

December 30, 1994

Alan Christensen, Secretary
2920 W Arimo Rd
Arimo, ID 83214

WATER DISTRICT #29-B
WATERMASTER: Reed Capell
STREAM: Garden Creek

Dear Mr. Christensen:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Sincerely,

LISA KEISER
Office Secretary

cc: Watermaster

RECEIVED

(This report must be made in Triplicate and forwarded to the Department of Water Resources, Boise, Idaho, for Approval.) DEC 16 1994

Department of Water Resources
Eastern District Office

WATERMASTER'S REPORT

From _____, 1994 To _____, 19____

Water District No. 29-B

Name of Watermaster Reed E. Capell

P. O. Address 8993 - 5th Hwyway 91 McCammon Id 83250

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Bannock } ss.

_____, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Garden Creek in District 29-B, having been lawfully appointed by the Director, Department of Water Resources _____ and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 500⁰⁰ is justly due as stated.

Reed E. Capell

(Deputy) Watermaster District No. 29B

Subscribed and sworn to before me, this 15 day of Dec., 1994

Bilva Olsen Hansen
Notary Public.

(SEAL)

My Commission expires 10-96

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Paul [Signature]
Director, Department of Water Resources

By _____

COPY

INTER-DEPARTMENT MEMO

TO: WD29-B File For 1991

SUBJECT: Billing Procedures

FROM: HW JONES

DATE: 11-29-91

This District Bills its users after the season is over based on how many days they received water. The basic charge is \$ 5⁰⁰/₀₀ /day of use. If that "flow" or "stream" of water in the ditch is split with another user, then the charge is \$ 2⁵⁰/₀₀ /day

Of the total collected, \$670 is watermaster salary + \$50 to the secretary for ~~Dist~~ District related costs.

For your information

Response required

H.W. Jones
signature

* 2 - Names - Split Streams
1994

Garden Creek
 Fred E. Capell

March 1994
 31

April 1994 -
 1

2

3

4

Emergy Nester - 126 I
 Lee Amatory 104 II

Emergy Nester 136 I
 Lee A 104

Sheldon Hatley 131 I
 Lee A 104 II

Sheldon H 131 I
 Lee A - 111 II

Sheldon H 136 I
 Lee A - 111 II

April 5

April 6

7

8

9

10

Sheldon H 136 I
 Brent Bishop 77 I

Sheldon H 136 I
 Lee A 65 II

Sheldon H 136 I
 Lee A 58 II

Sheldon H 136 I
 Lee A 42 II

Emergy N 136 I
 Fred Capell 58 II

Emergy N 136 I
 Fred 90 II

11

12

13

14

15

16

EN
 Ralph MB 131 I
 Lee + Lee 125 II

EM
 Ralph (MB) 131 I
 Lee + Fred 125 II

+ EN
 Ralph-MB 160 I
 Lee 164 II
 * Reed C 164

EM
 Ralph MB 160 I
 Lee 133 II
 Reed 133

EN
 Ralph-MB 155 I
 Bruce Wh. 126 II
 Brent Bish 126

EN
 Ralph 166 I
 Bruce W 156 II
 Brent B 156

17

18

19

20

21

22

SH I
 Ralph MB 176
 Bruce W
 Brent B 198

SH 7
 Ralph MB 187
 Bruce W II
 Brent B 214

RW I
 Sheldon H 187
 Lee Ann - 214

RW I
 Sheldon H 187 II
 Lee A 214

RW I
 Sheldon H 187
 Lee A II
 Klein Christensen 214

RW I
 Sheldon
 Lee A II
 Klein C 233

23

24

25

26

27

28

Emergy Nester I
 Lee A II
 Klein C 220

Emergy N- 193 I
 Lee A II
 Klein 206

Ralph MB I
 Lee A II
 Reed C 164

Ralph MB I
 Lee A II
 Reed C 164

Ralph MB I
 Lee A II
 Reed C 156

Ralph MB I
 Lee A II
 Reed C 140

29

30

May 1-1994

2

3

4

Ralph MB I
 Bruce W II
 Brent B 125

Ralph MB I
 Bruce W II
 Brent B 110

Sheldon H I
 Bruce W II
 Brent B 110

Sheldon H I
 Bruce W II
 Klein C 110

Sheldon H 126
 Lee A
 Klein C 125

Sheldon H 121
 Lee A II
 Klein C 117

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DEC 27 1994

Department of Water Resources
 Eastern District Office

May 5-1994

Sheldon H 136 ^I
Lee A. 132 ^{II}

6
Sheldon H 136 ^I
Lee A 132 ^{II}

7
Emery N 136 ^I
Lee A 132 ^{II}

8
Emery N 136 ^I
Lee A 132 ^{II}
Reed C 132

9
MB I
Ralph 126
Lee A II
Reed C 125

10
MB I
Ralph 117
Lee A II
Reed 117

11
Ralph MB I
108
Lee A II
Reed C 117

12
Ralph I
MB 108
Bruce W II
Brent B 117

13
MB I
Ralph 108
Bruce W II
Brent B 125

14
MB I
Ralph 108
Bruce W II
Brent B 117

15
Sheldon H 103
Bruce W I
Brent B 110

16
Sheldon H 99
Lee A II
Brent 90

17
Sheldon H I
99
Lee A II
110

18
Sheldon H I
108
Lee A II
104

19
Sheldon H I
94
Lee A II
96

20
Sheldon H I
90
Lee A II
97

May 1994
21
195 in
went on old Ditch Co.

Watermaster's Report

From _____, 19____

To _____, 19____

- OF -

_____ County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____ Deputy.



STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.