

State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE Governor KARL J. DREHER Director

February 9, 2006

Clayton Colthorp 140 S. 3rd E Mtn. Home, ID 83647

RE: 2005 Watermaster Report- 61A

Dear Secretary:

Enclosed is a copy of the Watermaster's Annual Report for the 2005 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. The Watermaster should be compensated for services conforming to the report. Also enclosed is a copy of the proposed budget for the 2006 irrigation season.

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,

Manuel Rauhut Western Region

Enclosure

WATERMASTER'S REPORT

JAN 27 2006

WATER RESOURCES WESTERN REGION

From March 15,	20 , 19 05	To Novemb	ier 1	20 19 05
		_	•	
Water District No. 6/-A				
Name of Watermaster Clayton	D. Colthor	<i>D</i>		
P.O. Address 140 So 3rd E	ast Mtn. H	ome, Idaho	83647	
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	AFFIDAVIT OF V	VATERMASTER		
STATE OF IDAHO } COUNTY OF Elmore }			·	
Clayton D. Coltho	, being first	duly sworn, deposes and	says that he is W	atermaster of Water
District	(, having been lawfully ap	pointed by		, Director,
Idaho Department of Water Resources, a				
right holders of the district are correct.		Clayton	_	
		(Deputy	y) Watermaster Di	strict No. <u>61-A</u>
Subscribed and sworn to before me, this	s 210 th day of		2006	
Subscribed and sworn to service A. GRO		Sus	a Thos	
S S S S S S S S S S S S S S S S S S S			Notary Public	
(SEAL) * PUBLIC	*	My Commi Residún	ission expires Of	2/09/08 ain Hone, daho nua, , , 192006
A PB OF IDAM		Wound Boise, Ida	tan the Jan	nua, , , 19 2006
I HEREBY CERTIFY, that		was law	vfully appointed by	y me as Water Master
of Water District No, a	nd that the information c	ontained in this report, as	herein sworn to,	is, to the best of my
knowledge and belief, correct.				
		Dinastan	Department of Wo	nter Resources
		риесия,	Бершинен ој Т	TOO ON OU

IDWR DIVERSION NAME / REMARKS WATER RIGHT OWNER WATER RIGHT IDENT No. Stan Norstebon Canyon Creek 61-00250 61-00246 2 t others 61-00256 Mtn. Home Irrig. District + others Heather Mack 61-00251 r 1 11 Forrest Freer n Richard - Owner now Lloyd Hansen 61-00258 5 21 61-00252 A 7.1 il61-00252 D 7 Ted Hoffman Mike Taylor 61-00260 8 Mike Taylor 61-00261 9 61-00261 B VI Jack Cox 10 11 12 13 14 15 16 17 18 19 F. 6202 20 21 22 23 707 70 BT 24 25 26 27 28 29 30

Credits Debits Adopted Budget Total Delivery Total Cost Cost Per 24-Hr. Sec. Ft. \$_,09458 in 24-Hour \$ \$ cts. \$ cts. Sec. Feet \$ cts. cts. Total No. Days of Watermaster Annua 46 46 12 12 158.0 \$300 67 days at \$ per day 67 285.4 Total No. Days of Asst. Watermaster 268 2700 20 268 20 days at \$ \$ 34 per day 34 1 33.6 34 Other expenses charged pro rata fic. 4\$ 8 34 22 95 136.8 TOTAL COST \$ 56 56 -0-3343,-8 Total No. 24-Hour Sec. Feet Delivered 20 30 20 Cost per 24-Hour Sec. Feet Delivered 00 00 18 18 95 10 322 11 3343,8 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 !7 :8 !9

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.