

WATER DISTRICT 47-0 YEAR 1997 MEETING DATE 3-10-97

Watermaster Chuck Helman Telephone 423-5066

Address 2391 Rock Creek Rd, Hansen 83334

Appointment: Annual Seasonal

Secretary Sheri Helman Telephone _____

Address _____

Treasurer Sheri Helman Telephone _____

Address _____

Basis of Budget: 5 Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 3-10-97 Received 3-10-97

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-19-97

12 Daily Record Books Sent 3-10-97 12 Received 2-24-98

Treasurer Oath Sent 3-10-97 Received 3-10-97

Certificate of Appointment Sent 3-19-97

Forms Needed:	Date Sent:	Received:
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<input checked="" type="checkbox"/> Watermaster Report	<u>12-2-97</u>	<u>2-27-98</u>
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<input checked="" type="checkbox"/> Proposed Budget	<u>3-11-96</u>	<u>Yes</u>
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<input checked="" type="checkbox"/> Adopted Budget	_____	<u>3-19-97</u>
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WM Report Returned For Correction _____

WM Report Approved 3-2-98 Copy To District 3-9-98

Minutes of Meeting Received 3-19-97 Acknowledged 3-19-97

Bills Received _____

Sent To County _____

Contact Person/FAX # _____