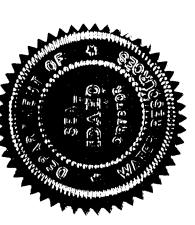
### STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

| This is to certify that I have this day appointed | Verl S. Okelberry   |
|---|---|
| Watermaster                                       | of Water District 45-K, Cottonwood Greek for                    |
| 1998 Irrigation Season                            | or until his successor is appointed and qualified               |
| under the provisions of Section 42–605 & 607      | 607, Idaho Code, at such rate of compensation as established by |
| applicable law.                                   |   |



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 15th day of April 19 98



### State of Idaho DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

April 15, 1998

Verl Okelberry 1401 S 600 W Oakley, ID 83346

Water District: 45-K, Cottonwood Creek

Dear Mr. Okelberry;

We have received your oath of office as watermaster of your district, and a call-on petition for watermaster services. Your certificate of appointment is enclosed. Let me know if you need any daily-record books.

Regards,

James E. Stanton Sr. Water Resource Agent

### KECEIWEN

### APR 1 5 1998

npartment of Water Reduces Southern Region

### PETITION FOR WATERMASTER'S SERVICES

DAKIEY, Idaho
APRIL 110, 1998

RE: Water District No. 45-K
Stream: COTTON WOOD CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 45-10, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

|          | Date watermaster is to start: APRIL 10, 1998 |          |                  |                       |         |       |       |      |  |  |
|----------|--|----------|------------------|-----------------------|---------|-------|-------|------|--|--|
|          | If known,                                    | the date | services of wa   | termaster are to term | ninate: |       |       |      |  |  |
|          | 2-1  | ,        |                  |                       |         |       |       |      |  |  |
|          | signature                                    | Lou      | ORNEV<br>address | telephone             | Water   | right | ident | 20   |  |  |
|          |  | (//))    |                  |                       | Water   | Tight | Ident | 110. |  |  |
| $ \prec$ |  |          | Allen            | 862-3335              |         |       |       |      |  |  |
|          | signature                                    |          | address          | telephone             | water   | right | ident | no.  |  |  |
|          | theren                                       | ner      | Velley           | 862-3946              |         |       |       |      |  |  |
|          | signature                                    | 1        | addr <b>e</b> ss | telephone             | water   | right | ident | no.  |  |  |

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| State of Idaho )                              |                   |                             |              |  |  |  |  |  |
|---|-------------------|-----------------------------|--------------|--|--|--|--|--|
| County of)                                    | SS                | Oi                          | fficial Oath |  |  |  |  |  |
|   |                   |                             |              |  |  |  |  |  |
| I do solemnly swear or affi                   | rm that I wil     | support the Co              | onstitution  |  |  |  |  |  |
| of the United States, the C                   | Constitution      | and laws of the             | state of     |  |  |  |  |  |
| Idaho, specifically including                 | ng the provis     | ions of Section             | 42-605 and   |  |  |  |  |  |
| 42-607, Idaho Code, and tha                   | t I will fair     | thfully dischar             | ge all the   |  |  |  |  |  |
| duties of the office of Wat                   | ermaster of       | District <u>45-k</u>        | _ for the    |  |  |  |  |  |
| $\sqrt{}$ irrigation season or $\underline{}$ | calendar          | year of <u>1998</u>         | _ according  |  |  |  |  |  |
| to the best of my ability. So help me God.    |                   |                             |              |  |  |  |  |  |
|   |                   |                             |              |  |  |  |  |  |
|   |                   |                             |              |  |  |  |  |  |
|   |                   |                             |              |  |  |  |  |  |
|   | $\mathcal{O}_{-}$ | er S Ok                     | llung        |  |  |  |  |  |
|   | Water             |                             | <u> </u>     |  |  |  |  |  |
| SUBSCRIBED AND SWORN TO before                | ore me this _     | <u>/O</u> day of ( <u>(</u> | rel.         |  |  |  |  |  |
| 1998.   | 1                 | I                           |              |  |  |  |  |  |
|   |                   |                             |              |  |  |  |  |  |
|   | Notes             | Level (l)                   | chel         |  |  |  |  |  |
|   | NOCA              | Public Ma                   | 12 01        |  |  |  |  |  |
| SEAL;   | Resi              | ding At                     | ug Ja.       |  |  |  |  |  |
|   | Comm              | ission Expires              | 2-13-0/      |  |  |  |  |  |
|   |                   |                             | *            |  |  |  |  |  |

NECETY-

APR 1 5 1998

Southern Serion