## WATERMASTER'S REPORT

| From June 1                                | <u> </u>              | To September 15                  | , 19 <u>97</u>                                  |
|--|-----------------------|----------------------------------|---|
|  |                       |                                  |   |
|  |                       |                                  |   |
| N. Divis No. 20                            |                       |                                  | RECEIVED  |
| Water District No. 29                      |                       |                                  | DEC 0 1 1997                                    |
| Name of Watermaster <u>ARLIN G. OLS</u>    | ON                    | <u> </u>                         | Department of Water Resources<br>Eastern Region |
| P.O. Address BOX 644; LA                   | VA HOT SPRINGS,       | ID 83246                         | · · · · · · · · · · · · · · · · · · ·           |
|  | ·                     | ·                                |   |
|  |                       |                                  | N.  |
| STATE OF IDAHO }                           | AFFIDAVIT OF          | WATERMASTER                      |   |
| COUNTY OF <u>Bannock</u> } ss.             |                       |                                  |   |
|  |                       |                                  |   |
| Arlin G. Olson                             | , being firs          | st duly sworn, deposes and say   | s that he is Watermaster of Water               |
| District 29 , ha                           | ving been lawfully a  | ippointed by                     | , Director                                      |
| Idaho Department of Water Resources, and   |                       |                                  |   |
| right holders of the district are correct. |                       | :                                |   |
|  |                       | anlin                            | J. Olson  |
|  |                       | (Deputy) \                       | Watermaster District No. 29                     |
| Subscribed and sworn to before me, this    | 28 day of No.         | enter 19                         | 97  |
|  |                       | . /                              | Bist  |
|  |                       | \                                | Notary Public                                   |
| (SEAL)                                     |                       | My Commission                    | on expires 4 May 31-2000                        |
|  |                       |                                  |   |
|  |                       | Boise, Idaho,                    | , 19  |
| I HEREBY CERTIFY, that                     |                       |                                  | ly appointed by me as Water Maste               |
|  |                       |                                  |   |
| of Water District No, and t                | hat the information ( | contained in this report, as her | ein sworn to, is, to the best of m              |
| knowledge and belief, correct.             |                       |                                  |   |
|  |                       | Dinastan Da                      | partment of Water Desources                     |
|  | 1                     | Director, Dep                    | artment of Water Resources                      |
| •  |                       | By                               | D/ anh  |

| I  | WATER RIGHT OWNER              | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS                       |  |  |
|----|--------------------------------|----------------------------|--|--|--|
| 1  | Allen, Jeff                    | 54                         | McCammon, Id 83250                             |  |  |
| 2  | Alley, Iris                    | 117pt                      | Bancroft, Id 83217                             |  |  |
| 3  | Andrus, Jim                    | 60-78-81-83-84-90          | Lava Hot Springs, Id 83246                     |  |  |
| 4  | Andrus, Ken                    | 130-139                    | Lava Hot Springs, Id 83246                     |  |  |
| 5  | Archer, Frank                  | 89                         | Bancroft, Id 83217                             |  |  |
| 6  | Archibald, Tom                 | 128                        | Lava Hot Springs, Id 83246                     |  |  |
| 7  | Avaneffian, Albert             | 64-68-7 <b>6-7</b> 0-71    | Bancroft, Id 83217                             |  |  |
| 8  | Avery, Gordon L.               | 56                         | McCammon, Id 83250                             |  |  |
| 9  | Avery, Leland                  | 119-124                    | Lava Hot Springs, Id 83246                     |  |  |
| 10 | Baker, Rex L.:                 | 125                        | Lava Hot Springs, Id 83246                     |  |  |
| 11 | Banks, Erma                    | 1-4-5-6-7-9                | Bancroft, Id 83217                             |  |  |
| 12 | Bollinger, Dean                | 52pt                       | McCammon, Id 83250                             |  |  |
| 13 | Burgess, Joseph C.             | 55 Mode                    | McCammon, Id 83250                             |  |  |
| 14 | Caldwell, Darwin               | 78-79                      | Bancroft, Id 83217                             |  |  |
| 15 | Cammack, Reed                  | 48-49                      | McCammon, Id 83250                             |  |  |
| 16 | Casperson, Brett               | 129-120                    | Lava Hot Springs, Id 83246                     |  |  |
| 17 | Chesterfield Canal Co.         | 59                         | c/o Dan Davids Lava Hot Springs, Id 83246      |  |  |
| 18 | Christensen, Allen             | 142-144-148-160            | Lava Hot Springs, Id 83246                     |  |  |
| 19 | Christiansen, Ellis            | 33                         | Lava Hot Springs, Id 83246                     |  |  |
| 20 | City of Lava Hot Springs       | 117pt                      | Lava Hot Springs, Id 83246                     |  |  |
| 21 | City of McCammon               | 146-147-148-160            | McCammon, Id 83250                             |  |  |
| 22 | Crump, Nyle                    | 60                         | Bancroft, Id 83217                             |  |  |
| 23 | Davids, Florence               | 62                         | Bancroft, Id 83217                             |  |  |
| 24 | Dempsey Irrigation Co.         | 27-133                     | Lava Hot Springs, Id 83246                     |  |  |
| 25 | Dempsey-Topaz Irrig. Co.       | 127-133                    | c/o Gene Fagnant<br>Lava Hot Springs, Id 83246 |  |  |
| 26 | Grant H.                       | 106pt                      | Lava Hot Springs, Id 83246                     |  |  |
| 27 | Fagnant & Olson                | 136                        | Lava Hot Springs, Id 83246                     |  |  |
| 28 | Fish Cr <b>ee</b> k Irrig. Co. | 113                        | c/o Earl Smith Lava Hot Springs, Id 83246      |  |  |
| 29 | Frank, Norman                  | 2                          | 835 W 1003S<br>Blackfoot, Id 83221             |  |  |
| 30 | Hall, Max                      | 1 1-1 3-143                | Lava Hot Springs, Id 83246                     |  |  |

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

## Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

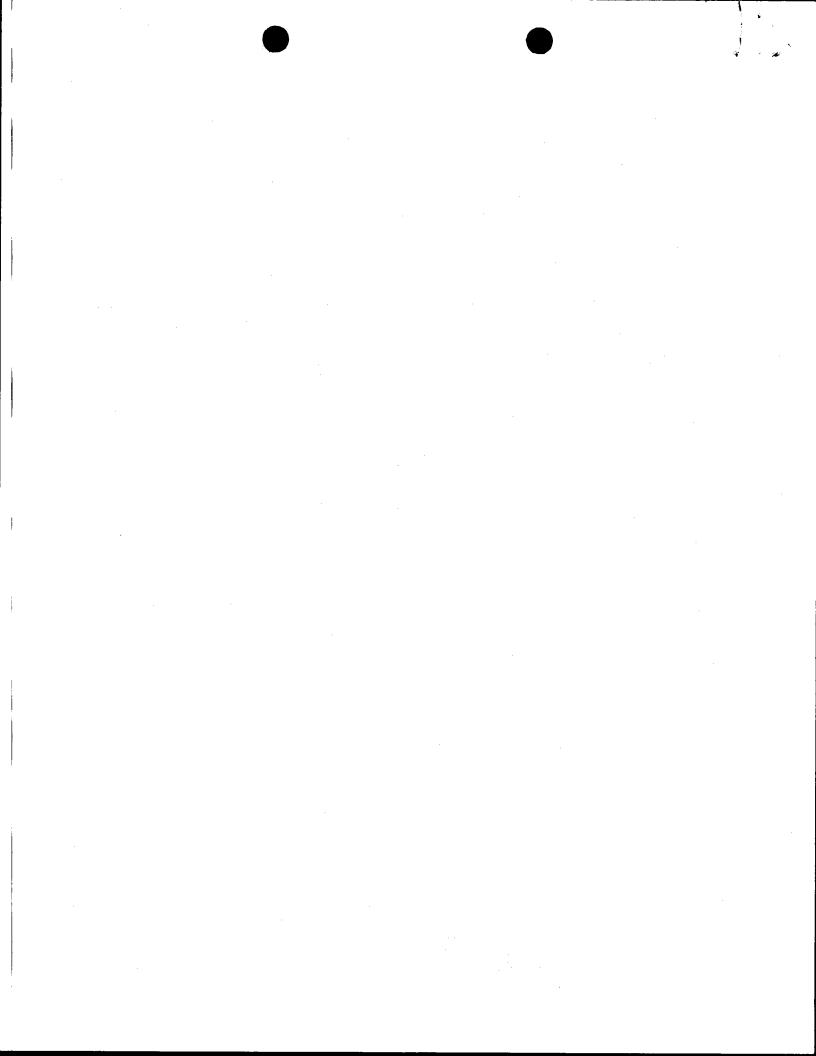
- Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

## WATERMASTER'S REPORT

| From June 1  | · · · · · · · · · · · · · · · · · · · | , 19 <u></u> 97                       | ToSeptem                              | ber 15                    | , 1997           |
|--|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------|------------------|
|  |                                       | ·                                     |                                       |                           |                  |
|  |                                       |                                       |                                       |                           |                  |
| Water District No. 29  |                                       |                                       |                                       |                           |                  |
| 7610 s   |                                       |                                       |                                       |                           |                  |
| Name of Watermaster  | ARLIN G. OLSON                        |                                       | ·                                     |                           |                  |
| P.O. Address   | BOX 644; LAVA                         | HOT SPRING                            | S, ID 83246                           |                           |                  |
|  |                                       |                                       |                                       |                           |                  |
|  | AFF                                   | IDAVIT OF V                           | WATERMASTER                           |                           |                  |
| STATE OF IDAHO   | }                                     |                                       |                                       |                           | •                |
| COUNTY OF Bannock  | } ss.<br>_ }                          | i · ·                                 |                                       |                           |                  |
|  |                                       |                                       |                                       |                           |                  |
| Arlin G. Olson   | ,                                     | , being firs                          | t duly sworn, deposes                 | and says that he is Wate  | rmaster of Wate  |
| District 29  | , having b                            | een lawfully a                        | ppointed by                           | ···                       | , Directo        |
| Idaho Department of Water I  | Resources, and that th                | e volumes of                          | water, as stated in this              | report and prorated by    | him to the water |
| right holders of the district a  |                                       |                                       |                                       |                           |                  |
| inglic holders of the district a   | are correct.                          |                                       | •                                     |                           |                  |
|  |                                       |                                       | · · · · · · · · · · · · · · · · · · · | <del> </del>              |                  |
|  |                                       |                                       | (De                                   | puty) Watermaster Distri  | ct No. 29        |
| Subscribed and sworn to bef  | ore me, this                          | day of                                |                                       | _, 19                     |                  |
|  |                                       |                                       | •                                     |                           |                  |
|  | 1 I.                                  |                                       | <del></del>                           | Notary Public             |                  |
| (SEAL)   |                                       |                                       | Му Со                                 | mmission expires          | <u> </u>         |
|  |                                       |                                       |                                       |                           |                  |
|  | . •                                   |                                       |                                       |                           |                  |
|  |                                       |                                       | Boise,                                | Idaho,                    | , 19             |
| I HEREBY CERTIFY   | /, that                               | · · · · · · · · · · · · · · · · · · · | wa                                    | s lawfully appointed by m | e as Water Mast  |
| of Water District No   | , and that the                        | information c                         | ontained in this report,              | as herein sworn to, is, t | to the best of m |
| knowledge and belief, correct  | <b>t.</b>                             |                                       |                                       | ÷ S                       |                  |
|  |                                       |                                       |                                       |                           |                  |
| e de la companya de l |                                       |                                       | Direct                                | or, Department of Water   | Resources        |
|  |                                       |                                       |                                       |                           |                  |

| WATER RIGHT OWNER                  | IDWR<br>WATER RIGHT<br>IDENT No. | DIVERSION NAME / REMARKS                                       |
|------------------------------------|----------------------------------|--|
| Hanley, Jean                       | 24-31-36-75                      | 1234 W Copper St. Butte, Mt.                                   |
| Hansen, K. V.                      | 3-13-14-16-61-665-<br>67-71-91   | Bancroft, Id 83217   |
| Harris, Jeffrey F.                 | 50                               | McCammon, Id 83250   |
| Harris, Duwayne                    | 114pt                            | McCammon, Id 83250   |
| Hatch, Paul Jr.                    | 20-61-87-89                      | Bancroft, Id 83217   |
| Hatch, Wayne                       | 81-82                            | Bancroft, Id 83217   |
| Hatch, Wilder                      | 94                               | Bancroft, Id 83217   |
| Holsten, Roxie                     | 97                               | Bancroft, Id 83217   |
| Hull, Roland E.                    | 99–103                           | Inkom, Id 83256  |
| Irick, J.B.                        | 32                               | Lava Hot Springs, Id 83246                                     |
| Kelly, Marcia                      | 43-44-45                         | McCammon, Id 83250   |
| Kelly, Marcia                      | 52pt                             | McCammon, Id 83250   |
| Jorgensen, Earl                    | 34                               | Bancroft, Id 83217   |
| Kevan, Barbara                     | 26                               | 3462 No 2500 E   |
| King Creek Grazing Co.             | 57-59-60-61-63-64-66             | Twin Falls, Id 83301<br>c/o Steve Hebdon<br>Bancroft, Id 83217 |
| Koster Farms, Inc.                 | 105-106                          | Downey, Id 83234   |
| Larsen, Maude                      | 53pt                             | McCammon, Id 83250   |
| Lava Irrigation Co.                | 36-37                            | c/o Shane Irick<br>Lava Hot Springs, Id 83246                  |
| Marley, John                       | 114pt                            | Arimo, Id 83214  |
| Maybe, Dona Rae                    | 98                               | Bancroft, Id 83217   |
| McCammon Ditch Co.                 | 46                               | McCammon, Id 83250   |
| Parker, Stephen                    | 47                               | McCammon, Id 83250   |
| Perkins, Glenn                     | 113-119                          | Lava Hot Springs, Id 83246                                     |
| Perkins, Rondo                     | 5-12-14-17-19-21-                | Bancroft, Id 83217   |
| Perkins, Wayne                     | 76pt                             | Bancroft, Id 83216   |
| Petrum, Fay                        | 113                              | Lava Hot Springs, Id 83246                                     |
| Phillips, Carl                     | 22                               | 2884 W 1400 So<br>Aberdeen, Id 83210                           |
| Portneuf Irrigation Co.            | 40                               | Arimo, Id 83214  |
| Portneuf-Marsh Valley<br>Canal Co. | 41-42                            | c/o Darrell Parris Downey, Id 83234                            |
| Potter, Fawn                       | 11                               | Lava Hot Springs, Id 83246                                     |
|                                    |                                  |  |

| ٠.  | Tr                           | 2        |      |           |       | 4       |      | P 6 2<br>5 |      |   |
|-----|------------------------------|----------|------|-----------|-------|---------|------|------------|------|---|
|     | Total Delivery<br>in 24-Hour | Total Co | st   | Adopted B | udget | Credits | 3    | Debits     |      | Cost Per 24-Hr. Sec. Ft. \$ . 48320           |
|     | Sec. Feet                    | \$       | cts. | \$ .      | cts.  | \$      | cts. | \$         | cts. | Cost 101 2+111. Sec. 11. \$1. 7 0 5           |
| 1   | 10                           | 20       | 00   | 5         | 32    |         |      | 14         | 68   | Total No. Days of Watermaster                 |
| 2   | 373                          | 180      | 23   | 198       | 54    | 18      | 31   |            |      | 107days at \$/1/27 per day \$1,900 00         |
| , 3 | 21                           | 200      | 20   | //        | 17    |         |      | 8          | 83   | Total No. Days of Asst. Watermaster           |
| 4   | -0-                          | 20       | 00   | -0        |       |         |      | 20         | 00   | O days at \$ — per day \$                     |
| 5   | 148                          | 7/       | 5/   | 78        | 77    | 2       | 26   |            |      | Other expenses charged pro rata \$809 00      |
| 6   | 5                            | 20       | 00   | 2         | 66    |         |      | /7         | 34   | TOTAL COST \$12.709 00                        |
| 7   | 21                           | 20       | 00   | //        | 17    |         |      | 8          | 83   | Total No. 24-Hour Sec. Feet Delivered 16, 302 |
| 8   | 90                           | 43       | 48   | 47        |       | 4       | 42   |            |      | Cost per 24-Hour Sec. Feet Delivered \$,48320 |
| 9   | 105                          | 50       |      | 55        | 88    | 5       | 15   |            |      |   |
| 10  | 10                           | 20       | 00   | 5         | 32    |         |      | 14         | 68   |   |
| 11  | 5                            | 200      | 00   | 2         | 66    |         |      | 17.        | 34   |   |
| 12  | 36                           | 20       | 00   | 19        | 16    |         |      |            | 84   |   |
| 13  | 5                            | 20       | 00   | 2         | 66    |         |      | 17         | 34   |   |
| 14  | -0-                          | 20       | 00   | <u>-0</u> |       |         |      | 20         | 00   |   |
| 15  | 315                          | 152      | 20   | 167       | 66    | 15      | 46   |            |      |   |
| 16  | 1/2                          | 54       | 11   | 59        | 61    | 5.      | 50   |            |      |   |
| 17  | 15                           | 20       | 00   | 7         | 98    |         |      | 12         | 02   |   |
| 18  | 1230                         | 594      | 33   | 654       | 70    | 60      | 37   |            |      |   |
| 19  | 10                           | 20       | 00   | 5         | きス    |         |      | 14         | 68   |   |
| 20  | 59                           | 28       |      | 31        |       |         | 90   |            |      |   |
| 21  | 5557                         | 2685     | 14   | 2,957     | 87    | 272     | 73   |            |      |   |
| 22  | 30                           | 20       |      | 15        | 96    |         |      | 40         | 74   |   |
| 23  | 15                           | 20       | 00   | 7         | 98    |         |      | 120        | 12   |   |
| 24  | 185                          | 89       | 39   | 98        | 47    | 9       | 08   |            |      |   |
| 25  | 20                           | 20       | 00   | 10        | 64    | ,       |      | 9          | 36   |   |
| 26  | . 15                         | 20       | 00   | f         | 98    |         |      | 12         | 02   |   |
| 27  | 45                           | 21       | 74   | 23        | 95    | 2       | 2/   |            |      |   |
| 28  | 4928                         | 2381     | 20   | 2623      | 07    | 241     | 87   |            |      |   |
| 29  | 8/28                         | 3927     | 44   | 4326      | 37    | 398     | 93   |            |      |   |
| 30  | 20                           | 200      | 00   | 10        | 64    | ٥       |      | 9 .        | 36   |   |



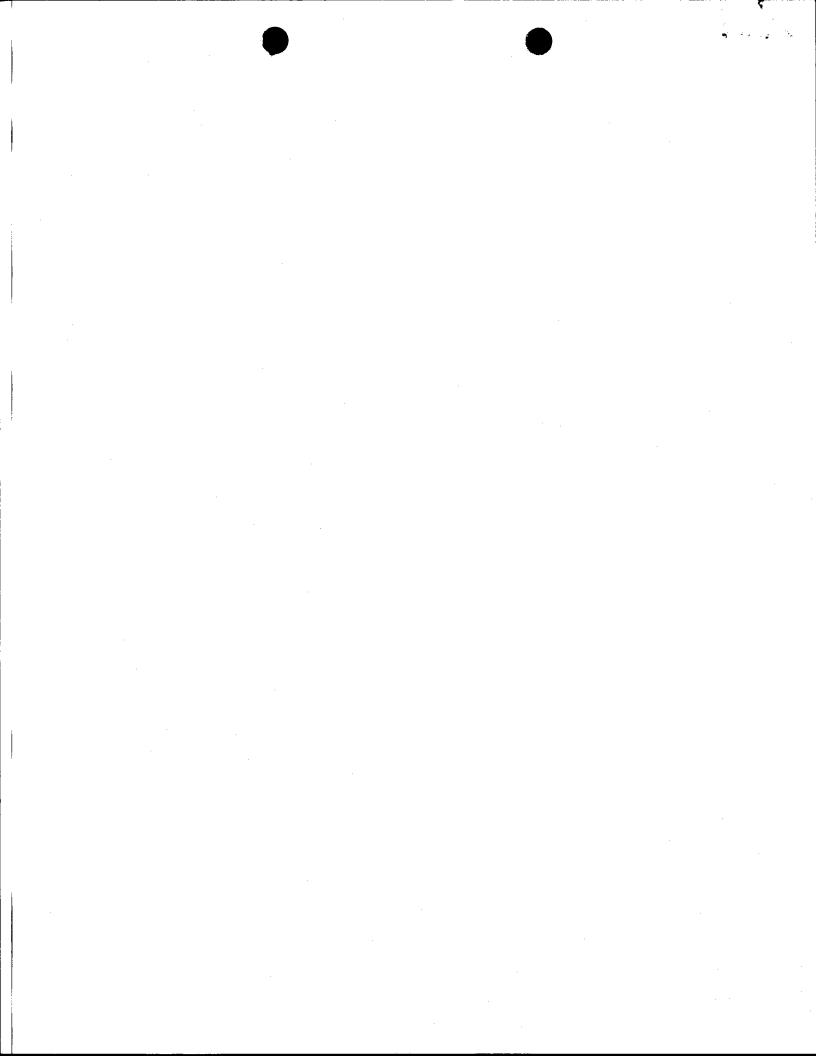
## WATERMASTER'S REPORT

| From June 1                   | · · · · · · · · · · · · · · · · · · · |              | 19 <u>97</u>                          | ToSep           | tember 15            |   | , 19 <u>97</u> |
|-------------------------------|---------------------------------------|--------------|---------------------------------------|-----------------|----------------------|---|----------------|
|                               |                                       |              |                                       | · .             |                      |   |                |
| :                             | * * *                                 |              |                                       |                 |                      | \$100 m                                 |                |
| Water District No. 29         |                                       |              |                                       |                 |                      |   |                |
| Name of Watermaster           | ARLIN G. O                            | LSON         |                                       |                 |                      |   | <del></del>    |
| P.O. Address                  | BOX 644;                              | LAVA HOT     | SPRINGS,                              | ID 83246        | ı                    |   |                |
|                               |                                       | - 1          |                                       |                 |                      |   |                |
|                               |                                       |              |                                       |                 |                      |   |                |
| STATE OF IDAHO                | ` <sub>}</sub>                        | AFFIDA       | AVIT OF WA                            | ATERMASTI       | E <b>R</b>           |   |                |
| COUNTY OF Bannock             | } ss.<br>}                            |              |                                       |                 |                      | e 10                                    |                |
|                               |                                       |              |                                       |                 |                      |   |                |
| Arlin G. Olson                | L                                     |              | , being first o                       | duly sworn, d   | eposes and says that | he is Watermaster                       | of Water       |
| District 29                   | , 1                                   | having been  | lawfully app                          | ointed by       |                      | · · · · · · · · · · · · · · · · · · ·   | , Director,    |
| Idaho Department of Water     | Resources, and                        | d that the v | olumes of wa                          | ater, as stated | in this report and p | prorated by him to                      | the water      |
| right holders of the district | are correct.                          |              |                                       |                 |                      |   |                |
|                               |                                       |              |                                       |                 | (Deputy) Watern      | naster District No.                     | 29             |
| Subscribed and sworn to be    | efore me, this                        | day          | of                                    |                 | , 19                 | • |                |
|                               | W. *                                  |              |                                       |                 |                      |   |                |
|                               |                                       |              | e e e e e e e e e e e e e e e e e e e |                 | Notar                | y Public                                | and the second |
| (SEAL)                        |                                       |              |                                       |                 | My Commission exp    | oires                                   | <del></del>    |
|                               |                                       |              |                                       | -               |                      |   |                |
|                               |                                       | t            | 65                                    |                 | Boise, Idaho,        |   | , 19           |
| I HEREBY CERTIF               | FY, that                              |              |                                       |                 | was lawfully app     | ointed by me as Wa                      | ter Master     |
| of Water District No          | , and                                 | that the in  | formation cor                         | ntained in this | report, as herein sw | vorn to, is, to the b                   | est of my      |
| knowledge and belief, corre   | ect.                                  |              | <u> </u>                              |                 |                      | ·                                       |                |
|                               |                                       |              | .ii                                   |                 |                      |   |                |
|                               |                                       |              |                                       |                 | Director, Departmen  | nt of Water Resour                      | rces           |
|                               |                                       |              |                                       |                 |                      |   | 1              |

|    |                            | 1                                |                                     |
|----|----------------------------|----------------------------------|-------------------------------------|
|    | WATER RIGHT OWNER          | IDWR<br>WATER RIGHT<br>IDENT No. | DIVERSION NAME / REMARKS            |
| 1  | Priestly, Mrs. Rose        | 114                              | 435 So. 7th Pocatello, Id 83201     |
| 2  | Redford, Ross              | 17-33-67-70-71-76                | Bancroft, Id 83217                  |
| 3  | Rindlesbaker, Fred         | 61pt                             | Bancroft, Id 83217                  |
| 4  | Roberts, Wallace           | 43                               | 2699 W 200 So<br>Aberdeen, Id 83210 |
| 5  | Rowsell, Calvin            | 120pt                            | Lava Hot Springs, Id 83246          |
| 6  | Rowsell, Farrell           | 137                              | Lava Hot Springs, Id 83246          |
| 7  | Rush, Evelee Hill          | 114-114                          | Lava Hot Springs, Id 83246          |
| 8  | Smith, Alan                | 95                               | Bancroft, Id 83217                  |
| 9  | Smith, Dean                | 17pt-21-89                       | Bancroft, Id 83217                  |
| 10 | Smith, Delmo               | 93                               | Bancroft, Td 83217                  |
| 11 | Smith, Earl                | 135                              | Lava H ot Springs, Id 83246         |
| 12 | Symons, Lynden             | 23–28                            | Lava Hot Springs, Id 83246          |
| 13 | Taylor, Mrs. Kenneth       | 101                              | Bancroft, Id 83217                  |
| 14 | Thunder Canyon Golf Course | 123-127                          | c/o<br>Lava Hot Springs, Id 83246   |
| 15 | Tillotson, Kit             | 120pt                            | Lava Hot Springs, Id 83246          |
| 16 | Tillotson, Ron             | 112-126-131-137                  | Lava Hot Springs, Id 83246          |
| 17 | Toponce Canal Co.          | 85                               | Bancroft, Id 83217                  |
| 18 | Treasure, Jean             | 61pt                             | Bancroft, Id 83217                  |
| 19 | Union Pacific Railroad Co  | 56                               | P O Box 2500<br>Bloomfield, Co      |
| 20 | Wilde, Reo D.              | 53                               | McCammon, Id 83250                  |
| 21 | Willmore, Mrs. Carol       | 150                              | Lava Hot Springs, Id 83246          |
| 22 | White, Reed                | 137pt                            | Lava Hot Springs, Id 83246          |
| 23 | Wilson, Jesse              | 121pt                            | Lava Hot Springs, Id 83246          |
| 24 |                            |                                  |                                     |
| 25 |                            |                                  |                                     |
| 26 |                            |                                  |                                     |
| 27 |                            |                                  |                                     |
| 28 |                            |                                  |                                     |
| 29 |                            |                                  |                                     |
| 30 |                            |                                  |                                     |
|    |                            |                                  | <u></u>                             |

be 3

Total Delivery Total Cost Adopted Budget Credits **Debits** Cost Per 24-Hr. Sec. Ft. \$ 48320 in 24-Hour Sec. Feet \$ \$ \$ cts. 20 00 Total No. Days of Watermaster 9325 102 73 2 193 /07days at \$ ///22 per day 5/1,90000 40 2000 129 3 Total No. Days of Asst. Watermaster 20 00 2000 O days at \$ — per day 2000 5 1650 Other expenses charged pro rata \$80900 20 00 1064 9 36 TOTAL COST 7 2000 26,302 Total No. 24-Hour Sec. Feet Delivered 2000 8 \$,48320 Cost per 24-Hour Sec. Feet Delivered 84 40 58 9 3832 3479 10 353 2000 l 1 266 1734 20 00 12 17 34 20 00 13 20 00 14 5170 56 95 5 25 15 2000 19/16 84 34 30 3779 16 349 17 337 16283 16 54 179 37 39 18 2000 20 75 75 9 12 3479 3832 353 2000 20 30 404 2000 21 1703 22 00 2000 23 16 50 350 24 26 302 13,280 05 14,010 34 1,257 54 527 25 2.5 6 7 8 9 0



| -9   | July 9                                     | outlet   | Carpland   |
|--|--|----------|--|
|  | a  | 18 055   | appen port   |
|  | <u> </u>                                   | 5/       |  |
|  | 7  | 69       |  |
|  | 10   | 99       |  |
|  |  | 99       | -  |
|  | 13   | 99<br>99 | -  |
| -9   | 16   | 99       |  |
|  | 19   | 99       |  |
|  | 18   | 99       |  |
|  | 20   | 99       |  |
| 3  | 21   | 99       |  |
|  | 23   |          | -  |
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|  | 30   | 67<br>67 |  |
|  | 31   | 42       | upper port 14  |
|  | ang-                                       | 42       | 1-14   |
|  | 2 -  | 42       | A 142  |
| <b>=</b>   | 3-   | 42       | A-12   |
|  | 5-   | 42<br>42 | 4-14   |
| -9   | 6-   | 42       | # - 14   |
|  | 7-   | 27       | E-14   |
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| 17                         | 27<br>20<br>50                            | 14 14   |
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| 2.2<br>23<br>24            | 60  | ALIX  |
| 25<br>26                   | 68  | H-14<br>H-14<br>11-14   |
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| 30<br>31<br>Pent 1         | 93<br>93<br>93                            | A - 1 - 1 - 2 - 5 - 4 - 1 - 2 - 5   |
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