

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 19 95

WATER DISTRICT NO. 29-B

STREAM Garden Creek

COUNTY Bannock

NAME OF SECRETARY Alan N Christensen

ADDRESS OF SECRETARY 2920 W Arimo Rd

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. \* \* \*"

"42-617. \* \* \* All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. \* \* \*"

Arimo, Idaho, Mar 8, 1995

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 29-B, held at McCammon Id on the 6 day of Mar, 19 95, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Alan N Christensen

Secretary, Water District No. 29-B

**RECEIVED**

JUL 3 1 1995

Department of Water Resources  
Eastern District Office

OF THE WATER USERS

WATER DISTRICT NO. 29-B

BUDGET ADOPTED AT THE ANNUAL MEETING

Estimated Amount for Watermaster's Salary --- \$ 90 x 10  
 Estimated Amount for Assistant Watermaster --- \$ 200  
 Estimated Amount for Other Expenses --- \$ 2600  
 TOTAL ESTIMATED EXPENSES FOR 19 --- \$ 3350

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
John Armstrong	00369		150
John Armstrong	00367	No Number Available	125
Lloyd Armstrong	00381		100
Jack Bissard	00362		100
John Evans	11442		83
Martin Blanchard	00410	00387	200
Emory Mosbr	00407		100
Rod Capell	00362	00380 00389	50
Maurice Toler	00362	00376 00340	250
Nuck Hatley	00403	00404	300
John Hurley	00362	No Number Available	50
Grace Wheatley	00374	00375 10612	250
Lloyd Armstrong	00418	00417	100
Woodrow Brook	00383	00411 0423	433
Allen Westerson	00362	00412 00393	100
Morgan Etnabrock	00414		100
Merrol Kordas	00371	00373	100
Wain Christerson	00362		50
Colin Merson	00425		100
Larry Armstrong	00425	No Number Avail	50
			3741
			900



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF  
WATER DISTRICT No. 29-B