE to JULY 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Ov	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Rock Creek Ranch	X 2 64	X 3 87	3 87	X 2 19	Fri 3 87	X	154 45	
David Funk	1 20	1 20	1 20	1 20	1 20	X	25 20	4/5 cellar pump on
Lucy Gray	1 00	1 00	1 00	1 70	1 70	X	54 41	
Sligar	0 50	0 50	0 50	0 0	0 0	X	16 29	6/29 Hay cut
Mulberry	0 49	0 49	0 49	0 49	0 49	X	18 24	1/6 est, 60" under weir (140" over dam)
	0 0	—	—	—	—	X	33 60	
Broken Diamond Ra	0 14	0 14	0 14	0 14	0 0	X	6 83	6/10 Brinn off-swinging
	0 70	0 70	0 50	0 50	0 0	X	26 47	7/1 Hay down
David Crockett	—	—	—	—	—	X	18 05	6/21 Hay down south
	0 17	0 17	0 0	—	—	X	7 84	
Dulin (By An	—	—	—	—	—	X	0 0	
Frazier	—	—	—	—	—	X	6 00	
Butler	—	—	—	—	—	X	0 0	
Peterson	0 28	0 28	0 28	0 28	0 28	X	5 72	
Ed Smith	—	—	—	—	—	X	3 50	
	7 12	8 35	7 98	6 50	7 54	X	376 60	OK

MAIN CREEK

Month of JUNE & JULY 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
			SUN X					
RCR			3 87	3 87	3 86	3 87	3 87	
D. Funk Pump			1 20	1 20	1 20	1 20	1 20	
L. Gray			1 00	1 00	1 00	1 00	1 00	for EAST PUMP
Slight			0 0	—	—	—	—	
Mulberry Ditch			1 65	1 65	1 65	1 65	1 65	cir. CANT MEASURE
W. Spelers			0 0	—	—	—	—	
BDR Bryan			0 0	—	0 59	0 59	0 51	CUT)
Norton			0 0	—	—	—	—	(OWN 7/1)
D. Cinc S/K/CS			0 60	0 60	0 60	0 60	0 60	
Ditch			0 0	—	—	—	—	
Deloit (B. Funk)			0 0	—	—	—	—	
Fraser			0 0	—	—	—	—	340,567 03,171
Botter			0 0	—	—	—	—	
Pearson			0 28	0 28	0 29	0 28	0 28	
E. Smith			0 0	—	—	—	—	
TOTAL			8 60	8 60	8 69	9 19	9 11	



MAIN CREEK

Month of June & July 1920

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	6	7	8	9	10	11	12	13	14	15
		X		SUN	X	X		X		X
RCR	3 87	3 61	3 61	3 61	3 36	2 99	2 99	2 99	2 99	2 99
D. Funk	1 0 0	—	—	—	—	1 20	1 20	1 20	1 20	1 20
L. Gray	—	0 0	—	—	—	1 00	1 00	1 00	1 00	1 25
Slight	—	—	—	—	—	0 50	0 50	1 00	1 00	1 00
Mulberry	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40
	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60
BDR	0 51	0 51	0 51	0 51	0 51	0 51	0 51	0 70	0 70	0 70
D. Croc	0 60	0 60	0 0	—	—	—	—	—	—	—
	0 04	0 04	0 04	0 04	0 04	0 0	—	—	—	—
Dubin (B. Funk)	—	—	—	—	—	—	—	—	—	—
FRANK	—	—	—	—	—	—	—	—	—	—
Baker	—	—	—	—	—	—	—	—	—	—
Pearson	0 28	0 28	0 28	0 28	0 28	0 28	0 28	0 19	0 28	0 0
E. Smith	7 30	7 04	6 44	6 44	6 19	8 48	8 48	9 17	9 17	9 14

for East Pump

air. CANT MEASURE

cut)

WN 7/1)

340,567  
83,171

MAIN CREEK

Month of JUNE & JULY 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25	
	SUN	X			X						
RGR	2 99	2 99	2 99	3 11	3 11	3 11	3 11	2 11	3 36	3 36	
D. Funk	1 00	—	—	—	—	1 20	1 20	1 20	0 0	—	
L. Gray	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 50	1 for EAST Pump
Sligar	1 00	1 00	1 00	1 00	0 30	0 30	0 30	0 30	0 30	0 66	
Mulberry	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	weir. CANT MEASURE
	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	
BDR	0 62	0 62	0 70	0 70	0 70	0 0	—	—	—	0 62	CUT)
	—	—	—	X	—	—	—	—	—	—	down 7/1)
D. Linc	—	0 60	0 60	0 60	0 60	0 60	0 60	0 60	0 60	0 60	
	—	0 0	—	—	—	—	—	—	—	—	
Deloit (B. Funk)	—	—	—	—	—	—	—	—	—	—	
Fraser	—	—	—	—	—	—	—	—	—	—	340,567 303,171
Butler	—	—	—	—	—	—	—	—	—	—	
Pearson	0 0	0 0	—	—	0 28	0 28	0 28	0 28	0 28	0 28	
E. Smith	—	—	—	—	—	—	—	—	—	—	
	7 61	8 21	8 29	8 41	7 99	8 49	8 49	8 49	8 16	9 02	

MAIN CREEK

Month of JUNE & JULY 19 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	26		27		28		29		30		31		Total in 24-hour Sec. Feet		REMARKS
RCR	3	36	3	36	3	36	3	36	3	11	3	11	102	75	✓
D. Funk	-	-	-	-	1	20	1	20	1	20	1	20	20	40	
L. Gray	1	50	1	50	1	00	1	00	0	50	0	50	26	75	1 for East Pump
Slighter	0	66	0	66	0	50	0	50		33		33	13	14	✓
Mulberry	0	40	0	40	0	40	0	40	0	40	0	40	18	65	air. CANT MEASURE
		00		-		-		-		-		-	32	00	
BDR	0	62	0	62	0	62	0	62	1	06	0	62	16	10	CUT)
	-	-	-	-	-	-	-	-	-	-	-	-	0	0	down 7/1)
D. Cinc	0	60	0	0	-	-	-	-	-	-	-	-	10	20	
	-	-	00	-	-	-	-	-	-	-	-	-	0	20	✓
Julius (B. Funk)	-	-	00	-	-	-	-	-	-	-	-	-	0	0	
Fraser	-	-	-	-	-	-	-	-	-	-	-	-	0	0	340,567 303,171
Baker	-	-	00	-	-	-	-	-	-	-	-	-	0	0	
Pearson	0	28	0	28	0	28	0	28	0	28	0	28	7	29	✓
E. Smith	-	-	00	-	-	-	-	-	-	-	-	-			
	7	42	6	82	7	36	7	36	6	88	6	44	247	48	OK

← OK →

MAIN CREEK

Month of JUNE & JULY 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	REMARKS
RCR	
D. Funk	
L. Gray	7/3 well on 7/3 1.0 CK & 1.0 Well for East Pump
Slighter	
Mulberry	7/3 20m est. in ditch - under weir. CANT MEASURE
BDR	7/31 shut off so. ditch (1880 cut)
D. Croc	7/19 started Norton well (Hay down 7/1)
Juliet (B. Funk)	
Frazier	7/11 Frazier switched to well 340,567 303,171
Baker	
Pearson	
E. Smith	

MAIN CREEK

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek  
Water District 47-0  
Month of Aug & Sep, ~~18~~ 2000  
Watermaster Chuck HELMAN  
P.O. Address HANSEN, Idaho

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

## REGIONAL OFFICES

### Eastern - 525-7161

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

### Northern - 769-1450

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
Fax 769-1454

### Southern - 736-3033

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

### Western - 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

Costs associated with this publication are available  
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in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 3/98, 58009

MAIN CREEK

Month of Aug & Sep 19 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
<u>Reck Creek Ranch</u>			3 61	3 61	3 61	4 41	4 41	
<u>David Fink</u>			0 0	—	—	—	—	
<u>Lucey Gray</u>			0 0	—	—	—	—	
<u>Sligar</u>			0 0	—	—	—	—	
<u>Muberry</u>	<u>Ditch</u>		0 40	0 40	0 40	0 40	0 40	<u>under weir</u>
	<u>Spkls</u>		0 0	—	—	—	—	<u>measure</u>
<u>Broken Diamond</u>			0 0	—	—	—	—	
<u>D. Crockett</u>			0 0	—	—	—	—	
<u>Dulin (CANAL)</u>			0 0	—	—	—	—	
<u>Frazier</u>			0 0	—	—	—	—	
<u>BUTHER</u>			0 0	—	—	—	—	
<u>PEARSON</u>			0 0	—	—	—	—	
<u>Ed Smith</u>			0 0	—	—	—	—	
<u>TOTAL</u>			4 01	4 01	4 01	4 81	4 81	

MAIN CREEK

Month of Aug & Sep 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	⑨	10	21	22	23	24	25	RKS
						11	12	13	14	15	
Rock Creek Ranch	4 41	4 41	3 36	2 52	2 52	2 52	2 52	2 52	2 99	2 99	
David Fink	—	—	—	—	—	—	—	—	1 20	1 20	
Lucy Gray	—	—	—	—	—	—	—	—	—	—	
Sligar	—	—	—	—	—	—	—	—	—	—	
Mulberry	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	0 40	under weir measure
Broken Diamond	—	—	—	—	—	—	—	—	—	—	
D. Crockett	—	—	—	—	—	—	—	—	—	—	
Dulin (canal)	—	—	—	—	—	—	—	—	—	—	
Frazier	—	—	—	—	—	—	—	—	—	—	
BUTHER	—	—	—	—	—	—	—	—	—	—	
Pearson	—	—	—	—	—	—	—	—	—	—	
Ed Smith	4 81	4 81	3 76	2 92	2 92	2 92	2 92	2 92	4 59	4 59	

MAIN CREEK

Month of Aug & Sep 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	2000					2001					MARKS
	16	17	18	19	20	21	22	23	24	25	
<u>Rock Creek Ranch</u>	<u>2 75</u>	<u>2 75</u>	<u>0 94</u>	<u>2 64</u>	<u>2 64</u>	<u>0 63</u>	<u>3 61</u>	<u>3 61</u>	<u>2 19</u>	<u>2 19</u>	
<u>David Fink</u>	<u>1 20</u>	<u>1 20</u>	<u>1 20</u>	<u>1 20</u>	<u>1 20</u>	<u>1 20</u>	<u>1 20</u>	<u>1 20</u>	<u>1 20</u>	<u>1 20</u>	
<u>Lucey Gray</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	
<u>Sligar</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	
<u>Mulberry</u>	<u>0 40</u>	<u>0 40</u>	<u>0 40</u>	<u>0 40</u>	<u>0 40</u>	<u>0 400</u>	<u>400</u>	<u>400</u>	<u>400</u>	<u>40</u>	<u>under weir measure</u>
<u>Broken Diamond</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	
<u>D. Crockett</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	
<u>Dulin (canal)</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	
<u>Frazier</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	
<u>Butler</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	
<u>Pearson</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	
<u>Ed Smith</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>2 23</u>	<u>5 21</u>	<u>5 21</u>	<u>3 79</u>	<u>3 79</u>	
	<u>4 35</u>	<u>4 35</u>	<u>2 54</u>	<u>4 24</u>	<u>4 24</u>						



MAIN CREEK

Month of Aug & Sep 19 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26		27		28		29		30		11	12		13	14	15	REMARKS
	2	30	2	30	2	30	1	38	1	87	31	Total in 24-hour Sec.	Feet				
<u>Rock Creek Ranch</u>											4.87	86	38				
<u>David Frink</u>	1	20	1	20	1	20	1	20	1	20	1	20	21	60			
<u>Lucy Gray</u>	—	—	—	—	—	—	—	—	—	—	—	—	—	—			
<u>Sligar</u>	—	—	—	—	—	—	—	—	—	—	—	—	0	0			
<u>Mulberry</u>	0	40	0	40	0	40	0	40	0	40	0	40	12	40	ESTIMATE 20 in. under weir		
<u>Broken Diamond</u>	—	—	—	—	—	—	—	—	—	—	—	—	0	0	— unable to measure		
<u>D. Crockett</u>	—	—	—	—	—	—	—	—	—	—	—	—	0	0			
<u>Dulin (canal)</u>	—	—	—	—	—	—	—	—	—	—	—	—	0	0			
<u>Frazier</u>	—	—	—	—	—	—	—	—	—	—	—	—	0	0			
<u>BUTHER</u>	—	—	—	—	—	—	—	—	—	—	—	—	0	0			
<u>PEARSON</u>	—	—	—	—	—	—	—	—	—	—	—	—	0	0			
<u>Ed Smith</u>	3	90	3	90	3	90	2	98	3	47	3	47	0	0			
											3	47	120	38	OK		

MAIN CREEK

Month of Aug & Sep 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	11	12	13	14	15	
			1 X	2	3	4	5	
R.C.R			4 55	4 14	4 14	4 14	2 75	
D. Funk			0 0					
L. Gray			0 0					
Shigar			0 0					
Mulberry			0 40	0 40	0 40	0 40	1 60	rest under weir
B.D.R			0 0					
Crockett			0 0					
Dulin (CANAL)			0 0					
Frazier			0 0					
Butler			0 0					
PEARSON			0 0					
Ed Smith			0 0					
<b>TOTAL</b>			<b>4 95</b>	<b>4 54</b>	<b>4 54</b>	<b>4 54</b>	<b>4 35</b>	

MAIN CREEK

Month of Aug & Sep 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	11	12	13	14	15
	6	7	8	9	10					
RCR	2.75	2.75	2.75	2.75	2.75	2.75	2.64	2.64	2.64	2.64
D. Funk										
L. Gray	~~~~~									
Sligar										
Mulberry	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60	1.60
BDR										
Crockett										
Dulin (CANAL)										
Frazier										
Butler										
Pearson										
Ed Smith						4.35	4.24	4.24	4.24	4.24
	4.35	4.35	4.35	4.35	4.35					

not under weir

MAIN CREEK

Month of Aug & Sep 19 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	16		17		18		19		20		21	22	23	24	25	
RCR	2	64	2	64	2	64	2	08	2	08	2	08	2	08	2	08
D. Funk																
L. Gray															2	00
Shigar																
Mulberry	1	60	1	60	1	60	1	60	1	60	1	60	1	60	1	60
BDR																
Crockett																
Dulin (CANAL)																
Frazier																
Butler																
Pearson																
Ed Smith	4	24	4	24	4	24	3	68	3	68	3	68	3	68	5	68

MOST under weir

MAIN CREEK

Month of Aug & Sep 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	16	17	18	19	20	31	Total in 24-hour Sec. Feet		REMARKS
	26	27	28	29	30				
RCR	2 08	2 08	2 08	1 87	1 87	X	79	24	
D. Funk						X			
L. Gray	2 00	2 00	2 00	0 0	—	X	8	00	
Sligar						X			
Mulberry	1 60	1 60	1 60	1 60	1 60	X	43	20	most under weir
BDR						X	0	0	
Crockett						X	0	0	
Dubin (CANAL)						X	0	0	
Frazier						X	0	0	
Butler						X	0	0	
PEARSON						X	0	0	
Ed. Smith						X	0	0	
	5 68	5 68	5 68	3 47	3 47		130	44	OK

MAIN CREEK

Month of Aug <sup>9</sup> Sep ~~19~~ 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner		REMARKS
R C R		
D. Funk		
L. Gray		
Shigar		
M. L. berry	9/5	M'berry - Est. 80" in ditch - most under weir
B D R		
Crockett		
Dulin (CANAL)		
Frazier		
Butler		
PEARSON		
Ed Smith		

West DITCH

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

REGIONAL OFFICES

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

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from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 3/98, 58009

WATERMASTER'S

**DAILY RECORD**

Stream Rock Creek  
Water District 47-0  
Month of April & MAY, 2000  
Watermaster Chuck HELMAN  
P.O. Address HANSEN

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

West Ditch  $\approx$  Lower Ditch

Month of April & May 2000  
~~19~~

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
David Funk	144B, 133, 125B	11.60						
	118, 126B, 148B							
	156, 161, 167							
	2480							
Lucy Gray - Lower D'	123, 124B	1.15						
	138 162 A							
George Murphy	125A, 126A	2.00						
	148A							
Ed Smith	160B, 162B	0.90						
Bill Brockman	2481	0.40						
Lower Ditch								
West Ditch								
TOTAL								led & first water!



WEST DITCH & Lower ditch

Month of April & May 2000  
~~19~~

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	RKS
DAVID FUNK										5 39	
Lucy Gray — Lo										0 0	
George Murphy										0 0	
Ed Smith										0 0	
Bill Brockman										0 0	
Lower Ditch										0 0	
West Ditch										5 39	ed & first water!
TOTAL										5 39	

WEST Ditch  $\approx$  Lower Ditch

Month of April & May 2000  
~~19~~

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	16	17		18		19		20		21		22		23		24		25		ARKS
	ESUN.			E	X	E		E	X	SUN.	X	X	X							
DAVID FUNK	5 39	2 51	2 51	4 47	4 47	4 47	6 22	6 22	5 49	2 41										
Lucy Gray — L	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	1 00	1 56		
George Murphy	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	2 00	2 00		
Ed Smith	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	1 00	1 00		
Bill Brockman	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	0 40	0 40		
Lower Ditch	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	1 56	
West Ditch	5 39	2 51	2 51	4 47	4 47	4 47	6 22	6 22	9 89	5 81	led by first water!									
Total	5 39	2 51	2 51	4 47	4 47	4 47	6 22	6 22	9 89	7 37										

West Ditch  $\approx$  Lower Ditch

Month of April & May 2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet		REMARKS
	E	X	E	E	ESUN	X			
David Funk	2 41	2 99	2 99	2 99	2 99	X	63	92	
Lucy Gray — L	1 73	0 73	0 73	0 73	0 73	X	7	21	
George Murphy	2 00	2 00	2 00	2 00	2 00	X	14	00	
Ed Smith	1 00	1 00	1 00	1 00	1 00	X	7	00	
Bill Brockman	0 40	0 40	0 40	0 40	0 40	X	2	80	
Lower Ditch	1 73	1 73	1 73	1 73	1 73	X			
West Ditch	5 81	5 39	5 39	5 39	5 39	X			1/22-1/24 Weir flooded & first water!
<b>Tot</b>	<b>7 54</b>	<b>7 12</b>	<b>7 12</b>	<b>7 12</b>	<b>7 12</b>	<b>X</b>	<b>94</b>	<b>93</b>	<b>OK</b>

West Ditch  $\approx$  Lower Ditch

Month of April & May 2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

MAY	Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
				X	X	X	E	X
	Funk			1 50	5 50	5 00	5 50	5 50
	Gray	Lower		0 44	1 63	1 50	1 00	1 00
	Murphy			2 00	2 00	2 55	2 32	2 32
	Smith			1 00	1 00	1 00	1 00	1 00
	Brackman			0 50	0 50	0 50	0 50	0 50
	Lower			1 48	1 64	1 56	1 33	1 33
	West			3 96	8 99	8 99	8 99	8 99
				5 44	10 63	10 55	10 32	10 32

Month of April & May 2000  
~~19~~

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

MAY Name of Present Owner	6		7 SUN.		8 X		9 E		10 E		11 X		12		13		14 SUN		15 X	
	FUNK	5	60	6	60	4	62	4	62	4	62	3	71	3	21	3	21	1	95	1
GRAY	1	00	0	0	-	-	-	-	-	-	-	-	0	50	0	50	1	04	1	04
MURPHY	2	32	2	32	1	60	1	60	1	60	1	00	1	00	1	00	0	50	0	50
SMITH	1	00	1	00	1	00	1	00	1	00	1	00	1	00	1	00	0	50	0	50
BRIDGEMAN	0	40	0	40	0	40	0	40	0	40	0	40	0	40	0	40	0	00	-	-
lower	1	33	1	33	1	40	1	40	1	40	1	25	1	25	1	25	1	04	1	04
WEST	8	99	8	99	6	22	6	22	6	22	4	86	4	86	4	86	2	95	2	95
	10	32	10	32	7	62	7	62	7	62	6	11	6	11	6	11	3	99	3	99

Month of April & May 2000  
~~19~~

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

MAY Name of Preser Owner	16	17	18	19	20	21	22	23	24	25
	E	X	X		X		X	E	E	E
FUNK	1 95	1 93	1 41	1 41	1 41	4 11	4 11	4 11	4 11	2 62
Gray	1 04	1 11	0 90	0 90	0 97	1 25	1 18	1 18	1 18	1 11
Murphy	0 50	0 0	- -	- -	- -	1 00	1 00	1 00	1 00	0 50
Smith	0 50	0 0	- -	- -	- -	1 50	1 50	1 50	1 50	1 00
Brinkman	- -	- -	- -	- -	- -	0 40	0 40	0 40	0 40	0 20
Lower	1 04	1 11	0 90	0 90	0 97	1 25	1 18	1 18	1 18	1 11
West	2 95	1 93	1 41	1 41	1 41	7 01	7 01	7 01	7 01	4 32
	3 99	3 04	2 31	2 31	2 38	8 26	8 19	8 19	8 19	5 43

West Ditch  $\approx$  Lower Ditch

Month of April & May 2000  
~~19~~

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

MAY	Name of Present Owner	26		27		28		29		30		31		Total in 24-hour Sec. Feet	REMARKS	
		E		X		SUN		X								
	FUNK	2	62	2	62	2	62	2	22	3	39	3	39	107	12	✓
	Gray	1	11	1	11	1	11	1	11	1	11	1	11	27	13	✓
	Murphy	0	50	0	50	0	50	0	0	1	00	1	00	33	13	✓
	Smith	1	00	1	00	1	00	0	0	1	00	1	00	26	50	✓
	Brickman	0	20	0	20	0	20	0	0	-	-	-	-	8	10	✓
	Lower West	1	11	1	11	1	11	1	11	1	11	1	11			
		4	32	4	32	4	32	2	22	5	39	5	39			
		5	43	5	43	5	43	3	33	6	50	6	50	201	98	OK

WEST DITCH  $\frac{2}{3}$  Lower ditch

Month of April & May 2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

MAY Name of Present Owner		REMARKS
FUNK		
Gray		
Murphy		
Smith		5/18 Ed called & is out of water.
Brockman		
Lower West		



WEST DITCH

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek  
Water District 47-0  
Month of JUNE & July, 192000  
Watermaster Chuck HELMAN  
P.O. Address HANSEN, Idaho

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

## REGIONAL OFFICES

### Eastern – 525-7161

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

### Northern – 769-1450

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
Fax 769-1454

### Southern – 736-3033

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

### Western – 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 3/98, 58009

Month of June & July 19 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount / Second Feet (CFS)						IRKS	
			1	2	3	4	5		
David Funk			X 564	564	X 497	497	X 266	266	RAIN
Lucy Gray Lower Ditch			100	100	100	100	083		Well on
George Murphy			00	—	—	—	—		
Ed Smith			00	—	—	—	—		
Bill Brockman			00	—	—	—	—		
Lower Ditch			125	125	111	111	083		
West Ditch			539	539	486	486	266		
TOTAL			664	664	597	597	349		

Month of June 3 July 19 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6		7		8		RAIN		10		11	RAIN		13	14	15	IRKS				
	X	E	X	E	X	E	X	E	X	SUN	E	X									
David Funk	2	66	2	66	2	66	2	66	6	64	4	67	2	95	4	47	4	47	5	39	RAIN
Lucy Gray	0	47	0	47	0	47	0	47	0	64	0	64	0	47	0	47	0	58			Well on
George Murphy	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
Ed Smith	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
Bill Brodeman	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
Lower Ditch	0	47	0	47	0	47	0	47	0	64	0	64	0	47	0	47	0	58			
West Ditch	2	66	2	66	2	66	2	66	6	64	4	67	2	95	4	47	4	47	5	39	
<b>Total</b>	<b>3</b>	<b>13</b>	<b>3</b>	<b>13</b>	<b>3</b>	<b>13</b>	<b>3</b>	<b>13</b>	<b>7</b>	<b>28</b>	<b>5</b>	<b>31</b>	<b>3</b>	<b>59</b>	<b>4</b>	<b>94</b>	<b>4</b>	<b>94</b>	<b>5</b>	<b>97</b>	

Month of June 3 JULY 19 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
David Funk	5 39	5 39	SUN 5 39	X 5 39	Z 5 39	Z 1 60	X 1 60	X 1 93	X 1 41	1 41	RAIN
Lucy Gray	0 58	0 58	0 58	0 58	0 58	0 58	0 37	0 37	0 22	0 22	Well on
George Murphy	—	—	—	—	—	—	—	—	—	—	—
Ed Smith	—	—	—	—	—	—	—	—	—	—	—
Bill Brademan	—	—	—	—	—	—	—	—	—	—	—
Lower Ditch	0 58	0 58	0 58	0 58	0 58	0 58	0 37	0 37	0 22	0 22	
West Ditch	5 39	5 39	5 39	5 39	5 39	1 60	1 60	1 93	1 41	1 41	
TOTAL	5 97	5 97	5 97	5 97	5 97	2 18	1 97	2 30	1 63	1 63	

WEST DITCH

Month of June ? July 19 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet		REMARKS
David Funk	2 08	X 2 08	2 08	2 51	2 51	X	109	27	6/9 RAIN 6/12 RAIN
Lucy Gray	L 0 22	0 22	0 22	0 32	0 32	X	16	11	6/10 HAY CUT 6/13 WELL ON
George Murphy	—	—	—	—	—	X	0	0	
Ed Smith	—	—	—	—	—	X	0	0	
Bill Brodeman	—	—	—	—	—	X	0	0	
Lower Ditch	0 22	0 22	0 22	0 32	0 32	X			
West Ditch	2 08	2 08	2 08	2 51	2 51	X			
<u>Totals</u>	<u>2 30</u>	<u>2 30</u>	<u>2 30</u>	<u>2 83</u>	<u>2 83</u>	<u>X</u>	<u>125</u>	<u>38</u>	<u>OK</u>

Month of June 3 July 19 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
D. Funk			1 93	1 93	1 93	1 93	6 22
L. Gray			0 70	0 70	0 70	0 70	0 97
G. Murphy			0 0				
Smith			0 0				
Brockman			0 0				
Lower			0 70	0 70	0 70	0 70	0 97
WEST			1 93	1 93	1 93	1 93	6 22
TOTAL			2 63	2 63	2 63	2 63	7 19

WEST DIST  
 Month of JUNE & JULY 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
		X			X	X		X		X
D. Funk	6 22	0 95	0 95	0 95	1 29	1 30	1 30	2 22	2 22	1 29
L. Gray	0 97	0 21	0 21	0 0	—	—	—	—	—	—
G. Murphy	—	—	—	—	—	—	—	—	—	—
Smith	—	—	—	—	—	—	—	—	—	—
Prick in NY	—	—	—	—	—	—	—	—	—	—
Lower	0 97	0 21	0 21	0 0	0 0	0 0	—	—	—	—
WEST	6 22	0 95	0 95	0 95	1 29	1 30	1 30	2 22	2 22	1 29
TOTAL	7 19	1 16	1 16	0 95	1 29	1 30	1 30	2 22	2 22	1 29

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of JUNE 3 JULY 19 2000

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
	SUN	X			X					
D. Funk	1 29	2 22	2 22	0 95	0 95	0 95	0 95	0 95	2 08	2 08
L. Gray										
G. Murphy										
Smith										
Parrish or no										
Lower										
WEST	1 29	2 22	2 22	0 95	0 95	0 95	0 95	0 95	2 08	2 08
TOTAL	1 29	2 22	2 22	0 95	0 95	0 95	0 95	0 95	2 08	2 08



Month of JUNE 3 JULY 19 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	26		27		28		29		30		31		Total in 24-hour Sec. Feet		REMARKS		
D. FUNK	2	08	X	2	08	2	08	2	08	0	95	X	0	95	57	49	
L. Gray	—	—	—	—	—	—	—	—	—	—	—	—	—	—	5	16	
G. Murphy	—	—	—	—	—	—	—	—	—	—	—	—	—	—	0	0	
Smith	—	—	—	—	—	—	—	—	—	—	—	—	—	—	0	0	
Boeckler	—	—	—	—	—	—	—	—	—	—	—	—	—	—	0	0	
Lower	—	—	—	—	—	—	—	—	—	—	—	—	—	—	0	0	
WEST	2	08	2	08	2	08	2	08	0	95	0	95	—	—	—	—	
TOTAL	2	08	2	08	2	08	2	08	0	95	0	95	—	—	62	65	OK

WEST DITCH

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

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in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 3/98, 58009

WATERMASTER'S

**DAILY RECORD**

Stream Rock Creek  
Water District 47-0  
Month of Aug & Sep ~~2000~~  
Watermaster Chuck HELMAN  
P.O. Address HANSEN, Idaho

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

WEST DITCH

Month of Aug & Sep ~~2000~~

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
David FUNK			0 64	0 64	0 64	2 08	2 08	
Lucy Gray								
George Murphy								
Ed Smith								
Lower Ditch			0 0	—	—	—	—	
West Ditch			0 64	0 64	0 64	2 08	2 08	
TOTAL			0 64	0 64	0 64	2 08	2 08	

WEST DITCH

Month of Aug & Sep ~~18~~2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	6	7	8	9	10	11	12	13	14	15	.RKS
David FUNK	2 08	2 08	0 0	0 50	0 22	0 22	0 22	0 22	1 93	1 93	
Lucy GRAY											
George Murphy											
Ed Smith											
Bill Brockman											
Lower Ditch											
WEST DITCH	2 08	2 08	0 0	0 50	0 22	0 22	0 22	0 22	1 93	1 93	
TOTAL	2 08	2 08	0 0	0 50	0 22	0 22	0 22	0 22	1 93	1 93	

WEST DITCH

Month of Aug & Sep ~~18~~ 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
David FUNK	1 41	1 41	1 41	1 41	1 41	1 66	1 66	1 66	1 66	1 66	
Lucy Gray											
George Murphy											
Ed Smith											
Bill Brockmann											
Lower Ditch	~~~~~					~~~~~					
West Ditch	1 41	1 41	1 41	1 41	1 41	1 66	1 66	1 66	1 66	1 66	
TOTAL	1 41	1 41	1 41	1 41	1 41	1 66	1 66	1 66	1 66	1 66	

WEST DITCH

Month of Aug & Sep ~~18~~2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet		REMARKS
David FUNK	0 0	—	—	2 22	2 22	2 22	37	49	
Lucy Gray									
George Murphy									
Ed Smith									
Bill Brockman									
Lower Ditch									
WEST Ditch	0 0	—	—	2 22	2 22	2 22			
TOTAL	0 0	—	—	2 22	2 22	2 22	37	49	OK

WEST DITCH

Month of Aug & Sep ~~18~~ 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
D. Funk		00					
L. Gray		00					
G. Murphy		00					
E. Smith		00					
B. Brockman		00					
Lower Ditch		00					
West Ditch		00					
TOTAL		00					

A survey of ditch  
N INCREASE flow  
to dry ditch.

WEST DITCH

Month of Aug & Sep ~~18~~2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
D. Funk								2 22	2 22	2 22
L. Gray										
G. Murphy										
E. Smith										
B. Brockman										
Lower Ditch										
West Ditch								2 22	2 22	2 22
TOTAL								2 22	2 22	2 22

\* survey of ditch  
 & INCREASE FLOW  
 to dry ditch.



WEST DITCH

Month of Aug 5, Sep ~~18~~2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16		17		18		19		20		21		22		23		24		25			
D. Funk	2	22	2	22	2	22	2	22	2	22	2	22	2	22	2	22	2	22	0	0	* survey of ditch IN INCREASE flow to dry ditch.	
L. Gray																						
G. Murphy																						
E. Smith																						
B. Brockman																						
Lower Ditch	-----																					
West Ditch	2	22	2	22	2	22	2	22	2	22	2	22	2	22	2	22	2	22	0	0		
TOTAL	2	22	2	22	2	22	2	22	2	22	2	22	2	22	2	22	2	22	0	0		

WEST DITCH

Month of Aug & Sep ~~18~~ 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS	
							Sec.	Feet		
D. Funk	~~~~~					X	31	08	* survey of ditch an INCREASE flow to dry ditch.	
L. Gray										
G. Murphy										
E. Smith										
B. Brockman										
Lower Ditch	~~~~~									
West Ditch	~~~~~					X				
TOTAL	~~~~~					X	31	08		OK

WEST DITCH

Month of Aug <sup>1</sup> Sep ~~18~~ 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	REMARKS
D. FUNK	9/12 Logan Berg NRCS made a survey of ditch below weir to see if we can increase flow water off since 9/5 to dry ditch.
L. Gray	
G. Murphy	
E. Smith	
B. Brockman	
Lower Ditch	
West Ditch	
TOTAL	

EAST DITCH

OK

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Rock Creek  
Water District 47-0  
Month of April & May, ~~19~~ 2000  
Watermaster Chuck HELMAN  
P.O. Address HANSEN

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

## REGIONAL OFFICES

### Eastern – 525-7161

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

### Northern – 769-1450

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
Fax 769-1454

### Southern – 736-3033

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

### Western – 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 3/98, 58009





EASI WICH

Month of April & MAY 2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Press Water Right Ow	16 E SUN	17 X	18 E	19 X	20 X	21 X	22 X	23	24 X	25	ARKS
BRENT FUNK	0.92	0.92	0.0	0.39	0.70	1.36	1.36	4.00	4.00	2.00	0.50 (7 1/2" rod)
Lois Willis	1.00	1.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	100 in.
Randy Brown	1.00	1.00	1.03	0.0	1.00	1.00	1.00	1.50	1.00	1.36	
DAN CUMMINS	0.0	-	2.00	0.0	1.00	1.00	1.00	1.61	1.31	0.0	
LEONARD DAW	-	-	-	-	-	-	-	-	-	-	
RAY TILLEY	-	-	-	-	-	-	-	-	-	-	
	7 2.92	2.92	5.03	2.39	4.70	5.36	5.36	9.11	8.31	5.36	

EAST WICH

Month of April ; MAY 2000  
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet		REMARKS
		X			SUN	X			
Brent Funk	1 36	2 71	2 71	2 71	4 00	X	31	06	thru 0.46 adj. to 0.50 (7 5/8" rod)
Lois Willis	2 00	2 00	2 00	2 00	2 00	X	29	00	4/16 MATT called for 100 in.
Randy Brown	1 00	2 00	2 00	2 00	3 00	X	19	89	
DAN CUMMINS	1 00	2 00	2 00	2 00	6 00	X	20	92	
LEONARD DAW	---	---	---	---	---	X			
RAY TILLEY	---	---	---	---	---	X			
	7 536	8 71	8 71	8 71	15 00	X	100	87	OKed











*EAST Ditch*

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream *Rock Creek*  
Water District *47-0*  
Month of *June - July*, 19*2000*  
Watermaster *Chuck HELMAN*  
P.O. Address *HANSEN Idaho*

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the annual Watermaster report  
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EAST Ditch

Month of June & July 19 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IRKS
			X	E	X	SUM	X	
Brent Funk			2 00	2 00	2 00	2 00	2 00	this week
Lois Willis			1 20	1 20	1 20	1 20	1 20	
Randy Brown			0 80	0 80	0 80	0 80	0 80	
DAN CUMMINS			2 05	2 05	2 05	2 05	2 05	
LEONARD DAW			0 0	—	—	—	—	
Ray Tilley			0 0	—	—	—	—	
TOTAL			6 05	6 05	6 05	6 05	6 05	week 9/95 92 CUT 100 %



EAST Ditch

Month of JUNE & JULY 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	MARKS
		X	SUN	X	L	L	X	X			
Brent Funk	1 32	1 32	1 52	1 72	1 72	1 32	1 32	1 32	1 32	1 32	per this weeks
Lois Willis	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	
Randy Brown	—	—	—	—	—	—	—	—	—	—	
DAN CUMMINS	—	—	—	—	—	—	—	—	—	—	
LEONARD DAW	—	—	—	—	—	—	—	—	—	—	
Ray Tilley	—	—	—	—	—	—	—	—	—	—	
TOTAL	2 52	2 52	2 52	2 92	2 92	2 52	2 52	2 52	2 52	2 52	creek 9/95 92 cut 100 %



EAST Ditch

Month of June & July 19 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Brent Funk	1 32	1 32	1 32	X 1 32	1 32	X	48 74	1/2 Spuds on by house this week
Lois Willis	1 20	1 20	1 20	1 20	1 20	X	36 00	
Randy Brown	—	—	—	—	—	X	9 60	
DAN CUMMINS	—	—	—	—	—	X	27 83	
Leonard Daw	—	—	—	—	—	X	0 0	
Ray Tilley	—	—	—	—	—	X	0 0	
TOTAL	2 52	2 52	2 52	2 52	2 52	X	122 17	1/9 Rain has raised creek 1/15 92 cut 100%

OK



EAST DITCH

Month of JUNE & July 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
		X		SUN	X				X	X
B. FUNK	1 32	1 32	1 32	1 32	1 32	1 32	1 32	1 32	1 32	1 32
L. Willig	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20	1 20
R. Brown										
DAN CUMMINGS										
L. BAW										
R. Tolley										
<b>Total</b>	<b>2 52</b>	<b>2 52</b>	<b>2 52</b>	<b>2 52</b>	<b>2 52</b>	<b>2 52</b>	<b>2 52</b>	<b>2 52</b>	<b>2 52</b>	<b>2 52</b>

EAST Ditch

Month of JUNE & July 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
	SUN	X			X			SUN		
B. FUNK	1 36	1 36	1 36	1 47	1 47	1 47	1 47	1 47	1 47	1 36
L. WILLIAMS	0 0	—	—	—	0 0	—	—	—	—	—
R. BROWN	—	—	—	—	—	—	—	—	—	—
DAN CUMMINGS	—	—	—	—	—	—	—	—	—	—
L. BAY	—	—	—	—	—	—	—	—	—	—
R. TOLLEY	—	—	—	—	—	—	—	—	—	—
TOTAL	1 36	1 36	1 36	1 47	1 47	1 47	1 47	1 47	1 47	1 36

EAST Ditch

Month of June & July 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
		X			SUN	X	Sec.	Feet	
B. FUNK	1 36	0 0	—	—	—	—	35	42	
L. Williams	—	1 36	1 36	1 36	1 36	1 36	24	80	
R. Brown	—	0 0	—	—	—	—	0	0	
DAN CUMMINS	—	0 0	—	—	—	—	0	0	
L. BAW	—	0 0	—	—	—	—	0	0	
R. Tolley	—	0 0	—	—	—	—	0	0	
<b>Total</b>	<b>1 36</b>	<b>1 36</b>	<b>1 36</b>	<b>1 36</b>	<b>1 36</b>	<b>1 36</b>	<b>60</b>	<b>22</b>	<b>OK</b>

EAST Ditch

Month of June & July 19 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	REMARKS
B. FUNK	Brent off 7/27 - 7/31
L. Willis	7/15 9AM CUT Willis 1880
R. Brown	
DAN CUMMINGS	
L. BAW	
R. Tolley	
TOTAL	

EAST DITCH

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EAST DITCH

Month of Aug - Sep 192000

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Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
Brent Funk	—		—	—	—	—	—	—	—	—	
Lois Willis	—		—	—	—	—	—	—	—	—	
Randy Brown	—		—	—	—	—	—	—	—	—	
Dan Cummins	—		—	—	—	—	—	—	—	—	
L. Daw	—		—	—	—	—	—	—	—	—	
R. Tilley	—		—	—	—	—	—	—	—	—	
	—		—	—	—	—	—	—	—	—	

EAST DITCH

Month of Aug - Sep 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Press Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Brent Funk	—	—	—	—	—	—	1378	
Lois Willis	—	—	—	—	—	—	00	
Randy Brown	—	—	—	—	—	—	00	
DAN CUMMINS	—	—	—	—	—	—	00	
L. DAW	—	—	—	—	—	—	00	
R. Tilley	—	—	—	—	—	—	00	
	—	—	—	—	—	—	1378	OK

EAST DITCH

Month of Aug - Sep 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
B. FONK			00	—	—	—	—
Willis			00	—	—	—	—
BROWN			00	—	—	—	—
CUMMINS			00	—	—	—	—
DAW			00	—	—	—	—
Tilley			00	—	—	—	—
			00	—	—	—	—