SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

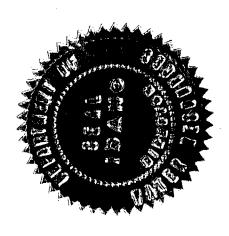
STATE OF IDAHO

STATE OF IDAHO)	OFFICAL CATH
County of Bannock) 8S)	OFFICAL OATH
I do solemnly swear (or affi the Constitution and laws of the S	tate of Idaho, specifically	e Constitution of the United States including the provisions of Section charge all the duties of the office o
Deputy Water Master	Portner & River	Distict 29 according
to the best of my ability. So help m		
	Lowell Principal	ew. allen
SUBSCRIBED AND SWORN to be	efore me this <u>26</u> day	of <u>May</u> , 20 01.
ATTAC TO	Orma.	a. Bullock
* The same of the	NOTARY PUBLIC residing at	Cammon
0=100	Commission expires	5-11-2004
	• • •	

State of Idaho Department of Water Resources

Certificate of Appointment

SD		or until his successor is		
Lowell W. Allen	of Water District 29, Portneuf River		ons_42-605	shed by applicable law.
This is to certify that I have on this day appointed		the remaining 2001 irrigation season	appointed and qualified under the provisions of Sections 42-605	Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 31st day of May



Director



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

APRIL 11, 2001

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

ARLIN G. OLSON PO BOX 644 LAVA HOT SPRINGS ID 83246

RE: WATER DISTRICT #29

Dear Mr. Olson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn

State of Idaho Department of Water Resources

Certificate of Appointment

appointed and qualified under the provisions of Sections. This is to certify that I have on this day appointed ARLIN G. OLSON ldaho Code, at such rate of compensation as established by applicable law. 2001 IRRIGATION SEASON of WATER DISTRICT #29 42-605 or until his successor is



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 11th APRIL 20 01

Director



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

APRIL 5, 2001

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

WAYNE AVERY BOX 182 LAVA HOT SPINGS ID 83246

WATER DISTIRCT:

#29

STREAM:

PORTNEUF RIVER

Dear Mr. Avery:

Your CERTIFICATE OF APPOINTMENT as Treasurer for the Water District named above is enclosed herewith in accordance with Section 42-619 of the Idaho Code.

Sincerely,

HAROLD W. JONES
Water Right Supervisor

Enclosure

HWJ::dn

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State of Idaho Department of Water Resources

Certificate of Appointment

appointed and qualified under the provisions of Sections. This is to certify that I have on this day appointed WAYNE AVERY ldaho Code, at such rate of compensation as established by applicable law. 2001 IRRIGATION SEASON of WATER DISTRICT #29 or until his successor is



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 5th ______ day of _____ 2001 ____.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO) ss	OFFICIAL OATH
County of Bannoch)	
I do solemnly swear (or affirm)	that I will support the Constitution of the United
States, the Constitution and laws of the	State of Idaho, specifically including the provisions
of Section 42-605 and 42-607, <u>Idaho Co</u>	de and that I will faithfully discharge all the duties
of the office of	
according to the best of my ability. So	help me God.
A	
•	
	Polin G. Olson
	Principa'
SUBSCRIBED AND SWORN to before	ane this 7th day of March . 19.
SUBSCRIBED AND SWORT to being	day or <u>Transface</u> , 22
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MCBRIDE	NOTARY PUBLIC Residing at have that Spring
TARY	Commission Expires May 31, 2006
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www.	

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APR 0 5 2001

Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Lava Hot Springs, Idaho
March, 24, 19900/

RE: Water District No. <u>29</u>	
stream: Portneuf River	
TO: IDAHO DEPARTMENT OF WATER RESOURCES	
I, the undersigned, owner or manager of ditches or person control ditches in Water District No. $\frac{97}{2}$, hereby request the service watermaster for the reason that there is a necessity for the use and of the waters of the District.	s of a
NAME OF WATERMASTER: Arlin B. OLSON	•
ADDRESS OF WATERMASTER: Po. Box 644, 9443 E Metrick Rd	,
Lava Hot Springs, Id. 83246-0644	
PHONE NUMBER: 908-776-5290	į
Date watermaster is to start: April 15, 200/	•
If known, the date services of watermaster are to terminate: Se	0+15,2001
Jim andrus 6948 East. Old Oragen trail Rd. 7 signature address Lova Hot Springs Idaho, 83246	<u>76-5</u> 380
Love Hot Springs Idaho, 83246	

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED

APR 0 5 2001

Department of Water Resources Eastern Region

State of Idaho)

County of Bannock)

ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District <u>J9</u> for the calendar year of <u>Joo</u> according to the best of my ability. So help me God.

Mayne Awy

SUBSCRIBED AND SWORN TO before me this 3 decided as

day of

Notary Public

Residing At

Commission Expires

7/22/0

SEAL

2001