

DATE: 12/12/97  
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IDAHO DEPARTMENT OF WATER RESOURCES  
WATER DISTRICT MAILING LIST

WR0272NP  
(CO-0272)

WATER DISTRICT NUMBER: 57D

NAME	ADDRESS	PHONE NUMBER
BLACKSTOCK, MARY	HC 79 BOX 118 MELBA ID 83641	
<del>MURPHY JR, O K</del>	<del>4605 CAMPACHTER ALPHARETTA GA 30202-5168</del>	<del>(404) 772-828</del>
HARTLEY, DON	HC 79 BOX 2021 MURPHY ID 83650	
MULET, JAY	<sup>79</sup> HC <del>89</del> BOX 2020 MURPHY ID 83650	(208) 834-2738
MULET, BLAINE	<sup>79</sup> HC <del>89</del> BOX 2035 MURPHY ID 83650	
INLI, MIKE	11854 WILMINGTON DR BOISE ID 83713	
JOYCE LIVESTOCK CO	C/O PAUL NETTLETON MURPHY ID 83650	(208) 834-2237
MAHAS, R T	C/O CRAIG BAKER BOX 127 MURPHY ID 83650	(208) 834-2533
OMYTHE COUNTY	CLERK MURPHY ID 83650	
R. J. NAKAS COMPANY	20630 PAIHO DRIVE CASTRO VALLEY CA 94546	(415) 538-9600
<del>EDWARDS, JOHN</del>	<del>C/O JOHN TAYLOR MURPHY ID 83650</del>	
EDWARDS, JOHN	HC 79 BOX 2045 MURPHY ID 83650	(208) 834-2665



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 12, 1997

**Distribution: Water District Secretaries**

Please complete the meeting notice information below, and return it to the Department by December 30th.

The regular annual meeting for the adoption of the budget and election of a watermaster for 1998 will be:

Water District No: 57D  
Water District Name: Sinker Creek  
Date: JANUARY 12, 1998  
Time: 1 PM  
Place: OWYHEE COUNTY COURT HOUSE

The Department will send out notices for the meeting approximately 2 weeks prior to the meeting date. Please return the information to:

John Westra  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

Feel free to contact me if you have any questions at the Western Regional Office, phone 334-2190.

Sincerely,

John F. Westra  
Western Region

Please make updates to the mailing list attached and return.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

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FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

December 29, 1997

**TO: Members/Interested Parties**  
**Sinker Creek Water District #57D**

**RE: 1998 Annual Meeting Notice**

This letter will serve as notice for the Sinker Creek Water District #57D annual meeting. The meeting will be held **Monday, January 12, 1998, 1:00 PM at the Owyhee County Courthouse, Murphy, Idaho.**

Sincerely,

John Westra  
Western Region.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

December 29, 1997

**TO: Members/Interested Parties**  
Sinkler Creek Water District #57D

**RE: 1998 Annual Meeting Notice**

This letter will serve as notice for the Sinkler Creek Water District #57D annual meeting. The meeting will be held **Monday, January 12, 1998, 1:00 PM at the Owyhee County Courthouse, Murphy, Idaho.**

Sincerely,

John Westra  
Western Region.

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December 12, 1997

**Distribution: Water District Secretaries**

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Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

Feel free to contact me if you have any questions at the Western Regional Office, phone 334-2190.

Sincerely,

John F. Westra  
Western Region

Please make updates to the mailing list attached and return.

**MEMORANDUM**

January 15, 1997

TO: Sinker Creek Water District 57D File

FROM: Cindy Hodges *chl*

RE: 1997 Water District Meeting

The 1997 Water District Meeting was held on Monday, January 8, 1997 at Murphy, Idaho. All water users were represented. Chairman Craig Baker, secretary Paul Nettleton and Watermaster Mary Blackstock were all re-elected. Budget remains at \$2000.000. Other topics of discussion or interest were as follows:

John Edwards has purchased the Tyson Ranch and plans to be irrigating this year. Mr. Edwards is a rancher from North Powder, Oregon who is in the process of moving his operation and family to the area. He hopes to be fully in residence by March 15. I have already provided Mr. Edwards with change in ownership documents; when these have been filed, the district mailing list will need to be updated by removing Mr. Hackley and Irene Tyson, and adding Edwards.

Last year's minutes did not show the inclusion of any of the standard resolutions. This year, two resolutions were passed: 1) Collection date for district assessments was set for April 1, and 2) no deliveries may be made to water users who have not paid their assessment. Paul promised to get the reports to the county within one week so bills could be mailed (only Jay owes this year).

Hulet Reservoir is full and spilling approximately 40 cfs. Jay is moving some flow down MMC but doesn't want to draw the reservoir down unless he is sure there is still snowpack at Silver City. The final rock work at Hulet Res. #2 should be completed within about 10 days. Maximum runoff so far has been estimated at 500 to 600 cfs but highest flows were contained in the reservoir before it spilled.

I led a brief discussion regarding SRBA update, change in ownership requirements, and Western's new appointments policy. At Paul Nettleton's request, I also discussed flooding problems with respect to SCA regulations, and passed out SCA brochures and emergency waiver forms. There was a minor road wash at Nahas Ranch last week which has been temporarily repaired, and a log jam on the Nettleton place which was removed. It appears that both projects were accomplished without encroachment into the channel. However, I encouraged Craig (Nahas Ranch) to file the emergency waiver and finish the stabilization work around the crossing to avoid further problems this spring.