(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

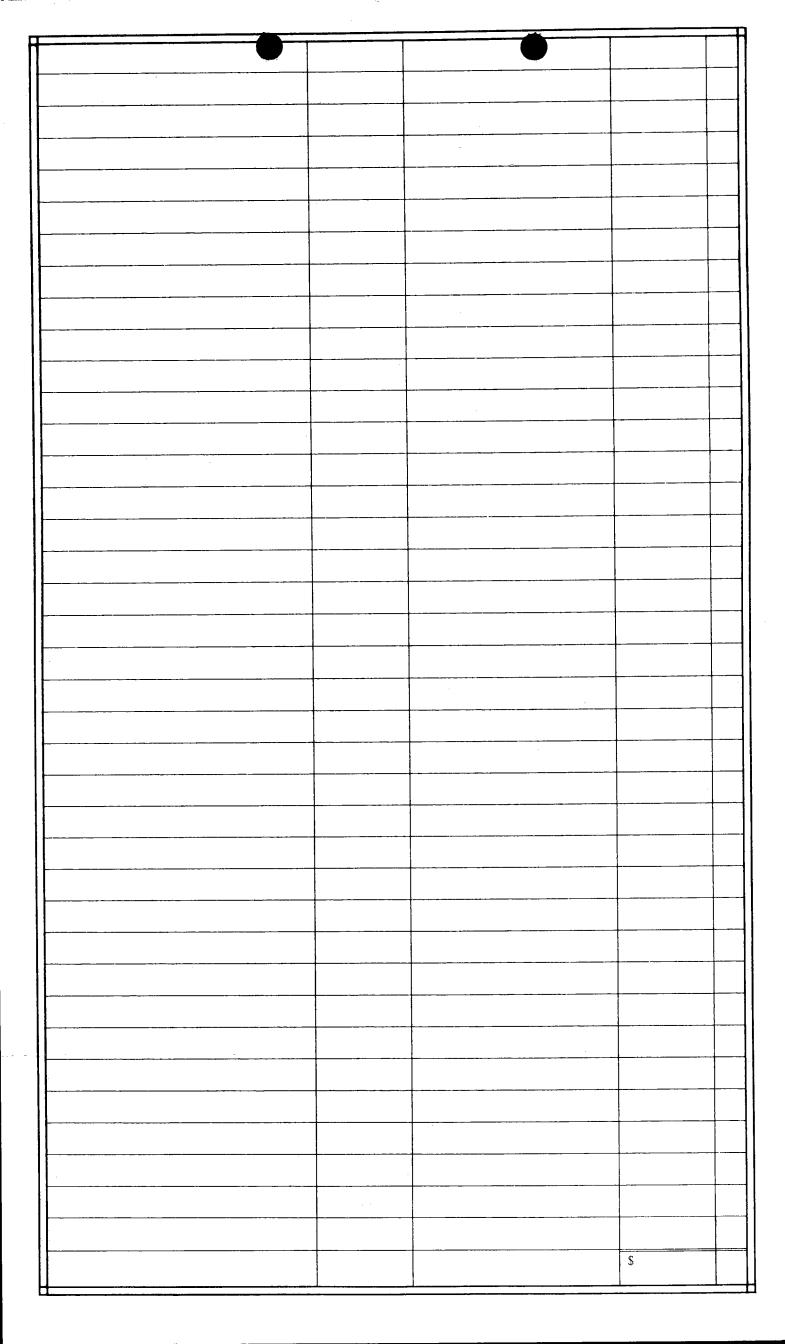
## ADOPTED BUDGET AND RESOLUTIONS

## PERTAINING TO THE COLLECTION THEREOF

FOR 19 96 Filed with County Cleak's office 2-27-96 WATER DISTRICT NO. 57-0STREAM SINKER CREEK OWYHEE NAME OF SECRETARY PAUL NETTLE TON RECEIVED ADDRESS OF SECRETARY MURPHY ID. FEB 2 9 1996 WATER RESOURCES WESTERN REGION Sections 42-613 and 42-617, Idaho Code Annotated, provide: "42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. \* \* \* " "42-617. \* \* \* All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. \* \* \* ' Murphy, Idaho, Feb. 24, 1996 I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 57-D, held at Courthouse on the \_\_\_\_\_ 8 day of \_\_\_\_\_\_, 19 96, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget. Secretary, Water District No. 57-D

## BUDGET ADOPTED AT THE ANNUAL MEETING

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RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS

Minutes were read and approved. Helet, Mike Alle, Hon Hortley, and Cinky Holger, 10WA In attendance: Jank Newthen, Craig Baker, Jay Oughes County Courthouse at Murphy Meeting called to order at 1:20 PM, Jan 8, 1996 at

Officere were clocked: Craig Lake, chairman

( Subsequent regatione required ratory of \$50 per tup) to offer a raise of \$10 per tup (840 total). respectate w/ may Blackstod and in sulthouged Trocurer as to waternoote and ratary. Dut will

gulage at 304 per mile was to stry the some.

Budget was apposed.

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informational or professional witness to the court, Lold befreether conferences now. 10WK will sent as wholy reported that the SRBA court in beginning to

Meeting adjourned at 2:15 PM

Just Miller, according