## State Aldaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

PHILIP E. BATT GOVERNOR

R. KEITH HIGGINSON DIRECTOR

April 21, 1995

Clayton Colthorp, Watermaster 140 S. 3rd E. Mountain Home, ID 83647

RE: Water District No: 61A

Stream: Canyon Creek

Dear Mr. Colthorp:

The petition requesting that you begin your duties, and your Oath of Office have been received by this office. Your Certificate of Appointment is enclosed.

You will take charge of the water of the district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties for the upcoming irrigation season and continue until the necessity therefore shall cease.

You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, <a href="Idaho Code">Idaho Code</a>.

Please feel free to call upon this office, if we can be of assistance to you.

Sincerely,

John Westra Western Region

Enclosure

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

| This is to certify that I have this day appointed | CLAYTON COLTHORP   |
|---|--|
| WATERMASTER                                       | CANYON CREEK WATER DISTRICT                                |
| 1995 SEASON                                       |  |
| 303 67  | or until his successor is appointed and qualified          |
| inder the provisions of Section 42-003            | Idaho Code, at such rate of compensation as established by |
| pplicable law.                                    |  |

This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 21ST

day of \_\_\_\_\_APRIL

A field bear

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE

STATE OF IDAHO

APR 2 0 1995
WATER RESOURCES
WESTERN REGION

| STATE OF IDAHO   | )         |               |
|------------------|-----------|---------------|
| County of Elmore | ) ss<br>) | OFFICIAL OATH |

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Canyon Creek District 61-A according to the best of my ability. So help me God.

Clay to D. Colthrys

Principal

SUBSCRIBED AND SWORN to before me this 19th day of Capril 19 95

Caral & Olds

NOTARY PUBLIC

Residing at Man Stone Idade

Commission Expires 7 30 - 99

SEAL

### RECEIVED APR 2 0 1995

WATER RESOURCES WESTERN REGION

## PETITION FOR WATERMASTER'S SERVICES

| •       |                   | -                                      |   |                              |                                 |
|---------|-------------------|--|---|------------------------------|---------------------------------|
|         |                   |  |   | Mtn. Home                    | , Idaho                         |
|         |                   |  |   | Apr 18                       | _, 19.75                        |
| RE:     | Water Distri      | ict No. <u>61-A</u>                    | _   |                              |                                 |
|         |                   | nyon Creek                             | <del>-</del>                                      | ·                            |                                 |
| TO:     |                   | MENT OF WATER RES                      |   |                              |                                 |
|         |                   |  |   |                              |                                 |
| of the  | e waters of t     | he reason that the highest contract.   | agers of ditches  A , hereby recere is a necessit | y for the use an             | colling<br>es of a<br>d control |
| If kno  | wn, the date      | services of water                      | ermaster are to t                                 | erminate: <u>Nov</u>         | l, 1995                         |
| Signat  | ure               | address                                | 651A 587513<br>telephone                          | 61-250<br>water right i      | dent no.                        |
| signati | Jendal<br>beforch | 1 550 N 8 E<br>address<br>m+N. Hom€ 10 | 587-3798<br>telephone                             | 61-252<br>water right i      | B dent no.                      |
| signatu | re and            | RAG BOX 646 address                    | \$87-5079<br>telephone                            | 61-246 + 6<br>water right io | others<br>dent no.              |
| WARN    | ING: Wa           |  | hegin commission                                  |                              |                                 |