JANUARY 3, 1996

Grant Egley, Secretary PO Box 216 Lava Hot Springs, ID 83246

WATER DISTRICT # 29 STREAM: PORTNEUF RIVER

Dear Mr. Egley:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

Harold W Jones Water Rights Supervisor

Enclosures

cc: Watermaster

WATERMASTER'S REPORT

| From May 1, | | , 19 <u>95</u> To | September | ECENYE | , 19_95 |
|------------------------------|-------------------|--------------------------------|-------------------------|--|-------------------|
| | | pg. 1 | | NOV 22 1995 | |
| Water District No. 29 | | | D _{epa} | rtment of Water Resourc Fastern District Office | 0 <i>s</i> |
| Name of Watermaster | Arlin G. O | lson | | | |
| P.O. Address | 644 Lav | a Hot Springs, Id 83 | 246 | | |
| | , | | | | |
| | | | | | |
| | | AFFIDAVIT OF WATER | MASTER | | |
| STATE OF IDAHO | } } .ss. | | | | |
| COUNTY OF Bannock | | | | | |
| Arlin G. Ols | 30n | , being first duly s | worn, deposes and sa | ays that he is Waterr | master of Water |
| District 29 | , h | aving been lawfully appointed | by | | , Director, |
| | | that the volumes of water, as | | | |
| right holders of the distric | ct are correct. | | | | |
| | * | | Colin | A OC | son |
| - | 1 . | G G | (Departy) | Watermaster District | No |
| Subscribed and sworn to | before me, this c | day of NOVER | 135/A 19 | 95 | |
| | | | orny | Notary Public | hear, |
| (SEAL) | | | My Commiss | sion expires FEB | 28,1999 |
| | | | | | |
| er e grande e | / | 1. | Boise, Idah | 0, | , 19 |
| I HEREBY CERT | IFY, that | | was lawf | ully appointed by me | as Water Master |
| of Water District No | , and | that the information contained | d in this report, as he | erein sworn to, is, to | the best of my |
| knowledge and belief, con | тест. | | | *** | |
| | - | | Director, De | epartment of Water I | Resources |
| | | | | \mathcal{A} | 1 |

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
|----|--------------------------|----------------------------------|--|
| 1 | Allen, Jeff | 54 | McCammon, Id 83250 |
| 2 | Alley, Iris | 117pt | Bancroft, Id 83217 |
| 3 | Andrus, Jim | 8-88-84-90-60-78 | Lava Hot Springs, Id 83246 |
| 4 | Andrus, Kenneth | 139-140 | Lava Hot Springs, Id 83246 |
| 5 | Archer, Frank | 89 | Bancroft, Id 83217 |
| 6 | Avaneffian, Albert | 64-68-76-90-71 | Bancroft, Id 83217 |
| 7 | Avery, Gordon L. | 56 | McCammon, Id 83250 |
| 8 | Avery, Leland | 124-119 | Lava Hot Springs, Id 83246 |
| 9 | Baker, Rex | 125 | Lava Hot Springs, Id 83246 |
| 10 | Banks, Erma | 1-4-5-6-7-9 | Bancroft, Id 83217 |
| 11 | Bollinger, Dean | 52p t | McCammon, Id 83250 |
| 12 | Burgess, Joseph Charles | 55 | McCammon, Id 83250 |
| 13 | Caldwell, Darwin | 78-79 | Bancroft, Id 83217 |
| 14 | Cammack, Reed | 48-49 | McCammon, Id 83250 |
| 15 | Casperson, Brett | 129-130 | Lava Hot Springs, Id 83246 |
| 16 | Chesterfield Canal Co. | 59 | c/o Joe Holbrook; 21 N 4th E |
| 17 | Christensen, Allen | 142-144-154-155 | Lava Hot Springs, Id 83246 |
| 18 | Christensen, Ellis | 33 | Lava Hot Springs, Id 83246 |
| 19 | Crump, Nyle | 60pt | Bancroft, Id 83217 |
| 20 | City of Lava Hot Springs | 117 | Lava Hot Springs, Id 83246 |
| 21 | City of McCammon | 146-147-148-160 | McCammon, Id 83250 |
| 22 | Davids, Florence | 62 | Bancroft, Id 83217 |
| 23 | Dempsey Irrigation Co. | 27-122 | c/o Earl Smith Lava Hot Springs, Id 83246 |
| 24 | Egley, Grant H. | 106 | Lava Hot Springs, Id 83246 |
| 25 | Fagnant/Olson Farm | 136 | Lava H ot Springs, Id 83246 |
| 26 | Fish Creek Irrig. Co. | 112 | c/o Earl Smith Lava Hot Springs, Id 83246 |
| 27 | Norman, Frank | 2 | 835 W 100 So Blackfoot, Id 83221 |
| 28 | Hall, Max | 134-131-158 | Lava H ot Springs, Id 83246 |
| 29 | Hanley, Jean | 24-131-75-36 | 1234 Copper St. Butte, Mt. |
| 30 | Hansen, K.V. | 3-71-13-63-91-65-16- 67 | Bancroft, Id 83217 |

| | Total Delivery in 24-Hour | Total Co | ost | Adopted Bu | dget | Credits | | Debits | | Cost Per 24-Hr. Sec. Ft. \$ | |
|----------|------------------------------|----------|--------------|------------|-------|---------|------|--------|----------|---------------------------------------|----|
| | Sec. Feet | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | | |
| 1 | 9 | 20 | 00 | 4 | 10 | | | 15 | 90 | Total No. Days of Watermaster | |
| 2 | 15 | 20 | 00 | 6 | 34 | | | 13 | i | days at \$ per day | \$ |
| 3 | 181 | 77 | 29 | 82 | 52 | 5 | 23 | | | Total No. Days of Asst. Watermaster | |
| 4 | 85 | 36 | 29 | 38 | 75 | 2 | 46 | | | days at \$ per day | \$ |
| 5 | 30 | 20 | 00 | /3 | 68 | | | 6. | 32 | Other expenses charged pro rata | \$ |
| 6 | 120 | 51. | 24 | 54 | 71 | 3 | 47 | | | TOTAL COST | \$ |
| 7 | 0 | 20 | 00 | _ | - | | | 20 | 00 | Total No. 24-Hour Sec. Feet Delivered | |
| 8 | 48 | 20 | 50 | 21 | 88 | j | 38 | | | Cost per 24-Hour Sec. Feet Delivered | \$ |
| 9 | /3 | 20 | 00 | 5 | 93 | | | 14 | 07 | | |
| 10 | 73 | 31 | 17 | 33: | 28 | 2 | // | | | | |
| 11 | 27 | 20 | 00 | /2 | | | | 7 | 69 | | |
| 12 | 16 | 20 | 00 | 7. | 29 | | | /2 | 71 | | |
| 13 | 94 | 40 | 14 | 42 | | 2 | 71 | | | | |
| 14 | 82 | 35 | 0/ | 37 | 38 | 2. | 37 | | | | |
| 15 | 0 | 20 | 00 | \ | | | | 20 | 00 | | |
| 16 | 260 | /// | 02 | | | 7 | 51 | ~ | | | |
| 17 | 28 | 20 | 1 | 1 | 27 | | | 7 | 23 | · · · · · · · · · · · · · · · · · · · | |
| 18 | 50 | ľ | 1 | 22 | 80 | | 45 | | 0.0 | | |
| 19 | 0 | 20 | | | - | | 3 2 | 20 | 00 | | |
| 20 | 77 | 32 | | 35 | | | 22 | | | · · | |
| 21 | 77 | 32 | | 35 | | 2 | 22 | , | 31 | | |
| 22 | 41 | 20 | | H | | A 4 | | / | 31 | | |
| 23 24 | 811 | 346 | | 11 | | 23 | 44 | | 1111 | | |
| 24 25 | 10 | 20 | | | 56 | , | 91 | /5 | 44 | | |
| | 220 | 28 | | 30 | | | 53 | | | | |
| 26 27 | 330 | 140 | 00 | 150 | | 7 | 00 | 9 | 51 | | |
| | 23 | | | H | 49 | 2 | 15 | | | | |
| 28 29 | | | 54 | 77 | - / 0 | | | 20 | 00 | | |
| 30 | 511 | 218 | | 232 | 5% | 14 | 77 | · | | | |
| | | 02/0 | | 1 ~02 | | 1 7 7 | 1./ | Ш | <u> </u> | <u> </u> | |

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

| May 1 | , 19_95 | To | September 15 | , 19_95 |
|--|---------------------------------------|--------------|---|-------------------------|
| From | , 17 | 10 | D - | |
| | no. | | | C/S DD |
| | Pg• | 2 | M L | FIN |
| Water District No. 29 | | • | NOV | 22 1995 |
| Name of WatermasterArlin G. Olson | | | Department of | Water Resources |
| P.O. Address 644; Lava Hot St | • | 33246 | Eastern Dis | Water Resources |
| P.O. Address 044; Baya not by | A AILEO 9 AU | | | ///ce |
| | | . | 3 · · | t |
| AT | FFIDAVIT OF V | WATEDM | A STER | ; . : |
| STATE OF IDAHO } | | WAI EKW | ASIEK | · · |
| COUNTY OF Bannock } ss. | | | | |
| COOKIT OI | | | | |
| Arlin G. Olson | , being firs | t duly swe | orn, deposes and says that he is | Watermaster of Water |
| District, having | | | en e | 14 |
| | • | | | |
| Idaho Department of Water Resources, and that | the volumes of | water, as | stated in this report and profated | by min to the water |
| right holders of the district are correct. | | | who is a second of the second | |
| | | | | |
| . The second of | | . " | (Deputy) Watermaster 1 | District No |
| | | | | |
| Subscribed and sworn to before me, this | _ day of | - | , 19 | 1 2 · * |
| | : | | Notary Publi | |
| | | | | 1: |
| (SEAL) | | · | My Commission expires | |
| and the second s | · · · · · · · · · · · · · · · · · · · | ··· | | |
| | 1 | | Boise, Idaho, | , 19 |
| I HEREBY CERTIFY, that | to a second | | was lawfully appointed | by me as Water Master |
| | | | | |
| of Water District No, and that | the information | contained | in this report, as herein sworn to | , is, to the best of my |
| knowledge and belief, correct. | 1 | | | |
| en e | • | | | |
| and the second s | | | Director, Department of \ | Nater Resources |
| | | | | |

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
|----|--|----------------------------------|--|
| 1 | Harris, Jeff | 50 | McCammon, Id 83250 |
| 2 | Harris, Dewayne | 114-pt | McCammon, Id 83250 |
| 3 | Hatch, Paul Jr. | 20-61-87-89 | Bancroft, Id 83217 |
| 4 | Hatch, Wayne | 81-82 | Bancroft, Id 83217 |
| '5 | Hatch, Wilder | 94 | Bancroft, Id 83217 |
| 6 | Holsten, Roxey | 97 | Bancroft, Id 83217 |
| 7 | Hull, Roland | 99-103 | Bancroft, Id 83217 |
| 8 | Irick, J. B. | 32 | Lava Hot Springs, Id 83246 |
| 9 | Johnson, Roger | 43-44-45 | McCammon, Id 83250 |
| 10 | Jorgensen, Earl | 34 | Bancroft, Id 83217 |
| 11 | Kevan, Barbara | 26 | 3462 No. 2500 E. |
| 12 | King Creek Grazing Co. | 61-67-63-74 | Twin Falls, Id 83301 c/o Steve Hebdon Bancroft, Id 83217 |
| 13 | Koester Farms, Inc. | 105-106 | Downey, Id 83234 |
| 14 | Larsen, Mrs. Walt | 53 | McCammon, Id 83250 |
| 15 | Lava Irrigation Co. | 36-37 | c/o Jolene Johnson Lava Hot Springs, Id 83246 |
| 16 | Maybe, Dona Rae | 98 | Bancroft, Id 83217 |
| 17 | Marley, John | 114pt | Arimo, Id 83213 |
| 18 | McCammon Ditch Co. | 46 | McCammon, Id 83250 |
| 19 | Parker, Stephen | 47 | McCammon, Id 83250 |
| 20 | Perkins, Rondo | 61-19-21-17-13-9- 78-12 | Bancroft, Id 83217 |
| 21 | Perkins, Glen | 113-119 | Lava Hot Springs, Id 83246 |
| 22 | Perkins, Wayne | 76pt | Bancroft, Id 83216 |
| 23 | Petrum, Ray | 113 | Lava Hot Springs, Id 83246 |
| 24 | Phillips, Carl | 22 | 2884 W 1400 So Aberdeen, Id 83301 |
| 25 | Portneuf-Marsh Valley Canal Company | 41-42 | c/o John Brady Downey, Id 83234 |
| 26 | Portneuf Irrigation Co. | 40 | Arimo, Id 83214 |
| 27 | Potter, Fawn | 11 | Lava Hot Springs, Id 83246 |
| 28 | Priestly, Mrs. J.W. | 141 | 435 So 7th Pocatello, Id 83201 |
| 29 | Redford, Ross | 67-76-70-17-33-71 | Bancroft, Id 83217 |
| 30 | Rindlesbaker, Fred | 61pt | Bancroft, Id 83217 |

| : | Total Delivery | Total Co | ost | Adopted Bu | ıdget | Credits | | Debits | | Cost Per 24-Hr. Sec. Ft. \$ | | |
|------------|----------------|----------|------|----------------|----------------|---------|-------|--------------|------|---------------------------------------|--------------|--|
| | Sec. Feet | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | | | |
| 1 | 17 | 20 | 00 | 7 | 75 | | | 12. | 25 | Total No. Days of Watermaster | | |
| 2 | 15 | 20 | 00 | 6 | 84 | | | 13 | 16 | days at \$ per day | \$ | |
| 3 | 187 | 79 | 85 | 85. | 25 | 5 | 40 | | | Total No. Days of Asst. Watermaster | | |
| 4 | 10 | 20 | 00 | 4 | 56 | | | 15 | 44 | days at \$ per day | \$ | |
| 5 | 11 | 20 | 00 | 5 | 02 | | | 14 | 98 | Other expenses charged pro rata | \$ | |
| 6 | [11 | 47 | 40 | 50 | 60 | 3 | 20 | | | TOTAL COST | \$ | |
| 7 | 104 | 44 | 41 | 47 | 41 | 3 | 00 | | | Total No. 24-Hour Sec. Feet Delivered | <u>-</u> - | |
| 8 | 30 | 20 | 00 | /3 | 68 | | | 6 | 32 | Cost per 24-Hour Sec. Feet Delivered | \$ | |
| 9 | 0 | 20 | 00 | | _ | | | 20 | 00 | | | |
| 10 | 10 | 20 | 00 | 4 | 56 | | | 15 | 44 | | | |
| 11 | 0 | 20 | 00 | _ | _ | | | 20 | 00 | | | |
| 12 | 548 | 233 | 99 | 249 | 83 | 15 | 84 | | | | | |
| 13 | 57 | 24 | 34 | 25 | 99 | / | 65 | | | | | |
| 14 | 20 | 20 | | 9 | 12 | | | 10 | 88 | | | |
| 15 | 819 | 349 | | 373 | - | 23 | | | | | | |
| 16 | 45 | 20 | | | 52 | | 52 | | | | | |
| 17 | 10 | 20 | 1 | T | 56 | | | 1 | 44 | | | |
| 18 | 7352 | | | 3351 | | 212 | 47 | | | | | |
| 19 - | // | 20 | 1 . | ı l | 02 | 4- | | 14 | 98 | | | |
| 20 | 243 | 103 | | | | 7 | 02 | | | | | |
| 21 | 22 | | | 10 | | | | | 97 | | * | |
| 22 | 26 | 20 | | 1 | 85 | | | 8 | 15 | | | |
| 23 | 4 | 20 | T | 1 | 83 | | | 18 | 17 | | | |
| 24 | | 20 | | | 68 | 1~= | | | 32 | | | |
| 2 5 | 7 0 0 0 | - | 1 | | | | | <u> </u> | - | | · | |
| 26 27 | 6066 | 2590 | | | | 175 | 31 | 1.4. | ~ / | | | |
| Ħ | 16 | 20 | | 7 | 29 | | | 12 | | | | |
| 28 .0 | 0 | 20 | | 7 10 | ~ = | | رد سر | 20 | 00 | , | | |
| .9 | 192 | 81 | ì | 87 | | | 55 | | | | | |
| ٠O | 82 | 35. | 91 | 37 | ₽ _R | 2 | 37 | <u> </u> | 1 | | | |



WATERMASTER'S REPORT

| Water District No_29 | FromMay 1 | , 19 <u>_95</u> | ToSeptemb | er 15 | , 19_95_ |
|--|--|--|---|------------------------|--------------------|
| Name of Watermaster | | | <u>. </u> | DB | 2 - |
| P.O. Address 644; Lava Hot Springs, Id 83246 AFFIDAVIT OF WATERMASTER STATE OF IDAHO } ss. COUNTY OF Bannock } ss. Ar11n G. Olson, being first duly sworn, deposes and says that he is Watermaster of Water District | and the second s | pg. | .3 | ME | CENTRE |
| AFFIDAVIT OF WATERMASTER STATE OF IDAHO SS. ANT11 G. Olson | Water District No. 29 | | | NOV | 22 1900 |
| AFIDAVIT OF WATERMASTER STATE OF IDAHO SS. COUNTY OF Bannock Arlin G. Olson being first duly sworn, deposes and says that he is Watermaster of Water District 29 having been lawfully appointed by | Name of Watermaster <u>Arlin G. Olson</u> | <u>a</u> | | Eastern D | Water o |
| AFIDAVIT OF WATERMASTER STATE OF IDAHO SS. COUNTY OF Bannock Arlin G. Olson being first duly sworn, deposes and says that he is Watermaster of Water District 29 having been lawfully appointed by | P.O. Address 644; Lava Hot | t Springs, Id | 83246 | O _{IStr.} | ict Office |
| STATE OF IDAHO } } ss. COUNTY OF Bannock } ss. Arlin G. Olson, being first duly sworn, deposes and says that he is Watermaster of Water District, having been lawfully appointed by, Director, Director, points of the district are correct. (Deputy) Watermaster District No Subscribed and sworn to before me, this day of, 19 | | | | | |
| STATE OF IDAHO } } ss. COUNTY OF Bannock } ss. Arlin G. Olson, being first duly sworn, deposes and says that he is Watermaster of Water District, having been lawfully appointed by, Director, Director, points of the district are correct. (Deputy) Watermaster District No Subscribed and sworn to before me, this day of, 19 | | • | • | | |
| Arlin G. Olson, being first duly sworn, deposes and says that he is Watermaster of Water District, having been lawfully appointed by, Director Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. (Deputy) Watermaster District No Subscribed and sworn to before me, this day of, 19 Notary Public My Commission expires Boise, Idaho,, 19 I HEREBY CERTIFY, that was lawfully appointed by me as Water Mast of Water District No, and that the information contained in this report, as herein sworn to, is, to the best of means the process of the sworn to, is, to the best of means the process of the sworn to, is, to the best of means the process of the sworn to the sworn to, is, to the best of means the process of the sworn to the sworn to, is, to the best of means the process of the sworn to, is, to the best of means the process of the sworn to, is, to the best of means the process of the sworn to, is, to the best of means the process of the sworn to the | · | AFFIDAVIT OF W | ATERMASTER | | |
| Arlin G. Olson, being first duly sworn, deposes and says that he is Watermaster of Water District |) ss. | i Geografia | | | |
| District | COUNTY OF Bannock } | | . | | |
| District | Arlin G. Olson | being first | duly sworn, deposes a | nd says that he is Wat | ermaster of Water |
| Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. (Deputy) Watermaster District No | ~ | _ | - | • | |
| (Deputy) Watermaster District No | ; | | | | |
| Subscribed and sworn to before me, this day of, 19 | idano Department of water Resources, and th | at the volumes of w | ater, as stated in this r | eport and prorated by | nim to the water |
| Subscribed and sworn to before me, this day of | right holders of the district are correct. | | | | |
| Subscribed and sworn to before me, this day of | | | | | · · · · · · |
| Subscribed and sworn to before me, this day of | | | (Dep | uty) Watermaster Distr | rict No |
| (SEAL) My Commission expires Boise, Idaho,, 19 I HEREBY CERTIFY, that was lawfully appointed by me as Water Mast of Water District No, and that the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to the information contained in the information contai | Subscribed and sworn to before me, this | day of | | 19 | |
| (SEAL) My Commission expires Boise, Idaho,, 19 I HEREBY CERTIFY, that was lawfully appointed by me as Water Mast of Water District No, and that the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to, is, to the best of me and the information contained in this report, as herein sworn to the information contained in the information contai | | ************************************** | | | |
| Boise, Idaho,, 19 I HEREBY CERTIFY, that was lawfully appointed by me as Water Mast of Water District No, and that the information contained in this report, as herein sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, to the best of master of the sworn to, is, the sworn to the sworn to, is, the sworn to, is, the sworn to the swor | | : | | Notary Public | |
| I HEREBY CERTIFY, that was lawfully appointed by me as Water Mast of Water District No, and that the information contained in this report, as herein sworn to, is, to the best of master of the sworn to an experiment of the sworn to as well as the sworn to as well as the sworn to as well as the sworn to as | (SEAL) | · · · · · · · · · · · · · · · · · · · | My Com | mission expires | . : |
| I HEREBY CERTIFY, that was lawfully appointed by me as Water Mast of Water District No, and that the information contained in this report, as herein sworn to, is, to the best of master of the sworn to an experiment of the sworn to as well as the sworn to as well as the sworn to as well as the sworn to as | | | <u></u> | | |
| I HEREBY CERTIFY, that was lawfully appointed by me as Water Mast of Water District No, and that the information contained in this report, as herein sworn to, is, to the best of master of the sworn to an experiment of the sworn to as well as the sworn to as well as the sworn to as well as the sworn to as | | { | Boise, | daho. | . 19 |
| of Water District No, and that the information contained in this report, as herein sworn to, is, to the best of m | I HEDERY CERTIEV that | · | • | | na as Water Moster |
| | ************************************** | | | | |
| knowledge and belief, correct. | of water District No, and the | at the information co | ntained in this report, a | s herein sworn to, is, | to the best of my |
| and the control of th | knowledge and belief, correct. | | | | |
| D'and Daniel AW D | | | D::: | Description of W. | |
| Director, Department of Water Resources | • | · · · · · · · · · · · · · · · · · · · | Director | Department of water | Resources |

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
|----|----------------------------|----------------------------------|--|
| 1 | Roberts, Mrs. Wallace | 43 | 2699 W 200 So. Aberdeen, Id |
| 2 | Rowsell, Calvin | 120pt | Lava Hot Springs, Id 83246 |
| 3 | Rowsell, Farrell | 137pt | Lava Hot Springs, Id 83246 |
| 4 | O'Shaughnessy, Timothy | 52pt | McCammon, Id 83250 |
| 5 | Smith, Allen | 95 | Bancroft, Id 83217 |
| 6 | Smith, Dean | 17-21-89 | Bancroft, Id 83217 |
| 7 | Smith, Delmo | 93 | Bancroft, Id 83217 |
| 8 | Smith, Earl | 135 | Lava Hot Springs, Id 83246 |
| 9 | Symons, Lyndon | 23-28 | Lava Hot Springs, Id 83246 |
| 10 | Taylor, Mrs. Kenneth | 101 | Bancroft, Id 83217 |
| 11 | Terrell, Mrs. John | 114-115 | Box 1774; Pocatello, Id 83201 |
| 12 | Thunder Canyon Golf Course | 128 | |
| 13 | Thunder Mountain Ranch | 128 | 804 So Heights Ogden, Ut |
| 14 | Tillotson, Kit | 120pt | Lava Hot Springs, Id 83246 |
| 15 | Tillotson, Ronald | 122-126-131-132 | Lava Hot Springs, Id 83246 |
| 16 | Topaz Irrigating Co. | 27–133 | c/o Gene Fagnant Lava Hot Springs, Id 83246 |
| 17 | Toponce Canal Co. | 85 | Bancroft, Id 83217 |
| 18 | Treasure, Jean | 61 | Bancroft, Id 83217 |
| 19 | Union Pacific Railroad Co. | 56 | P.O. Box 2500; Broomfield, Co. |
| 20 | Wilde, Reo D. | 53 | McCammon, Id 83250 |
| 21 | White, Reed | 137pt | Lava Hot Springs, Id 83246 |
| 22 | Willmore, Mrs. Carroll | 150 | Lava Hot Springs, Id 83246 |
| 23 | Wilson, Jesse | 121 | Lava Hot Springs, Id 83246 |
| 24 | | · | TOTALS |
| 25 | | | |
| 26 | | | · |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | * | | |

| _ | 1 | 2 | | | | 4 | | 5 | | |
|----------|------------------------------|---------|------|-----------|-------|--------|------|--------|------|---|
| | Total Delivery in 24-Hour | Total C | Cost | Adopted B | udget | Credit | s | Debits | s | Cost Per 24-Hr. Sec. Ft. \$,42699 |
| | Sec. Feet | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | |
| 1 | 0 | 20 | 00 | | | | | 20 | 00 | Total No. Days of Watermaster |
| 2 | 17 | 20 | 00 | 7 | 75 | | | 12. | 25 | /38 days at $$8/30$ per day $$1/22000$ |
| 3 | 0 | 20 | 00 | _ | _ | | | 20 | 00 | Total No. Days of Asst. Watermaster |
| 4 | 17 | 20 | 00 | 7 | 75 | | | 12 | 25 | O days at \$ per day \$ |
| 5 | 18 | 20 | 00 | 8. | 2/ | | | // | 79 | Other expenses charged pro rata \$1756 79 |
| 6 | 75 | 32 | 02 | 34 | 19 | 2 | 17 | | | TOTAL COST \$/2,976,79 |
| 7 | 82 | 35 | 01 | 37 | 38 | 2 | 37 | | | Total No. 24-Hour Sec. Feet Delivered 30,391 |
| 8 | 15 | 20 | 00 | 6 | 84 | | | /3 | 16 | Cost per 24-Hour Sec. Feet Delivered \$.42699 |
| 9 | 20 | 20 | 00 | 9. | 12 | | | 10 | 88 | |
| 0 | 3 | 20 | 00 | /. | 32 | | | 18 | 63 | |
| 1 | | 20 | 00 | 2 | 28 | | | 17 | 12 | |
| 2 | 89 | 38 | 00 | 40 | 57 | 1 | 57 | | | |
| 3 | 123 | 52 | | 56 | 07 | 3. | 55 | | | |
| + | 24 | 20 | 1 | 10 | 94 | | | 9 | 06 | |
| 1.5 | 43 | 20 | + | 190 | | | | | 40 | |
| 16 | 651 | 277 | | | 78 | 18 | | | | |
| 17 | 177 | 75. | 1 1 | 80 | | 5 | | | | |
| 18 | 51 | 2/ | | 23. | l l | | 47 | _ | | |
| 19 20 | 67 | 28 | | 30 | | | 93 | | | · |
| 21 | 20 | 20 | | 9 | 12 | | | 10 | | · · · · · · · · · · · · · · · · · · · |
| 2 | 0 | 20 | | 40 | | | | 20 | 00 | |
| 3 | 21 | 20 | | 20 | | | 06 | | 110 | |
| 4 | | 20 | | | 57 | 100 | | 10 | | |
| 5 | 30,391 | 13,602 | 41 | 13,854 | 75 | 857 | 54 | 605 | 00 | |
| 5 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 3 | | | | | | | | | | , |
| | | | | | | | | | | |
| , - | | , , | | | | | | | | |
| L | | | | | | | | | | |

2

ŗ

