

WATER DISTRICT 47-0

YEAR 1996

Meeting Date/Place 3-11-96

Proposed Budget Received 3-14-96 Copy To Sec. _____

Adopted Budget Received 3-14-96 Copy to County -

Minutes of Meeting Received 3-14-96 Acknowledged _____

Watermaster Chuck Helman Telephone 423-5066

Address 2391 Rock Creek Rd, Hansen 83334

Period of Appointment annual

Secretary Shari Helman Telephone _____

Address _____

Treasurer Shari Helman Telephone _____

Address _____

WM Oath of Office Sent 3-14 Received 3-14-96

Call-On Petition Sent - Received _____

WM Cert. of Appointment Sent 3-14-96

Watermaster Books Sent 3-14-96 10 books Received 12 books 2-14-97

Sec. Oath of Office Sent 3 - Received _____

Sec. Cert. of Appointment Sent _____

Treas. Oath of Office Sent 3-14-96 Received 3-18-96

Treasurer Cert. of Appointment Sent 3-18-96

Counties Involved in Budget Collection -

WM Report Forms, Proposed & Adopted Budget Forms Sent 11-5-96 ²⁻¹⁴⁻⁹⁷

WM Report Received 2-14-97 Returned for Corr. _____

WM Report Approved _____ Copy to County _____

Bills Received _____ Sent to County _____

Financial Statement Received _____ Audit _____