



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

February 3, 2006

Blackfoot County Treasurer  
501 N. Maple  
Blackfoot, ID 83221

RE: WATER DISTRICT NO. #27

Dear Auditor/Treasurer:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2006 for the above mentioned Water Districts.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in black ink and is positioned above the printed name.

Dennis M Dunn  
Senior Water Rights Agent

Enclosure

DMD:jlk



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EASTERN REGION

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Governor

KARL J. DREHER  
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February 3, 2006

Bureau of Indian Affairs  
P. O. Box 220  
Fort Hall, ID 83203

RE: WATER DISTRICT NO. #27

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Dennis M Dunn  
Senior Water Rights Agent

Enclosure

DMD:jlk

# Watermaster's Report

From 01 January, 2006 To 31 December, 2006

Water District No. 27

Name of Watermaster: Lyle Swank

900 N. Skyline Dr. Ste. A, Idaho Falls, ID 83402

RECEIVED

JAN 18 2007

Department of Water Resources  
Eastern Region

## Affidavit of Watermaster

STATE OF IDAHO, COUNTY OF BONNEVILLE } ss.

Lyle Swank, being first duly sworn, deposes and says that he is Watermaster on the Blackfoot River in District 27, having been lawfully appointed by the Interim Director, Department of Water Resources Dave Tuthill and that the volumes of water, stated in this report, prorated by him to the several users, are correct.

Lyle Swank  
Watermaster District No. 27

Subscribed and sworn before me, this 16 day of January, 2007.

Jennifer Crabtree  
My Commission expires 9-23-09  
Idaho Falls, Idaho, \_\_\_\_\_, 2007

I HEREBY CERTIFY, That Lyle Swank was lawfully appointed by me Watermaster of District No. 27, and that his bill for services rendered prorated to the several users, as herein sworn to, is to the best of my knowledge and belief, correct.

Dave Tuthill  
Director, Department of Water Resources

By Dennis M. Dunn

2006 Watermaster's  
Final Report

31 December 2006

Respectfully Submitted  
By Lyle Swank

**Bingham County Owners & Ditches Summary**

Name	2006 CFS	2006 Final	2006 Proposed	Credits	Debits
Belnap, Vera P.	50	\$30.00	\$30.00	\$0.00	\$0.00
Mattson, Susan	13	\$30.00	\$30.00	\$0.00	\$0.00
Central Ditch	2200	\$867.03	\$709.62	\$0.00	\$157.41
Chesterfield L & L	75	\$30.00	\$32.79	\$2.79	\$0.00
Circle 2 Bar Ranch	45	\$30.00	\$30.00	\$0.00	\$0.00
Davis, Ken	147	\$57.54	\$58.58	\$1.04	\$0.00
Eastern Idaho Water	7350	\$2,896.68	\$2,542.08	\$0.00	\$354.60
Eastern Idaho Grazing Associaiton	0	\$30.00	\$30.00	\$0.00	\$0.00
Fielding, C. Keith	63	\$30.00	\$69.07	\$39.07	\$0.00
Fielding, Bryce	546	\$215.18	\$186.59	\$0.00	\$28.59
Frandsen, Dennis	75	\$30.00	\$32.79	\$2.79	\$0.00
Gardner, Bonnie	145	\$57.15	\$65.75	\$8.60	\$0.00
Steffler, Brent	20	\$30.00	\$30.00	\$0.00	\$0.00
Jensen, Ron	0	\$30.00	\$30.00	\$0.00	\$0.00
Lambert Produce	0	\$30.00	\$30.00	\$0.00	\$0.00
Little Butte Canal Co.	3760	\$1,481.84	\$1,140.85	\$0.00	\$340.99
Lyon, Steve	172	\$67.79	\$109.21	\$41.42	\$0.00
Miner Ditch Co.	1176	\$463.47	\$922.17	\$458.70	\$0.00
Telford, Wayne	35	\$30.00	\$30.00	\$0.00	\$0.00
Stufflebeam Properties	0	\$30.00	\$30.00	\$0.00	\$0.00
Powell, Neal	70	\$30.00	\$30.00	\$0.00	\$0.00
Pratt, Eldro	100	\$39.41	\$43.72	\$4.31	\$0.00
Pratt, Gary	60	\$30.00	\$30.00	\$0.00	\$0.00
Pratt, Mark	60	\$30.00	\$30.00	\$0.00	\$0.00
Rawlings Creek L & L	68	\$30.00	\$30.00	\$0.00	\$0.00
Reid, Casey	460	\$181.29	\$199.44	\$18.15	\$0.00
Reid, Fred	334	\$131.63	\$226.89	\$95.26	\$0.00
Reid, Paul	393.2	\$154.96	\$290.46	\$135.50	\$0.00
Reid, Robert	187	\$73.70	\$180.90	\$107.20	\$0.00
Reid, Wallace	360	\$141.88	\$117.95	\$0.00	\$23.93
Riverton Ditch Co.	2506	\$987.63	\$1,162.80	\$175.17	\$0.00
Smith Maxwell Ditch Co.	1080	\$425.63	\$269.30	\$0.00	\$156.33
Stevens Ditch	1293	\$509.58	\$454.75	\$0.00	\$54.83
Stolworthy, Ltd	135	\$53.20	\$59.02	\$5.82	\$0.00
Taney, Pat	60	\$30.00	\$30.00	\$0.00	\$0.00
Natural Guardian	633	\$249.47	\$158.69	\$0.00	\$90.78
Walker, Marion	69	\$30.00	\$38.56	\$8.56	\$0.00
Walloby's Retreat	70	\$30.00	\$30.00	\$0.00	\$0.00
Wernette, Florian	72	\$30.00	\$32.79	\$2.79	\$0.00
Whitten, Francis	285	\$112.32	\$124.59	\$12.27	\$0.00
Mickelsen Farms	14	\$30.00	\$30.00	\$0.00	\$0.00
Young, Adrian	125	\$49.26	\$54.65	\$5.39	\$0.00
<b>Totals</b>	<b>24306.2</b>	<b>\$9,846.64</b>	<b>\$9,764.01</b>	<b>\$1,124.83</b>	<b>\$1,207.46</b>

Caribou County Owners & Ditches Summary					
Name	2006 CFS	2006 Final	2006 Proposed	Credits	Debits
Allen, Kent	306	\$120.60	\$87.96	\$0.00	\$32.64
Hunsaker Ranching Inc.	92	\$36.26	\$82.19	\$45.93	\$0.00
Mason, Diane (Eames)	25	\$30.00	\$30.00	\$0.00	\$0.00
Bearlake Grazing	165	\$65.03	\$72.13	\$7.10	\$0.00
Beckstead, David W.	25	\$30.00	\$30.00	\$0.00	\$0.00
Panter, Randy	25	\$30.00	\$30.00	\$0.00	\$0.00
US Forest Service	5	\$30.00	\$30.00	\$0.00	\$0.00
Blotter & Stucki	90	\$35.47	\$39.35	\$3.88	\$0.00
Blotter, P.Thomas	130	\$51.23	\$57.71	\$6.48	\$0.00
BLM	4	\$30.00	\$30.00	\$0.00	\$0.00
Cellan, Lonnie	5	\$30.00	\$30.00	\$0.00	\$0.00
Glenn, D & G	150	\$59.12	\$65.58	\$6.46	\$0.00
NU-West Industries	125	\$49.26	\$54.65	\$5.39	\$0.00
Jougland Sheep Co. (Frank)	130	\$51.23	\$56.83	\$5.60	\$0.00
Ellis, Delwyn	20	\$30.00	\$30.00	\$0.00	\$0.00
Panter, Randy/Dean	25	\$30.00	\$30.00	\$0.00	\$0.00
Hubbard, Alma	25	\$30.00	\$30.00	\$0.00	\$0.00
Idaho Fish & Game	20	\$30.00	\$30.00	\$0.00	\$0.00
Jougland Sheep Company	25	\$30.00	\$30.00	\$0.00	\$0.00
Lake Family Ranches (Little Blackfoot)	70	\$30.00	\$30.00	\$0.00	\$0.00
Lake Family Ranches (Meadow Creek)	25	\$30.00	\$30.00	\$0.00	\$0.00
Lloyd, Grant	5	\$30.00	\$30.00	\$0.00	\$0.00
Wheatley, Ralph	20	\$30.00	\$30.00	\$0.00	\$0.00
P4 Production LLC	275	\$108.38	\$120.22	\$11.84	\$0.00
Oleson, Lila	20	\$30.00	\$30.00	\$0.00	\$0.00
Rasmussen, Lynn	25	\$30.00	\$30.00	\$0.00	\$0.00
Rhone-Poulenc	310	\$122.17	\$134.65	\$12.48	\$0.00
Thompson, Sidney	120	\$47.29	\$52.46	\$5.17	\$0.00
Wallentine Family, Ltd.	115	\$45.32	\$50.28	\$4.96	\$0.00
White, L.W.	25	\$30.00	\$30.00	\$0.00	\$0.00
<b>Totals</b>	<b>2402</b>	<b>\$1,331.36</b>	<b>\$1,414.01</b>	<b>\$115.29</b>	<b>\$32.64</b>

Fort Hall Project Summary		
Fort Hall Project out of Blackfoot	104744	\$16,767.00

Detail of Watermasters 2006 Expenses

Water District 1	\$23,489.61
Misc. Watermaster Expenses	
Office Expenses	
Mileage	\$3,822.57
<b>Total Water District 27 Expenses</b>	<b>\$27,312.18</b>
Accounts Written off	\$119.34
Retained Earnings	\$513.48
<b>Total Assessed</b>	<b>\$27,945.00</b>
Fort Hall Project at 60%	\$16,767.00
Caribou & Bingham Counties at 40%	\$11,178.00
Minimum Charges	\$1,170.00
Total Caribous & Bingham less Minimums	\$10,008.00
Cost per 24-hr sec ft	0.394105741