

State of Saho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

PHILIP E. BATT GOVERNOR

October 1, 1998

KARL J. DREHER
DIRECTOR

Board of County Commissioners Owyhee County Owyhee County Courthouse Murphy ID, 83650

RE: Sinker Creek Water District No: 57D

STREAM: Sinker Creek

PERIOD: 1998 Irrigation Season

AMOUNT: Salary----\$1,400.00

Expenses---- \$350.45 FICA---- \$107.10

Soc. Sec. #518-32-8707

WATERMASTER -- Nicholas K. Ihli

PO BOX 25

Murphy, ID 83650

COMMISSIONERS:

Transmitted herewith is the Watermaster's Report and Claim for Services. The various items in the report have been checked, and have been found to be a proper charge against the waterusers therein named. Section 42-612, 42-613 and 42-6614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact me.

Sincerely,

John Westra Western Region

17 note

Enclosure: Watermaster's Report

cc: Watermaster, Secretary



State o daho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

PHILIP E. BATT GOVERNOR

KARL J. DREHER

February 10, 1998

Board of County Commissioners Owyhee County Owyhee County Courthouse Murphy ID, 83650

RE: Water District No: 57D

STREAM: Sinker Creek

PERIOD: 1997 Irrigation Season

AMOUNT: Gross Salary \$550.00

Expenses/mileage -- \$207.82 Employer FICA-7.65% \$ 42.08

WATERMASTER--Mary M. Blackstock

HC 79 Box 118 Melba, ID 83641

COMMISSIONERS:

Transmitted herewith is the Watermaster's Report and Claim for Services. The various items in the report have been checked, and have been found to be a proper charge against the waterusers therein named. Section 42-612, 42-613 and 42-6614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact me.

Sincerely,

John Westra Western Region

Enclosure: Watermaster's Report

cc: Watermaster, Secretary

WATERMASTER'S RECORT

RECEIVED

SEP 2 4 1998

WATER RESOURCES WESTERN REGION

rom April 1,	, 19 <u>98</u>	o August 17		, 19 <u>98</u>
	•			
/ater District No. 57-D				
ame of WatermasterNicholas K.	Ihli So	c.Sec.# 518-32-	-8707	
O. AddressP. O. Box 2		aho 83650		
PATE OF IDAHO	AFFIDAVIT OF WATE	ERMASTER		
TATE OF IDAHO } ss.				
OUNTY OF Owyhee }	,			
Nicholas K. Ihli	, being first duly	sworn, deposes and sa	vs that he is Watermas	er of Wate
				or or water
istrict 37-D Britiser Creek hav	ving been lawfully appoint	ed by Nall U. Di	rener	Directo
aho Department of Water Resources, and the		as stated in this report	and prorated by him	
aho Department of Water Resources, and the		as stated in this report	and prorated by him	o the wate
istrict 57-D Sinker Creek, have also Department of Water Resources, and the ght holders of the district are correct.	hat the volumes of water,	as stated in this report	and prorated by him to the state of the stat	•
aho Department of Water Resources, and the	hat the volumes of water,	as stated in this report (DEPLY) mber, 19_9	and prorated by him to the state of the stat	o the wate
aho Department of Water Resources, and the	hat the volumes of water,	as stated in this report Wholes (DEPKN) nber , 199	and prorated by him to the state of the stat	o the wate
aho Department of Water Resources, and the	hat the volumes of water,	as stated in this report Nutrols (SEPUR) nber , 199	and prorated by him to the state of the stat	o the wate
aho Department of Water Resources, and the	hat the volumes of water,	as stated in this report Nutrols (SEPUR) nber , 199	and prorated by him to the state of the stat	o the wate
who Department of Water Resources, and the ght holders of the district are correct. Abscribed and sworn to before me, this 2:	hat the volumes of water,	as stated in this report Whole (DENTE) mber , 199 All My Commissi	and prorated by him to the state of the stat	o the water
bscribed and sworn to before me, this 2: OTAR OF DANIELLE OF DANIELLE And the district are correct.	hat the volumes of water,	as stated in this report Multiple (EXPLY) mber , 19 9 My Commissi Boise, Idaho,	and prorated by him to the state of the stat	o the water 5. 57-D
the holders of the district are correct. Abscribed and sworn to before me, this 2: BEAL) WELLC OF IDAM I HEREBY CERTIFY, that NI	ard day of Septer	as stated in this report Nutbolis (SSPUS) mber , 19 9 Allo My Commissi Boise, Idaho, was lawful	and prorated by him to the second sec	o the water 5. 57-D 7. 99 7. 1998 Vater Master
aho Department of Water Resources, and the ght holders of the district are correct. Abscribed and sworn to before me, this 2: ORES OTAR OUBLIC OF OF OF OF OF OF OF OF OF O	ard day of Septer	as stated in this report Nutbolis (SSPUS) mber , 19 9 Allo My Commissi Boise, Idaho, was lawful	and prorated by him to the second sec	o the water 5. 57-D 7. 99 7. 19 98 Vater Master
ght holders of the district are correct. Abscribed and sworn to before me, this 2: AUBLIC OF IDAM AUBLIC OF	ard day of Septer	as stated in this report Nutbolis (SSPUS) mber , 19 9 Allo My Commissi Boise, Idaho, was lawful	watermaster District No. Watermaster District No. 8 Local Public on expires 6/1/ SEPTEMBER 25 Ily appointed by me as Vein sworn to, is, to the	o the water 5. 57-D 7. 99 7. 19 98 Vater Master

MANAGER, WESTERN REGIONAL OFFICE

	WATER RIGHT OWNER	IDWR WATER RIGHT	DIVERSION NAME / REMARKS
		IDENT No.	
1	Joyce Livestock Co.	00180A	
2	Joyce Livestock Co.	10428	
3			
4			
5	Jay Hulet	00179	
6	Jay Hulet	00180B	
7	Jay Hulet	00181	
8	Hulet Reservoir	07152	
9			
10			
11	John Edwards	00001B	
12			
13			
14	Nahas Ranch	00177	
15	Nahas Ranch	00178	
16	Nahas Ranch	02221	
17	Nahas Ranch	10470	
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	Total Delivery in 24-Hour			Debit	s	Cost Per 24-Hr. Sec. Ft. \$. 259733					
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.		
1	139.00									Total No. Days of Watermaster	
2	2,690.84	735	00	900	00.	165	00			28 days at \$50.00 per day	\$1,400.00
3										Total No. Days of Asst. Watermaster	
4										days at \$ per day	\$
5	47.20									Other expenses charged pro rata	\$ 457.55
6	23.60									TOTAL COST	\$1,857.5
7	2,156.96	935	54	780	.00			155.	54	Total No. 24-Hour Sec. Feet Delivered	7,151.79
8	1,374.14									Cost per 24-Hour Sec. Feet Delivered	\$.259733
9							·				
10											
11	346.50	90.	00	80	.00			10	.00		
12										Other expenses *	
13										1,082 mi.@ .30	324.60
14	309.59					Q.				Copy expense Phone calls	10.00 15.85
15	30.60									Dist. share SS & Medicare	107.10
16		97.	01	240.	00	142.	99			Total other ex.\$	457.55
17	33.36										-
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REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.