



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 11, 2005

Jerry Hoagland
HC 79 Box 44
Melba, ID 83641

RE: 2004 Watermaster Report- 57R Reynolds Creek

Dear Mr.: Hoagland

Enclosed is a copy of the Watermaster's Annual Report for the 2004 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. **The Watermaster should be compensated for services conforming to the report**

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,

Manuel Rauhut
Western Region

Enclosure

cc: Connie M. Brandau, Watermaster

RECEIVED

FEB 08 2005

WATER RESOURCES
WESTERN REGION

Connie Brandau
9902 Wilson Cemetery Lane
Wilson, ID 83641

February 6, 2005

Idaho Dept. of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

RE: Watermaster Reports for 2004 Season

Dear Sirs;

Enclosed are the required season end reports for Reynolds Creek District 5R:
Watermasters report; Daily Log; Diary/notes; Proposed Budget.

Respectfully,



Connie Brandau

WATERMASTER'S REPORT

From MARCH 1 2004 To FEBRUARY 6 2005, 19

Water District No. 57R

Name of Watermaster CONNIE M. BRANDAN

P.O. Address 9902 WILSON CEMETERY LAVE WILSON ID 83641

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF DWYHEE } ss.

CONNIE M. BRANDAN, being first duly sworn, deposes and says that she is Watermaster of Water District 57R, having been lawfully appointed by KARL J. DREHER, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Connie M. Brandan
(Deputy) Watermaster District No. 57R

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public

My Commission expires _____

(SEAL)

Boise, Idaho, FEBRUARY 11, 2005

I HEREBY CERTIFY, that CONNIE M. BRANDAN was lawfully appointed by me as Water Master of Water District No. 57R, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

KARL J. DREHER

Director, Department of Water Resources

By Marnon Raubert

2004 Reynolds Creek 57R Owner and Water Rights

<u>Wtr Rt Owner</u>	<u>IDWR Rt #</u>
Agenbroad Lateral (RID)	57-2094f
Benson, Jerry (WR)	57-0272
Benson, Tom & Jackie	57-2165-2192
Boston, Bea (Watterson)	57-2026-1033
Brandau V, Richard	57-0279-2052-2094j
Brandau W7, Richard	57-0280-2065
Earll, George (RID)	57-2094L
Frisbie, Ed W. (RID)	57-2094A
Goering, Winston (LD)	57-0274
Hall, Ethel/Jesenko (RID)	57-0267B
Heart Diamond Corp. (RID)	57-2094H
Henderson, Mike & Judy	57-0007
Hoagland, Jerry (HD)	57-0254B-0255B-0256-1066
Hook Land & Cattle (LD)	57-0276
Hook Land & Cattle (N-)	57-0245B-0260B-0269B-0265-1106-1107-1108-1109-1111-1113
Hook Land & Cattle (WR)	57-0271-2041
Jaca, Elias	57-0246-0267-1021-1022-1023
Jaca, Elias (WR)	57-1118
Jesenko, Paul (RID)	57-2062-2006C-1002
Johston, Calvin (LD)	57-0273
Junayo Ranch (Cem)	57-0250-0251-1075
Junayo Ranch (Macks)	57-0262-2085
Junayo Ranch LP (CT)	57-0248-0252-0249-1070-1073-1074-2296-2325-7040
Junayo Ranch (Macks store)	57-07583
McCabe, James (HD)	57-0254A-0255A
McMahan, Gertrude (RID)	57-2007B
Muller, Dan (LD)	57-0278
Muller, Jerry (WR)	57-005-1032
Pitman, Sam (RID)	57-2006A-2006B-2007C-2094C
Romero, John (CD)	57-0257-0258-1095-1096-1097-1098-1099
Romero, John (ZX)	57-0243-0259-1078-1079-1080
Seven High (House)	57-0244-0245A-0260A-0269A-0266-1086-1088-1085
Seven High Bab (HD)	57-0268-0261-0253-1064-1065-1067-1063-2187
Seven High Dobson	57-0247-1087
Seven High Ranch (RID)	57-2094G
Stoller, Gary (BT)	57-0277-2094D
Tincher, William (RID)	57-2093B
Young, LaVar (BT)	57-0006-0281-117
Young, LaVar (LD)	57-0275
Young, LaVar (RID)	57-2000-2094K-2007A

COUNT:

40

2004 Reynolds Creek 57R Watermasters Report

<u>Wtr Rt Owner</u>	<u>Del CFS</u>	<u>Cost</u>	<u>Budget</u>	<u>Db/Cr Bal</u>
Agenbroad Lateral (RID)	0.00	0.00	20.97	-20.97
Benson, Jerry (WR)	12.60	28.87	193.38	-164.51
Benson, Tom & Jackie	8.61	19.73	58.19	-38.46
Boston, Bea (Watterson)	3.22	7.38	85.45	-78.07
Brandau V, Richard	36.31	83.20	163.18	-79.98
Brandau W7, Richard	26.75	61.30	173.77	-112.47
Earll, George (RID)	0.00	0.00	10.01	-10.01
Frisbie, Ed W. (RID)	0.00	0.00	19.40	-19.40
Goering, Winston (LD)	5.80	13.29	56.46	-43.17
Hall, Ethel/Jesenko (RID)	0.00	0.00	20.49	-20.49
Heart Diamond Corp. (RID)	0.00	0.00	20.14	-20.14
Henderson, Mike & Judy	2.57	5.89	142.50	-136.61
Hoagland, Jerry (HD)	20.00	45.83	88.00	-42.17
Hook Land & Cattle (LD)	6.35	14.55	67.99	-53.44
Hook Land & Cattle (N-)	67.80	155.36	351.53	-196.17
Hook Land & Cattle (WR)	9.41	21.56	175.92	-154.36
Jaca, Elias	22.31	51.12	139.51	-88.39
Jaca, Elias (WR)	0.00	0.00	40.56	-40.56
Jesenko, Paul (RID)	0.00	0.00	74.33	-74.33
Johston, Calvin (LD)	8.20	18.79	123.14	-104.35
Junayo Ranch (Cem)	26.35	60.38	0.00	60.38
Junayo Ranch (Macks)	16.73	38.34	0.00	38.34
Junayo Ranch LP (CT)	94.07	215.56	459.38	-243.82
Junayo Ranch (Macks storeag	5.12	11.73		11.73
McCabe, James (HD)	0.65	1.49	9.87	-8.38
McMahan, Gertrude (RID)	2.34	5.36	47.44	-42.08
Muller, Dan (LD)	11.10	25.44	45.32	-19.88
Muller, Jerry (WR)	62.29	142.73	146.02	-3.29
Pitman, Sam (RID)	1.60	3.67	118.43	-114.76
Romero, John (CD)	26.72	61.23	199.48	-138.25
Romero, John (ZX)	55.60	127.40	392.97	-265.57
Seven High (House)	20.26	46.42	170.02	-123.60
Seven High Bab (HD)	32.23	73.85	200.31	-126.46
Seven High Dobson	2.08	4.77	0.00	4.77
Seven High Ranch (RID)	0.00	0.00	16.13	-16.13
Stoller, Gary (BT)	24.97	57.22	532.21	-474.99
Tincher, William (RID)	0.00	0.00	2.06	-2.06
Young, LaVar (BT)	53.59	122.80	541.03	-418.23
Young, LaVar (LD)	11.04	25.30	94.41	-69.11
Young, LaVar (RID)	40.42	92.62	0.00	92.62
COUNT:	SUM:	SUM:	SUM:	SUM:
40	717.09	1643.18	5000.00	-3356.82

2004 57R WATERMASTER BILL

Total number of days: 23 @ \$50.00 per day	\$1350.00
FICA @ 6.2%	83.70
Medicare @ 1.45%	19.58
Mileage: 514 @ \$.35	179.90
Paper, copies, postage for reports	10.00

Total Watermaster Costs	\$1643.18
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Cost per second feet of delivery: $\$1643.18 / 717.09 \text{ CFS} = \2.291455744

Wages	\$1350.00
FICA	<83.70>
Medicare	<19.58>
Mileage	179.90
Misc.	10.00

Total due: \$1436.62 to Connie Brandau, Watermaster
9902 Wilson Cemetery Lane
Wilson, ID 83641

