

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From Apr 1, 19 94 To Oct 15, 19 94

Water District No. 61-A

Name of Watermaster Clayton D. Colthorp

P. O. Address 140 S. 3rd E. Mtn. Home, Idaho 83647

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Elmore } ss.

Clayton D. Colthorp, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Canyon Creek in District 61-A, having been lawfully appointed by the Director, Department of Water Resources R. Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 300.00 is justly due as stated.

Clayton D. Colthorp

(Deputy) Watermaster District No. 61-A

Subscribed and sworn to before me, this 4th day of January, 19 95

Carrie J. Olds
Notary Public.

(SEAL)

My Commission expires 7-30-99

Boise, Idaho, JANUARY 13, 19 95

I HEREBY CERTIFY, That CLAYTON COLTHORP

was lawfully appointed by me (Deputy) Watermaster of District No. 61A, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. KEITH HIGGINSON
Director, Department of Water Resources

By David R. Tuttle
MANAGER, WESTERN REGIONAL OFFICE

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>.08417</u>		
	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
162.0	13	64	30	40	16	76			Total No. Days of Watermaster		
317.0	26	68	40	78	14	10			days at \$	per day	\$ 300 00
3031.25	255	14	214	92			40	22	Total No. Days of Asst. Watermaster		
30.0	2	53	7	33	4	80			days at \$	per day	\$
108.0	9	09	9	76		67			F.I.C.A.		
									Other expenses charged pro rata		\$ 22 95
4.2		35	5	00	4	65	4	65	TOTAL COST		\$ 322 95
72.0	6	06	5	00	7	06	1	06	Total No. 24-Hour Sec. Feet. Delivered		3837 00
112.5	9	46	9	76		30			Cost per 24-Hour Sec. Feet. Delivered		3 .08417
3837.0	322	95	322	95	36	63		45	93		
					41	28		41	28		

Watermaster's Report

From _____, 19____

To _____, 19____

- OF -

_____ County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

_____ this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.