

#29-B

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING 3/7/94 TIME OF MEETING 7:10 p.m.

PLACE OF MEETING _____

DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING none

DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 4/5/94

OFFICERS: Chairman:

(name) (address) (254-3579)

Sec/Treas:

Alan Christensen 2920 W. Arimo
(name) (address) (254-3367) Rd.

Wastermaster:

Reed Capell 8993 S. Old Hiway 91
(name) (address) McCammon

Board or Committee:

Ralph Wheatley

CERTIFICATE OF APPOINTMENT:

Certified copy of minutes and adopted budget: min budget
4/5/94

Oath of Office received: _____

Petition recieved: _____

Certificate of Appointment sent by: _____

WATERMASTER SUPPLIES SENT:

Daily record books: _____

Instructions to watermaster sent: _____

wm Rep received: 12/16/94