

WATER DISTRICT - 29-A

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3/14/95 TIME OF MEETING: _____

PLACE OF MEETING: Bannock Co. Courthouse

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: None

ELECTED OFFICERS:

Chairman: Matt Gausch 232-4430
(name) (address) (Phone #)

Sec/Treas: Larry Packer 8615 N Parks 234-2363
(name) (address) (Phone #)
Pony 83201

Watermaster: Robert Gausch 233-2358
(name) (address) (Phone #)

Board or Committee: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3/21/95

Adopted Budget received: _____

Oath of Office received: _____

Petition for Watermaster Services received: _____

Certificate of Appointment sent: _____
(____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 12/19/95

Proposed Budget received: 12/19/95

Daily record books received: _____