TO: The Lile (WD #29)	SUBJECT: Sec. Treas
FROM: Alarlomo	DATE: <u>Opril 27, 1999</u>
Received Call 2:158m	
Secretary/Tressures	to abter Destrict #29.
He replaced Grant Ex	
Continued as Decretary	until his replacement
was appointed.	
() For your information	
() Response required	signature



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MAY 6, 1999

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MR. ARLIN OLSON
P.O. BOX 644
LAVA HOT SPRINGS, ID. 83246

RE: WATER DISTRICT #29

Dear Mr.Olson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn

Certificate of Appointment Department of Water Resources State of Idaho

This is to certify that I have this day appointed Arlin Olson	01son as
watermaster	Water District 29
the 1999 irrigation season	or until his successor is
appointed and qualified under the provisions of Section(s)	42-605
Idaho Code, at such rate of compensation as established by applicable law.	d by applicable law.



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 6th day of 19 99.

Director

PETITION FOR WATERMASTER'S SERVICES

Lava Hot Springs, Idaho
march 27, 1999

RE:	Water Di	strict No.	29
	Stream.	Partners	

gnature

IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster	is to start:	March 1, 1999	7	
If known, the dat	e services of	watermaster are	to terminate: _	. ·
Jim anhus	Lower Hot &	Maria 776-538	n 60-78-81	-83-84-90
s/Ignature	address	telephone	water right ic	lent no ' '

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

> RECEIVED MAY 0 5 1999

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

Caribou) ss County of Bannock)	OFFICIAL OATH	
I do solemnly swear (or affirm) tha	t I will support the Constitution of the United	States, the
Constitution and laws of the State of	Idaho, specifically including the provisions	of Section
42-605 and 42-607, Idaho Code and t	that I will faithfully discharge all the duties o	f the office
of Watermaster	ND29	. according
to the best of my ability. So help me G	od.	
	arlen G. Olan	on_
	Principal	
SUBSCRIBED AND SWORN to bef	fore me this 30 day of March	,19 <u>99</u> .
	mekile	
	NOTARY PUBLIC Residing at have Hat Springs	_ادا
	Commission Expires	<u> </u>
Control of the contro		