

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From APRIL 15, 1994 To OCTOBER 15, 1994

Water District No. 47-0

Name of Watermaster CHUCK HELMAN

P. O. Address 2391 ROCK CREEK ROAD HANSEN, ID 83334

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

CHUCK HELMAN, being first duly sworn, deposes and says
that he is (~~Deputy~~) Watermaster on ROCK Creek in District 47-0, having been
lawfully appointed by the Director, Department of Water Resources R. Keith Higginson
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 6500 is justly due as stated.



(~~Deputy~~) Watermaster District No. 47-0

Subscribed and sworn to before me, this 15th day of March, 1995


Notary Public.

(SEAL)

My Commission expires 10-25-2000

Boise, Idaho, 3-15, 1995

I HEREBY CERTIFY, That Chuck Helman

was lawfully appointed by me (~~Deputy~~) Watermaster of District No. 47-0, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

R. Keith Higginson
Director, Department of Water Resources

By J.F. Stanton

Watermaster's Report

From _____, 19 _____

To _____, 19 _____

- OF -

_____ County, Idaho,

Dated _____, 19 _____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19 _____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19_____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.