

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING 3/17/94 TIME OF MEETING 7 p.m.

PLACE OF MEETING _____

DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING none

DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 5/5/94

OFFICERS: Chairman: Matt Gausch
(name) (address)

Sec/Treas: Larry Packer 8675 N Parks Rd Poky
(name) (address) 83201

Wastermaster: Bob Gausch
(name) (address)

Board or Committee: _____

CERTIFICATE OF APPOINTMENT:

Certified copy of minutes and adopted budget: min 5/5/94

Oath of Office received: 6/15/94

Petition recieved: 6/15/94

Certificate of Appointment sent by: LR 6/16/94

WATERMASTER SUPPLIES SENT:

Daily record books: 6 books sent — NONE IN FILE

Instructions to watermaster sent: 6/16/94 7/28/04
C. Calais