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Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Sinker Creek

Water District 57D

Month of March, 20 08

Watermaster Chad Nettleton

P.O. Address _____

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district,

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IDWR 1-500-11/03-58000

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Sinker Creek
Water District 570
Month of March April, 20 08
Watermaster Chad Nettleton
P.O. Address _____

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must forward this book or a suitable report of
the records in this book, and the annual
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Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Sinker Creek
Water District 57D
Month of May, 20 08
Watermaster Chad Nettleton
P.O. Address _____

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Month of _____ 20 _____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 | RKS |
|-----------------------------------|-------------------------------------|--------------------------|---|---|---|---|-----|------------------------|
| Hulet (natural) | | | | | | | 06 | |
| Hulet (stored) | | | | | | | 214 | |
| Joyce Ranch (creek) | | | | | | | 842 | ad too much @ ponds |
| Joyce Ranch (canal) | | | | | | | 549 | D 37.5 ft. |
| Edwards | | | | | | | 508 | full (2" above rebar) |
| SDR | | | | | | | 330 | |
| | | | | | | | | 40ft. est. inlet 50cfs |
| | | | | | | | | break |
| | | | | | | | | 44.5 ft |
| | | | | | | | | 45.3 ft |
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| | | | | | | | | |
| miles | | | | | | | 33 | |

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of _____ 20 _____

| Name of Preser Water Right Own | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | RKS |
|-----------------------------------|---|---|------|---|-----|----|-----|----|----|----|------------------------|
| Hulet (natural) | | | 06 | | 06 | | 06 | | | | |
| Hulet (stored) | | | 214 | | 104 | | 174 | | | | |
| Joyce Ranch (cre) | | | 862 | | 862 | | 862 | | | | not too much @ ponds |
| Joyce Ranch (c | | | 1076 | | 90 | | 863 | | | | 0 37.5 ft. |
| Edwards | | | 508 | | 508 | | 508 | | | | full (2" above rebar) |
| SDR | | | 330 | | 330 | | 342 | | | | |
| | | | | | | | | | | | 40ft. est. inlet 50cfs |
| | | | | | | | | | | | break |
| | | | | | | | | | | | 44.5 ft |
| | | | | | | | | | | | 45.3 ft |
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| miles | | | 9 | | 9 | | 33 | | | | |

Month of _____ 20 _____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser Water Right Own | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | MARKS |
|-----------------------------------|-----|----|----|-----|-----|----|----|----|----|----|------------------------|
| Hulet (natural) | 06 | | | 06 | 06 | | | | | | |
| Hulet (stored) | 214 | | | 114 | 214 | | | | | | |
| Joyce Ranch (cre) | 862 | | | 822 | 842 | | | | | | ad too much @ ponds |
| Joyce Ranch (c) | 833 | | | 389 | 420 | | | | | | o 37.5 ft. |
| Edwards | 508 | | | 508 | 508 | | | | | | full (2" above rebar) |
| SDR | 342 | | | 342 | 342 | | | | | | 40ft. est. inlet 50cfs |
| | | | | | | | | | | | break |
| | | | | | | | | | | | 44.5 ft |
| | | | | | | | | | | | 45.3 ft |
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| miles | 9 | | | 9 | 9 | | | | | | |

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WATERMASTER'S

DAILY RECORD

Stream Sinker Creek
Water District 57P
Month of June, 20 08
Watermaster Chad Nettleton
P.O. Address _____

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Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Sinker Creek
Water District 57D
Month of July, 20 08
Watermaster Chad Nettleton
P.O. Address _____

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WATERMASTER'S

DAILY RECORD

Stream Sinker Creek
Water District 57D
Month of August, 20 08
Watermaster Chad Nettleton
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