

WATER DISTRICT 47-0

YEAR 1995

Meeting Date/Place 3-13-95

Proposed Budget Received 3-15-95 Copy To Sec. -

Adopted Budget Received 3-15-95 Copy to County -

Minutes of Meeting Received 3-15-95 Acknowledged 3-15-95

Watermaster Chuck Helman Telephone 423-5066

Address 2391 Rock Creek Rd., Hansen 83334

Period of Appointment \_\_\_\_\_

Secretary Shari Helman Telephone \_\_\_\_\_

Address \_\_\_\_\_

Treasurer Shari Helman Telephone \_\_\_\_\_

Address \_\_\_\_\_

WM Oath of Office Sent 3-16-95 Received 4-6-95

Call-On Petition Sent N/A Received -

WM Cert. of Appointment Sent 4-6-95

Watermaster Books Sent 3-15-95 1pkg. Received 3-15-95, 3-14-96

Sec. Oath of Office Sent \_\_\_\_\_ Received \_\_\_\_\_

Sec. Cert. of Appointment Sent \_\_\_\_\_

Treas. Oath of Office Sent 3-16-95 Received 4-19-95

Treasurer Cert. of Appointment Sent 4-19-95

Counties Involved in Budget Collection \_\_\_\_\_

WM Report <sup>✓</sup> Forms, Proposed & <sup>✓</sup> Adopted Budget Forms Sent 11-22-95

WM Report Received 3-14-96 Returned for Corr. \_\_\_\_\_

WM Report Approved \_\_\_\_\_ Copy to County \_\_\_\_\_

Bills Received \_\_\_\_\_ Sent to County \_\_\_\_\_

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Financial Statement Received \_\_\_\_\_ Audit \_\_\_\_\_