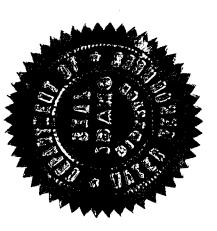
## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

| This is to certify that I have this day appointed | ROBERT ZAUSCH  |
|---|--|
| WATERMASTER                                       | of WATER DISTRICT #29-A                                      |
| THE 1994 IRRIGATION SEASON                        | or until his successor is appointed and qualified            |
| under the provisions of Section 42–608            | , Idaho Code, at such rate of compensation as established by |
| applicable law                                    |  |



| This certificate has been issued and the seal of the | 16тн                                  | 19 94  |   |
|--|---------------------------------------|--------|---|
| and  | .s.                                   |        |   |
| issued   | laho thi                              |        | ` |
| been   | oise, Ia                              |        | , |
| has  | at Be                                 | E      |   |
| certificate  | Director affixed at Boise, Idaho this | JUNE   |   |
| This   | Direc                                 | day of |   |

June 16, 1994

ROBERT ZAUSCH, WATERMASTER C/O LARRY PACKER 8675 N PARKS RD POCATELLO, ID 83201

RE: WATER DISTRICT 29-A

Dear Mr. Zausch:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

Enclosure

## BEFORE THE DEPARTMENT OF WATER RES

## OF THE STATE OF IDAHO

enartment of Water Resourc

Department of Water Resources

Eastern District Office

County of Dawwock ) s

OFFICIAL OATH

| I do solemnly swear (or affirm) that I will su | pport the Constitu  | ution of the Unite | d States, the |
|--|---------------------|--------------------|---------------|
| Constitution and laws of the State of Idaho, s | specifically includ | ing the provisior  | s of Section  |
| a . Labaritarii                                | I faithfully discha | rge all the duties | of the office |
| of Water MasTer                                | DISTINIST           | 2-9-A              | according     |
| to the best of my ability. So help me God.     | •                   |                    |               |
|  |                     |                    |               |

NOTARY PUBLIC CALLER 175 9/4

Commission Expires \_

SEAL



Department of Water Resources
Eastern District Office

|   | 4 Scalle                    |
|---|-----------------------------|
|   | , Idaho                     |
|   | 6-5, 1994                   |
|   | (0), 1972                   |
| · - • •   |                             |
| RE: Water District No. $\frac{39-1}{100}$                 |                             |
| Stream: Poe. Cub  |                             |
| Stream: 100.  |                             |
| •   |                             |
| TO: IDAHO DEPARTMENT OF WATER RESOURCES                   |                             |
|   |                             |
|   |                             |
| We, the undersigned, owners or managers of ditch          |                             |
| Date watermaster is to start: June 15,                    |                             |
| If known, the date services of watermaster are t          | to terminate: Oct 1, 1994   |
| D34-3   | 363                         |
| Samuel 8675N Parks 6773<br>signature address telephone    | 4-39-004431-                |
| signature address telephone                               | water right ident no.       |
| 2 2   |                             |
| Hawal Fuhins 8365 For Cuh 333 signature address telephone | -4260 A-29-60443H           |
| signature address telephone                               | water right ident no.       |
|   |                             |
|   |                             |
| signature address telephone                               | water right ident no.       |
|   | •                           |
| WARNING: Watermaster cannot begin servi                   | ces until ALL conditions of |
| appointment have been fulfille                            | ed.                         |

PETITION FOR WATERMASTER'S SERVICES