

JULY 1, 1996

MARSHALL WHEATLEY, WATERMASTER  
3019 W ARIMO RD  
ARIMO ID 83214

RE: WATER DISTRICT 29-B

Dear Mr. Wheatley:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:sc

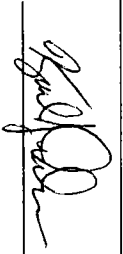
STATE OF IDAHO

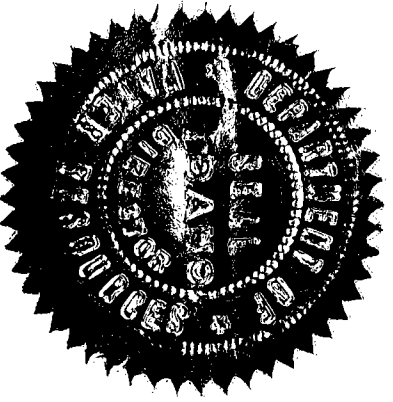
DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed MARSHALL WHEATLEY as  
WATERMASTER \_\_\_\_\_ of WATER DISTRICT 29-B for  
THE 1996 IRRIGATION SEASON \_\_\_\_\_ or until his successor is appointed and qualified  
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by  
applicable law.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 2nd  
day of JULY 1996





RECEIVED  
JUN 05 1996

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Animo, Idaho

June, 1996

RE: Water District No. 29-B

Stream: Garden Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Marshall Wheatley

Date watermaster is to start: May 6<sup>th</sup>

If known, the date services of watermaster are to terminate: July 6<sup>th</sup> / Approximately

<u>Marshall Wheatley</u>	<u>Animo, Idaho</u>	<u>254-3607</u>	<u>none</u>
signature	address	telephone	water right ident no

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

JUN 05 1996

Department of Water Resources  
Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
 ) ss  
County of \_\_\_\_\_ )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of \_\_\_\_\_ according to the best of my ability. So help me God.

Marshall Wheatley  
Principal

SUBSCRIBED AND SWORN to before me this 5<sup>th</sup> day of June, 1996

Sydney Mae Lowery  
NOTARY PUBLIC  
Residing at Pocatello, ID  
Commission Expires 1/28/00

SEAL

October 31, 1996

MARSHALL WHEATLY  
3019 W ARIMO RD  
ARIMO ID 83214

Water District No. 29-B

Dear Mr. Wheatly:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources. We will then forward one copy to the County Treasurer, if applicable, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/sc