Form No 300-W

### **REGIONAL OFFICES**

#### Eastern - 525-7161

900 N. Skyline Drive, Suite A Idaho Falls, ID 83402-1718 Speed Dial #813 Fax 525-7177

#### Northern - 769-1450

1910 Northwest Blvd., Suite 210 Coeur d'Alene, ID 83814-2615 Speed Dial #814 Fax 769-1454

### Southern - 736-3033

1341 Fillmore Street, Suite 200 Twin Falls, ID 83301-3380 Speed Dial #815 Fax 736-3037

### Western - 334-2190

2735 Airport Way Boise, ID 83705-5082 Speed Dial #812 Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000, 3/98, 58009

### WATERMASTER'S

# **DAILY RECORD**

Stream Sinka Creek
Water District
Month of Murch + april 2003
Watermaster Nuck Jhli
P.O. Address PO Box 25; Murphy Ad 83650
P.O. Address 1 1 12 F & S, 11 Working Vac 0505

After the irrigation season the Watermaster must forward this book and the annual Watermaster report to the appropriate IDWR regional office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Name of Present Water Right Owner	IDWR WATER RIGHT	Amount Second Feet (CFS				2		3	'	4		5	RKS
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#### WATERMASTER'S

# **DAILY RECORD**

Stream_ Sinka Creek
Water District 57-D
Month of May & June 2003
Watermaster Nich Jhli
P.O. Address PO Box 25, Murphy, Ad 83650
<del></del>

After the irrigation season the Watermaster must forward this book and the annual Watermaster report to the appropriate IDWR regional office.

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Ionth of May + June 2003

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NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 10nth of May + June 24-hour second feet. Give name of owner of water rights, not tenant. Name of Prese Water Right Ow 14502100. 

lonth of May + June 2003

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onth of May + June 2003

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NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

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lonth of May + June 2003

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