



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 28, 2005

Nick Ihli, Watermaster Water District 57-D  
PO Box 25  
Murphy, ID 83650

RE: Water District #57-D

Dear Mr. Ihli:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

Manuel Rauhut  
Western Region

Enclosure

RECEIVED

RECEIVED

MAR 25 2005

MAR 23 2005

WATER RESOURCES  
WESTERN REGION

DEPARTMENT OF  
WATER RESOURCES

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO**

STATE OF IDAHO )  
 ) ss  
County of Owyhee )

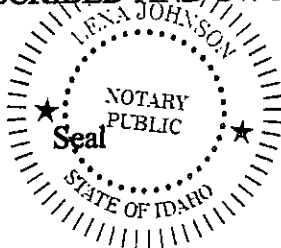
OFFICIAL OATH

I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office

of Watermaster of Water Dist 57-D Sinken Creek according to the best of my ability. So help me God.

Nick Ihli  
Principal

SUSCRIBED AND SWORN to before me this 18<sup>th</sup> day of March, 2005



[Signature]  
Notary Public  
Residing at Nampa, ID  
Commission Expires 5/3/07

I serve as Watermaster on a year-round basis

**PETITION FOR WATERMASTER'S SERVICES**

TO: Idaho Department of Water Resources

Date: 3/15/05

Water District Name: Sinken Creek

District No: 57-D

I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. 57-D hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.

Date Watermaster is to start: 3/15/05

If know, the date services of Watermaster are to terminate: \_\_\_\_\_

Paul Nettleton                      Murphy, Id                      834-2237  
Signature                              Address                              Telephone                              Water Right No.

**WARNING:** Watermaster cannot begin services until all conditions of the appointment have been fulfilled.

State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have on this day appointed NICK IHLE as  
WATERMASTER of SINKER CREEK WATER DISTRICT 57-D for  
THE 2005 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 28TH  
day of MARCH, 2005.

Director