

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

FEB 15 2006

Department of Water Resources  
Eastern Region

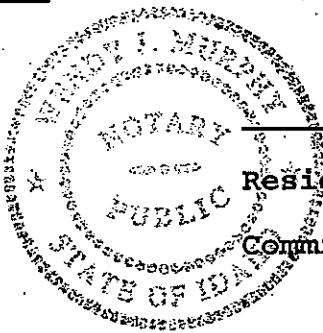
STATE OF IDAHO )  
County of Bonneville ) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of \_\_\_\_\_ Watermaster Water District 27 according to the best of my ability. So help me God.

Lyle Swank  
Principal

SUBSCRIBED AND SWORN to before me this 15<sup>th</sup> day of February, 2006.



Wendy J. Murphy  
NOTARY PUBLIC  
Residing at Idaho Falls  
Commission Expires 6/23/06

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO )

) ss

OFFICIAL OATH

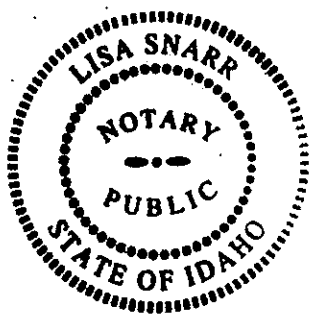
County of BONNEVILLE )

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATERMASTER

\_\_\_\_\_ according to the best of my ability. So help me God.

Lyle Swank  
Principal

SUBSCRIBED AND SWORN to before me this 11th day of July, 2016.



Lisa Snarr  
NOTARY PUBLIC  
Residing at Bonneville County  
Commission Expires 6/12/17

SEAL

RECEIVED

MAR 10 2006

Department of Water Resources  
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

IDAHO FALLS, Idaho

FEB, 10, 2005

RE: Water District No. 27

Stream: BLACKFOOT

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 27, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: LYLE SWANK

ADDRESS OF WATERMASTER: 900 N. SKYLINE DR. STE. A

IDAHO FALLS ID 83402

PHONE NUMBER: (208) 525-7171

Date watermaster is to start: JANUARY 9, 2006

If known, the date services of watermaster are to terminate: NEXT ANNUAL MEETING

Layne Hamilton 839 West Riverton Rd 785-0666  
signature address telephone  
Blackfoot Idaho

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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Department of Water Resources  
Eastern Region

STATE OF IDAHO )

County of Bonneville )

ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of \_\_\_\_\_ Treasurer of Water District 27 according to the best of my ability. So help me God.

Dale Rockwood

Principal

SUBSCRIBED AND SWORN to before me this 13<sup>th</sup> day of February 2006.

Wendy J. Murphy

NOTARY PUBLIC

Residing at \_\_\_\_\_

Idaho Falls

Commission Expires \_\_\_\_\_

6/23/06

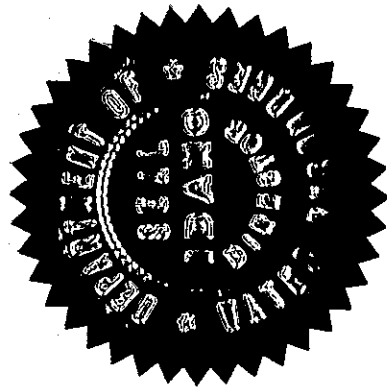
SEAL

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed LYLE SWANK as  
WATERMASTER of WATER DISTRICT 27 for

THE 2006 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605 AND 42-607  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this 7TH  
day of APRIL, 20 06.

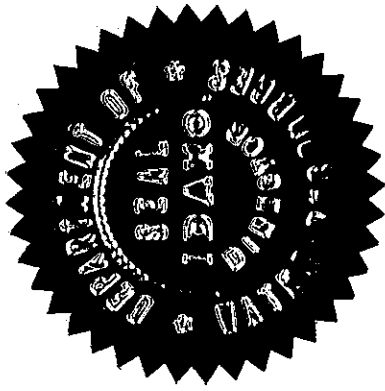
Director

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed RYAN D. MADSEN as  
DEPUTY WATERMASTER of WATER DISTRICT 27 for

THE 2006 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605 AND 42-607,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this 7TH  
day of APRIL, 2006.

Director