

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 19 98

WATER DISTRICT NO. 29-B

STREAM Garden Creek

COUNTY Bannock

NAME OF SECRETARY Alan N Christensen

ADDRESS OF SECRETARY 2920 W Arimo Rd  
Arimo Id 83214

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

\_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

\_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Arimo, Idaho, 5 May, 19 98

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 29 B, held at McLammun Idaho on the 10 day of March, 19 98, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Alan N Christensen

Secretary, Water District No. 29-B

**BUDGET ADOPTED AT THE ANNUAL MEETING**

**OF THE WATER USERS**

WATER DISTRICT NO. 29-B

Estimated Amount for Watermaster's Salary ..... \$ 972.50  
 Estimated Amount for Assistant Watermaster and other Water District Officials ..... \$ —  
 Estimated Amount for Other Expenses Workman's Comp ..... \$ 300  
 TOTAL ESTIMATED EXPENSES FOR 1978 ..... \$ 1272.50

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
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Maurice Toler	A29 00976-00777		\$ 212.50
Island Armstrong	A29 11442		30
John Evans	A29 11902		25
Ralph Wheatley	A29 00365		115
Jack Sheldon Hatley	A29 00408 A29 00362 A29 00403		110
Jack + Brent Bishard	A29-00381		33
Emory Nester	A29 00409 A29 00408		191
Bruce Wheatley	A29 00870 A29 00384		54
Rod Capell	A29-00762		62
John Marley			125

~~972.50~~

~~1272.50~~

~~300~~

~~300 for Workman's Compensation to be divided from amount of 192.50 might be back share holder~~



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 6-68