



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 21, 1994

Jerry Hoagland, Secretary
HC 79, Box 44
Melba, ID 83641

RE: WATER DISTRICT NO: 57R

STREAM: Reynolds Creek

Dear Mr. Hoagland:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Sincerely,

John Westra
Western Region

Enclosures
cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From Jan 1 1994 To Dec 12 1994

Water District No. 57R

Name of Watermaster Connie M. Brandau

P. O. Address HC 79 Box 61 Melba, Idaho 83641

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Owyhee } ss.

Connie M. Brandau, being first duly sworn, deposes and says that he is (~~Deputy~~) Watermaster on Reynolds Creek in District 57-R, having been lawfully appointed by the Director, Department of Water Resources Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$2,205.01 is justly due as stated.

Connie M. Brandau

(~~Deputy~~) Watermaster District No. 57-R

Subscribed and sworn to before me, this 14th day of December, 1994

Susan Muchow
Notary Public.

(SEAL)



My Commission expires 1997

Boise, Idaho, DECEMBER 21, 1994

I HEREBY CERTIFY, That CONNIE BRANDAU

was lawfully appointed by me (Deputy) Watermaster of District No. 57R, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. KEITH HIGGINSON
Director, Department of Water Resources

By Daniel R. Tuttle
MANAGER, WESTERN REGIONAL OFFICE

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.

File: DIST 57 R
 Report: WATER RIGHT NUMBERS
 NAME RT #

Page 1
 1994 57R WATER RTS

AGENBROAD, DENNIS 57-2094F
 BASS, RICHARD-LOW 57-0243-0259-1078-1079-1080
 BASS, RICHARD-UPP 57-0257-0258-1095-1096-1097-1098-1099
 BENSON FARM 57-0275
 BENSON, ALVIN 57-0271-2041
 BENSON, JERRY 57-0272
 BLOMBERG, PAUL 57-2094A
 BOSTON, BILL 57-2026-1033
 BRANDAU FARM 57-0007
 BRANDAU, HENRY 57-0279-2052-2094J
 BRANDAU, RICHARD 57-0280-2065
 FOOTE, E.G. 57-0277-2094D
 GOERING, WINSTON 57-0274
 HALL, DAN 57-2067B-1003
 HEART DIAMOND 57-2094H
 JACA, ELIAS 57-0246-0267-1023-1021-1022
 JESENKO, PAUL 57-2006C-1002-2062
 JOHNSTON, CALVIN 57-0273
 JUNAYD RANCH-LOWE 57-0248-0252-0249-1070-1073-1074-2296
 JUNAYD RANCH-MACK 57-0262-2085
 JUNAYD RANCH-STOR 57-2325-7040-7400-7454-7472-7473
 JUNAYD RANCH-UPPE 57-0250-0251-1075
 LEWIS, BLENDIA 57-2094E
 MCCABE, JIM 57-0254A-0255A
 MCKEE, RUSSELL 57-2165-2192
 MCMAHAN, GERTRUDE 57-1036
 MULLER, DAN 57-0278-0276
 MULLER, JERRY 57-0005-1032
 PITMAN, SAM 57-2007C-2006A-2006B-2094C
 REUCK, BRUCE 57-0254B-0268-0255B-0261-0256-0253-1064-1065-1066-1067-1063
 REUCK, BRUCE-BABB 57-2187
 ROBBINS (HORN) 57-0245B-0260B-0269B-0265-1106-1107-1108-1109-1111-1113
 SEVEN HIGH 57-0244-0245A-0260A-2069A-0266-1085-1086-1088
 SEVEN HIGH-DOBSON 57-0247-1087
 SEVEN HIGH-LOWER 57-2094G
 TINCHER, BILL 57-2093B
 TRUNNELL, HERSCHE 57-1118
 TYSON, CHARLES 57-2067A
 YOUNG, LAVAR 57-0006-0281-1117-2000-2094B
 YOUNG, LAVAR (KEI) 57-2007A

File: DIST 57 R
 Report: WATERMASTERS REPORT

NAME	1994 CFS	COST/CFS	BUDGET	DB/CR BAL
AGENBROAD, DENNIS			20.97	-20.97
BASS, RICHARD-LOWER PLACE	206.59	353.11	392.97	-39.86
BASS, RICHARD-UPPER PLACE	142.15	242.97	199.48	43.49
BENSON FARM			94.41	-94.41
BENSON, ALVIN			175.92	-175.92
BENSON, JERRY	41.41	70.78	193.38	-122.60
BLOMBERG, PAUL				
BOSTON, BILL			85.45	-85.45
BRANDAU FARM	84.18	143.88	142.50	1.38
BRANDAU, HENRY	115.12	196.77	163.18	33.59
BRANDAU, RICHARD	90.25	154.26	173.77	-19.51
FOOTE, E.G.			532.21	-532.21
GOERING, WINSTON			56.46	-56.46
HALL, DAN			20.49	-20.49
HEART DIAMOND			20.14	-20.14
JACA, ELIAS	90.72	155.06	139.51	15.55
JESENKO, PAUL			74.33	-74.33
JOHNSTON, CALVIN			123.14	-123.14
JUNAYO RANCH-LOWER PLACE	106.85	182.63	459.38	-276.75
JUNAYO RANCH-MACKS CREEK				
JUNAYO RANCH-STORAGE RIGHTS				
JUNAYO RANCH-UPPER PLACE	79.51	135.90		135.90
LEWIS, BLENDA			29.41	-29.41
MCCABE, JIM	9.11	15.57	9.87	5.70
MCKEE, RUSSELL			58.19	-58.19
MCMAHAN, GERTRUDE			47.44	-47.44
MULLER, DAN			113.31	-113.31
MULLER, JERRY			146.02	-146.02
PITMAN, SAM			118.43	-118.43
REUCK, BRUCE	68.73	117.48	288.31	-170.83
REUCK, BRUCE-BABBINGTON				
ROBBINS (HORN)	136.98	234.13	351.53	-117.40
SEVEN HIGH	113.45	193.91	186.15	7.76
SEVEN HIGH-DOBSON				
SEVEN HIGH-LOWER PLACE				
TINCHER, BILL			2.06	-2.06
TRUNNELL, HERSCHELL (AUSTIN)			40.56	-40.56
TYSON, CHARLES				
YOUNG, LAVAR	5.00	8.55	515.73	-507.18
YOUNG, LAVAR (KEITH)			25.30	-25.30
	1290.05*	2205.01*	5000.00*	