

State oddaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

November 25, 1996

Attn: Carol Olds

Board of County Commissioners

Elmore County

Elmore County Courthouse Mountain Home, ID 83647

RE: Water District No: 61A

STREAM: Canyon Creek

PERIOD: 1996 Irrigation Season

AMOUNT: Gross Salary & Expenses--\$ 300.00

FICA--\$ 22.95

WATERMASTER--Clayton Colthorp

140 S 3rd E

Mountain Home, ID 83647

COMMISSIONERS:

Transmitted herewith is the Watermaster's Report and Claim for Services.

The various items in the report have been checked, and have been found to be a proper charge against the waterusers therein named. Section 42-612, 42-613 and 42-6614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact me.

Sincerely,

John Westra Western Region

Enclosure: Watermaster's Report

cc: Watermaster, Secretary

WATERMASTER'S REPORT

From Apr / , 19 96 To_	Oct 15, 1996
Water District No. 6/- A	
Name of Watermaster Clayton D. Colthorp	
P.O. Address 140 So. 3rd E. Mtn. Home, Ida	
1.0. Address / 10 St. Ora L. / IIII / Ome, Taa	NB 0367/
AFFIDAVIT OF WATERM	MASTER
STATE OF IDAHO } ss.	
SS. SOUNTY OF Sound Soun	
, being first duly sw	vorn denoses and save that he is Watermaster of Water
District, being hist day sw	
Idaho Department of Water Resources, and that the volumes of water, as	stated in this report and prorated by him to the water
right holders of the district are correct.	Clayton D. Colthage
Subscribed and sworn to before me, this 19th day of November	(Deputy) Watermaster District No.
bubscribed and sworn to before me, this 19 - day of Mouline	
	Caral J. Alds Notary Public
SEAL)	My Commission expires 7-30-99
	Boise, Idaho,11/20, 19_96
I HEREBY CERTIFY, thatCLAYTON COLTHORP	was lawfully appointed by me as Water Master
of Water District No. 61A, and that the information contained i	in this report, as herein sworn to, is, to the best of my
knowledge and belief, correct.	
	KARL DREHER
	Director, Department of Water Resources

STEVE LESTER, DEPUTY REGIONAL MANAGER

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
Stan Norstebon	61-250	Canyon Creck
2 Rox Ireland	61-246 + others	11
Mtn. Home Irrig. Dist.	61-256 + Others	12
4 Heather Mack	61- 251	1. Formerly Alzola
5 Forrest Freer	61-258	11
6 Lloyd Hansen	61-252 A	
7 Chet Tindall	61-252 B	"
8 Philip Tait	61-261 + 61-260	"
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5 Total Delivery Total Cost Adopted Budget Credits Debits in 24-Hour Cost Per 24-Hr. Sec. Ft. \$ 0452 Sec. Feet \$ cts. \$ \$ cts. \$ cts. cts. 360.0 Total No. Days of Watermaster 27 88 39 Per Year per day 550.0 24 86 27 25 2 89 days at \$ \$ 300 00 3 5900,0 68 83 Total No. Days of Asst. Watermaster 85 3 35 30.0 days at \$ 26 \$ per day Other expenses charged pro rata 5 192.0 68 27 41 22 95 6 4.0 23 61 38 TOTAL COST \$ 322 95 7 88.0 98 00 Total No. 24-Hour Sec. Feet Delivered 02 7144 0 8 20.0 90 Cost per 24-Hour Sec. Feet Delivered 00 10 \$,0452 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 0

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REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.