



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 10, 2000

Nick Ihli, Watermaster
PO Box 25
Murphy, ID 83650

RE: Water District No: 57D
Stream: Sinker Creek

Dear Mr. Ihli:

Your Oath of Office and Petition has been received by the Department. The Watermaster Certificate of Appointment is enclosed.

You will take charge of the water of the district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties for the upcoming irrigation season and continue until the necessity therefore shall cease.

You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Please feel free to call upon this office, if we can be of assistance to you.

Sincerely,

John Westra
Western Region

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed NICK IHLI as

WATERMASTER of SINKER CREEK WATERDISTRICT for

THE 2000 IRRIGATION SEASON or until his successor is appointed and qualified

under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by

applicable law.

This certificate has been issued and the seal of the

Director affixed at Boise, Idaho this 10TH

day of APRIL ~~XX~~ 2000.



RECEIVED

APR 04 2000

WATER RESOURCES
WESTERN REGION

RECEIVED

PETITION FOR WATERMASTER'S SERVICES

APR 3 2000

Department of Water Resources

Murphy, Idaho

March 31, ~~20~~ 2000

RE: Water District No. 57-D

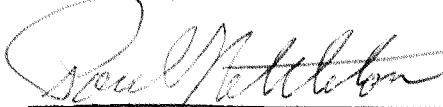
Stream: Sinker Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 57-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: April 1, 2000

If known, the date services of watermaster are to terminate: _____

	<u>MURPHY</u>	<u>922-5918</u>	
signature	address	telephone	water right ident no.

_____	_____	_____	_____
signature	address	telephone	water right ident no.

_____	_____	_____	_____
signature	address	telephone	water right ident no.

WARNING : Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.