

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Speed Dial #813
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

IDAHO

RECEIVED

NOV 23 2005

WATER RESOURCES
WESTERN REGION

DAILY RECORD

Stream Sunka Creek
Water District 57-D
Month of March + April ~~to~~ 2005
Watermaster Nuke Shli
P.O. Address PO Box 25, Murphy, Id

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of March 2005
10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 | RKS |
|-----------------------------------|-------------------------------------|--------------------------|---|---|---|---|---|-----|
| George Livestock Co ✓ ✓ ✓ | 00180 A 10428 | | | | | | | |
| Murphy Water Co. ✓ ✓ ✓ | 00179 | | | | | | | |
| ✓ ✓ ✓ | 00180 B | | | | | | | |
| ✓ ✓ ✓ | 00181 | | | | | | | |
| Hulet Reservoir | 07152 | | | | | | | |
| | | | | | | | | |
| John Edwards | 00001 B | | | | | | | |
| | | | | | | | | |
| Sierra Del Rio Pch. | 00177 | | | | | | | |
| ✓ ✓ ✓ ✓ | 00178 | | | | | | | |
| ✓ ✓ ✓ ✓ | 0221 | | | | | | | |
| ✓ ✓ ✓ ✓ | 10470 | | | | | | | |
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Month of March 2005
10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Water Right O | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | ARKS |
|--|----|----|----|----|----|----|----|----|------|----|------|
| <u>George Lewis</u> ✓ ✓ | | | | | | | | | 67 | | |
| <u>Murphy Water</u> ✓ ✓ ✓ ✓ | | | | | | | | | | | |
| <u>Hulet Reserv</u> | | | | | | | | | | | |
| <u>John Edward</u> | | | | | | | | | | | |
| <u>Sierra Del P</u> ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ | | | | | | | | | 1.00 | | |
| | | | | | | | | | .97 | | |

Month of March 2005
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Water Right O | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | REMARKS |
|--|----|----|----|----|----|------------|----------------------------|---------|
| <u>George Lewis</u> ✓ ✓ | | | | | | <u>93</u> | <u>21.00</u> | |
| <u>Murphy Water</u> ✓ ✓ ✓ ✓ | | | | | | | | |
| <u>Wulet Reservoir</u> | | | | | | | | |
| <u>John Edward</u> | | | | | | | | |
| <u>Sierra Del R</u> ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ | | | | | | <u>120</u> | <u>2.65</u> | |
| | | | | | | <u>97</u> | <u>2.91</u> | |

Month of March 2005
18

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 |
|--|---------------------------------|--------------------------|---|---|---|---|---|
| Jayce Livestock Co ✓ ✓ ✓ | 00180A 10428 | | | | | | |
| Murphy Water Co. ✓ ✓ ✓ ✓ ✓ ✓ | 00179 00180B 00181 | | | | | | |
| Inlet Reservoir | 07152 | | | | | | |
| John Edwards | 00001B | | | | | | |
| Sierra Del Rio Park ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ | 00177 00178 0221 10470 | | | | | | |

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Speed Dial #813
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

WATERMASTER'S

DAILY RECORD

Stream Limber Creek
Water District 57-D
Month of May + June 2005-19
Watermaster Nick Shli
P.O. Address PO Box 25, Murphy, Id

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of May 2005
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 | RKS |
|--------------------------------------|-------------------------------------|--------------------------|---|---|---|---|---|-----|
| ✓ <i>Judge Livestock Co.</i> ✓ ✓ | 00180 A 10428 | | | | | | | |
| ✓ <i>Murphy Water Co.</i> ✓ ✓ | 00179 00180 B | | | | | | | |
| ✓ <i>Inlet Reservoir</i> ✓ ✓ | 00181 07152 | | | | | | | |
| ✓ <i>John Edwards</i> | 000018 | | | | | | | |
| ✓ <i>Sierra Del Rio Rch.</i> ✓ ✓ ✓ ✓ | 00177 00178 | | | | | | | |
| ✓ <i>Sierra Del Rio Rch.</i> ✓ ✓ ✓ ✓ | 0221 10470 | | | | | | | |
| | | | | | | | | |
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Month of May 2005
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 |
|--|---------------------------------|--------------------------|---|---|---|-----|---|
| Jayce Livestock Co. ✓ ✓ ✓ | 00180 A 10428 | | | | | 60 | |
| Murphy Water Co. ✓ ✓ ✓ | 00179 00180 B 00181 | | | | | .6 | |
| Hulet Reservoir | 07152 | | | | | 54 | |
| John Edwards | 000018 | | | | | 514 | |
| Sierra Del Rio Res. ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ | 00177 00178 0221 10470 | | | | | 263 | |
| | | | | | | 97 | |

Month of May 2005
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|---|---|---|---|-----|-----|----|----|----|----|----|
| Joyce Forinto ✓ ✓ | | | | 200 | 150 | | | | | |
| Murphy Water ✓ ✓ | | | | .6 | .6 | | | | | |
| Hulit Reservoir ✓ ✓ | | | | 54 | 54 | | | | | |
| John Edwards ✓ ✓ | | | | 514 | 514 | | | | | |
| Sierra Del Rio ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ | | | | 263 | 263 | | | | | |
| | | | | 97 | 97 | | | | | |

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Speed Dial #813
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Speed Dial #814
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Speed Dial #815
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Speed Dial #812
Fax 334-2348

WATERMASTER'S

DAILY RECORD

Stream Sinker Creek
Water District 57-D
Month of July + August 2005
Watermaster Nik Shli
P.O. Address PO Box 25, Murphy, Id

After the irrigation season the Watermaster
must forward this book and
the annual Watermaster report
to the appropriate
IDWR regional office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of July 2005
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 | RKS |
|--|---|--------------------------|---|---|------------|---|------------|-----|
| <i>Joyce Livestock Co</i> ✓ ✓ ✓ | <i>00180A</i> <i>10428</i> | | | | <i>160</i> | | <i>70</i> | |
| <i>Murphy Water Co.</i> ✓ ✓ ✓ | <i>00179</i> <i>00180B</i> <i>00181</i> | | | | | | <i>6</i> | |
| <i>Hulet Reservoir</i> ✓ ✓ ✓ | <i>07152</i> | | | | | | <i>54</i> | |
| <i>John Edwards</i> | <i>00001B</i> | | | | <i>406</i> | | <i>406</i> | |
| <i>Sierra Del Rio Ranch</i> ✓ ✓ ✓ ✓ | <i>00177</i> <i>00178</i> <i>0221</i> <i>10470</i> | | | | <i>263</i> | | <i>263</i> | |
| | | | | | <i>97</i> | | <i>97</i> | |

Month of July 2005
~~19~~

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 |
|---|---------------------------------|--------------------------|---|----------|---|---|---|
| Joyce Livestock Co. ✓ ✓ ✓ | 00180A 10428 | | | 15 | | | |
| Murphy Water Co. ✓ ✓ ✓ | 00179 00180 B 00181 | | | 6 | | | |
| Inlet Reservoir | 07152 | | | 79 | | | |
| John Edwards | 00001B | | | 307 | | | |
| Sierra Del Rio Res ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ | 00177 00178 0221 10470 | | | 20 97 | | | |

Month of July 2005
19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|--|----|----|-----|----|----|-----|-----|----|----|----|
| <u>Joyce Finestock</u> ✓ ✓ | | | 10 | | | .6 | .6 | | | |
| <u>Murphy Wate</u> ✓ ✓ | | | 6 | | | .6 | .6 | | | |
| <u>Inlet Reservo</u> | | | 174 | | | 94 | 179 | | | |
| <u>John Edwards</u> | | | 307 | | | 307 | 307 | | | |
| <u>Sierra Del Rio</u> ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ | | | 20 | | | 20 | 20 | | | |
| | | | 97 | | | 97 | 97 | | | |

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Sinker Creek
Water District 57-D
Month of Sept & Oct 2005
Watermaster Nick Shli
P.O. Address PO Box 25, Murphy, Id

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district,

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,500 11/03, 58009

Month of Sept 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 | RKS |
|-----------------------------------|-------------------------------------|--------------------------|-----|---|---|---|---|-----|
| Joyce Livestock Co. ✓ ✓ ✓ | 00180A 10428 | | .6 | | | | | |
| Murphy Water Co. ✓ ✓ ✓ | 00179 00180B 00181 | | | | | | | |
| Hulet Reservoir | 07152 | | | | | | | |
| John Edwards | 00001B | | 307 | | | | | |
| Sierra Del Rio Pch ✓ ✓ ✓ ✓ | 00177 00178 | | 155 | | | | | |
| ✓ ✓ ✓ ✓ | 0221 10470 | | 97 | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Month of Sept 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 |
|--|---------------------------------|--------------------------|---|------|---|---|---|
| <i>Joyce Livestock Co</i> ✓ ✓ ✓ | 00180A 10428 | | | .6 | | | |
| <i>Murphy Water Co.</i> ✓ ✓ ✓ | 00179 00180B | | | .6 | | | |
| ✓ ✓ ✓ <i>Hulet Reservoir</i> | 00181 07152 | | | 16.4 | | | |
| <i>John Edwards</i> | 00001B | | | 307 | | | |
| <i>Sierra Del Rio Res</i> ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ | 00177 00178 0221 10470 | | | 155 | | | |
| | | | | .97 | | | |

