

# WATERMASTER'S REPORT

From January 1, 1995, 19     To December 31, 1995, 19    

Water District No. 47-0

Name of Watermaster Chuck Helman

P.O. Address 2391 Rock Creek Rd, Hansen, ID 83334

RECEIVED

MAR 18 1996

Department of Water Resources  
Southern Region

## AFFIDAVIT OF WATERMASTER

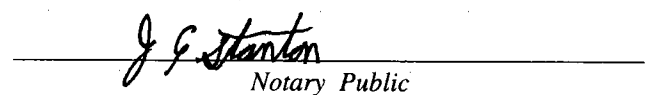
STATE OF IDAHO            }  
                                  } ss.  
COUNTY OF Twin Falls }

Chuck Helman, being first duly sworn, deposes and says that he is Watermaster of Water District 47-0, having been lawfully appointed by R. Keith Higginson, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.



(Deputy) Watermaster District No. 47-0

Subscribed and sworn to before me, this 18<sup>th</sup> day of March, 1996

  
Notary Public

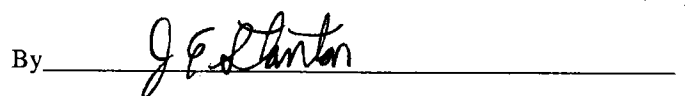
(SEAL)

My Commission expires 10-25-92

Boise, Idaho, ~~3-18~~ 4-3, 1996

I HEREBY CERTIFY, that Chuck Helman was lawfully appointed by me as Water Master of Water District No. 47-0, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

  
Director, Department of Water Resources

By 

| WATER RIGHT OWNER | IDWR<br>WATER RIGHT<br>IDENT No. | DIVERSION NAME / REMARKS |
|-------------------|----------------------------------|--------------------------|
| 1                 |                                  |                          |
| 2                 |                                  |                          |
| 3                 |                                  |                          |
| 4                 |                                  |                          |
| 5                 |                                  |                          |
| 6                 |                                  |                          |
| 7                 |                                  |                          |
| 8                 |                                  |                          |
| 9                 |                                  |                          |
| 10                |                                  |                          |
| 11                |                                  |                          |
| 12                |                                  |                          |
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| 14                |                                  |                          |
| 15                |                                  |                          |
| 16                |                                  |                          |
| 17                |                                  |                          |
| 18                |                                  |                          |
| 19                |                                  |                          |
| 20                |                                  |                          |
| 21                |                                  |                          |
| 22                |                                  |                          |
| 23                |                                  |                          |
| 24                |                                  |                          |
| 25                |                                  |                          |
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| 27                |                                  |                          |
| 28                |                                  |                          |
| 29                |                                  |                          |
| 30                |                                  |                          |



## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER REPORT FOR 1995 USE YEAR  
WATER DISTRICT 47-0

MARCH 13, 1996  
Revised 3/29/96

WATERMASTER: CHUCK HELMAN

|                      | 1995<br>SFD TOT | FIVE YEAR<br>SFD AVG | 1995<br>ACTUAL COST | BILLING<br>DIF 95 | 1996<br>BUDGET |
|----------------------|-----------------|----------------------|---------------------|-------------------|----------------|
| BEAN, R. E. (Charley | 77.25           | 35.762               | \$112.59            | \$12.23           | \$81.99        |
| BROCKMAN, WILLIAM J. | 37.96           | 15.032               | \$55.33             | \$18.84           | \$48.17        |
| BROKEN DIAMOND RANCH | 103.69          | 112.154              | \$151.13            | \$23.25           | \$242.05       |
| BROWN, RANDY         | 55.65           | 63.946               | \$81.11             | \$75.51           | \$200.26       |
| BUTLER, RAYMOND      | 0               | 17.562               | \$0.00              | [-\$13.52]        | \$6.78         |
| CLAIBORN, J. D.      | 137.53          | 134.624              | \$200.45            | \$237.72          | \$500.35       |
| CLAIBORN, TODD       | 65.55           | 50.864               | \$95.54             | \$14.47           | \$113.69       |
| CROCKETT, DAVID      | 121.18          | 121.514              | \$176.62            | (\$212.21)        | \$24.85        |
| CROCKETT, MARIAN     | 70.36           | 57.338               | \$102.55            | (\$26.82)         | \$85.04        |
| CUMMINS, DANIEL      | 229.74          | 138.1                | \$334.85            | \$254.34          | \$523.75       |
| DAW, LEONARD         | 0               | 28.1                 | \$0.00              | \$0.00            | \$54.82        |
| DEADMOND, FLOYD      |                 |                      | \$20.00             | \$0.00            | \$20.00        |
| DULIN, CHARLES       | 0               | 9.04                 | \$0.00              | \$11.67           | \$31.67        |
| FRAZIER, HAROLD      | 19.9            | 14.42                | \$29.00             | (\$33.98)         | (\$5.84)       |
| FUNK, BRENT          | 104.23          | 185.448              | \$151.92            | (\$271.72)        | \$90.06        |
| FUNK, DAVID          | 556.65          | 490.492              | \$811.33            | (\$142.39)        | \$814.49       |
| GRAY, LUCY           | 481.39          | 311.93               | \$701.64            | \$393.74          | \$1,002.27     |
| HAUSNER, HORST       |                 |                      | \$20.00             | \$0.00            | \$20.00        |
| JOHNSON, ROBERT      |                 |                      | \$20.00             | \$0.00            | \$20.00        |
| KIME, DAVID          |                 |                      | \$20.00             | \$0.00            | \$20.00        |
| MCCLELLAN, WAYLAND   |                 |                      | \$20.00             | \$0.00            | \$20.00        |
| MULBERRY, KENNETH    | 728.22          | 474.324              | \$1,061.40          | (\$260.96)        | \$664.38       |

|                    |         |         |            |            |            |
|--------------------|---------|---------|------------|------------|------------|
| MURPHY, GEORGE     | 60.5    | 65.784  | \$88.18    | \$145.44   | \$273.77   |
| NIELSEN, GARRY     |         |         | \$20.00    | \$0.00     | \$20.00    |
| PRATT, JAMES       |         |         | \$20.00    | \$0.00     | \$20.00    |
| ROCK CREEK RANCHES | 796.62  | 679.05  | \$1,161.10 | (\$548.30) | \$776.43   |
| RHODES, KEITH      | 133.49  | 47.058  | \$194.57   | (\$40.13)  | \$51.67    |
| SLIGAR, KEITH      | 25.92   | 24.648  | \$37.78    | \$7.71     | \$55.80    |
| SMITH, ED          | 31.6    | 15.252  | \$46.06    | \$12.51    | \$42.26    |
| TILLEY, RAY        | 8.4     | 31.486  | \$12.24    | \$12.04    | \$73.47    |
| WARTGOW, ROBERT    |         |         | \$20.00    | \$0.00     | \$20.00    |
| WILCOX, JOSEPH     |         |         | \$20.00    | \$0.00     | \$20.00    |
| WILLIS, LOIS       | 133.5   | 130.892 | \$194.58   | (\$207.49) | \$47.86    |
| WOODHEAD, DAVID    |         |         | \$20.00    | \$0.00     | \$20.00    |
| TOTALS             | 3979.33 | 3254.82 | \$5,999.99 | (\$511.01) | \$6,000.04 |

MINIMUM CHARGE: 20.00

TOTAL DISTRICT ESTIMATED EXPENSES ARE: \$6000

1994 UNIT COST: 2.0546

1995 ESTIMATED UNIT COST: 2.0662

ACTUAL 1995 UNIT COST: 1.46

1996 ESTIMATED UNIT COST: 1.95



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Chuck Helman  
2391 Rock Creek Rd.  
Hansen, ID  
83334

March 16, 1995

Water District: 47-0, Rock Creek

Dear Mr. Helman;

We acknowledge receipt of your 1994 Watermaster's Report, your 1995 Proposed and Adopted Budgets, and the minutes of your 1995 water meeting. We have also received your water-delivery books for 1994.

As we discussed, these documents need to show the actual or proposed water costs for each user without regard to any debits or credits they may have from past seasons. Debits or credits only affect the water bills that you send to the various users.

Enclosed are oaths of office for you and Shari. Upon receipt of the notarized oaths, certificates of appointment will be issued.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

Chuck Helman  
2391 Rock Creek Rd  
Hansen, ID  
83334

April 3, 1996

Water District: 47-0, Rock Creek

Dear Chuck;

We acknowledge receipt of your revised 1995 watermaster's report. A copy of the approved report is enclosed. Thank you for your assistance in this matter.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

Chuck Helman  
2391 Rock Creek Rd  
Hansen, ID  
83334

November 21, 1995

Water District: 47-0, Rock Creek

Dear Mr. Helman;

Enclosed are watermaster report forms for 1995, and proposed budget forms for 1996. Instructions are on the backs of the forms. Two copies of each form are enclosed; extra copies may be made as needed. Please submit the completed forms to this office prior to your next annual water meeting. Upon receipt of these forms, adopted budget forms will be sent to the secretary of your district.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent



State of Idaho  
DEPARTMENT OF WATER RESOURCES

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Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

Chuck Helman  
2391 Rock Creek Rd  
Hansen, ID  
83334

March 14, 1996

Water District: 47-0, Rock Creek

Dear Mr. Helman;

We have received your 1995 watermaster's report in the format of a computer printout. I told you that this was acceptable, but that was not exactly correct. The report requires your notarized signature, and I need to be able to signify that the report is correct. The standard report form allows for this, so I am enclosing a form for your use. Please complete your portion of the front of the form before returning it to me. Once I approve your 1995 report, an approved copy of the form will be returned to you.

We have also received your 1996 proposed and adopted budgets, the minutes of this year's water meeting, and your oath of office as watermaster. You have received your certificate of appointment, and are now authorized to deliver the waters of your district according to the applicable licenses and decrees. Your treasurer will be appointed as soon as we receive her oath of office.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent