PHILIP E BATT GOVERNOR

KARL J DREHER DIRECTOR

November 5, 1996

Chuck Helman 2391 Rock Creek Rd Hansen, ID 83334

Water District: 47-0, Rock Creek

Dear Mr. Helman;

Enclosed are watermaster-report forms for the above-referenced district for 1996. Also enclosed are proposed-budget forms for 1997. Please complete these forms and return them to me by February 7, 1997. Be sure to include your daily records of water delivery with your 1996 watermaster report.

Regards,

James E. Stanton Sr. Water Resource Agent