

WATER DISTRICT INFORMATION SHEET

RECEIVED

JUN 16 2005

Department of Water Resources
Eastern Region

2005
Year

Blackfoot River / Water District 27
Water District #/Stream Name

Ronald D. Carlson
Watermaster Name

906 N. Skyline Dr. Ste. A, JF 83402
Address

208-525-1171
Phone Number

Ryan Madsen
Assistant Watermaster Name

Same
Address

Same
Phone Number

Wendy Murphy
Secretary Name

Same
Address

Same
Phone Number

Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

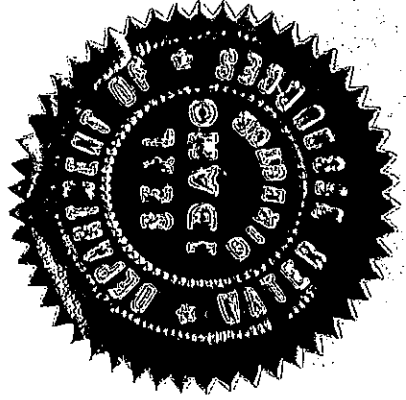
Sincerely,

Janice Krahn
Water Rights Secretary

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed RONALD D CARLSON as
WATERMASTER of WATER DISTRICT 27 for
2005 or until his successor is
appointed and qualified under the provisions of Sections 42-605 AND 42-607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this 25th
day of APRIL, 2005.

A handwritten signature in black ink, appearing to read "R. D. Carlson", written over a horizontal line.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

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JUN 16 2005

Department of Water Resources
Eastern Region

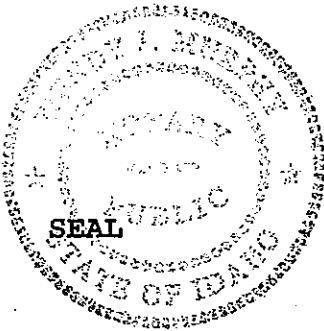
STATE OF IDAHO)
County of BONNEVILLE) SS OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER MASTER WATER DISTRICT 27 according to the best of my ability. So help me God.

Ronald Clark
Principal

SUBSCRIBED AND SWORN to before me this 15th day of April, 2005.

Wendy J. Murphy
NOTARY PUBLIC
Residing at Idaho Falls
Commission Expires 6/23/06

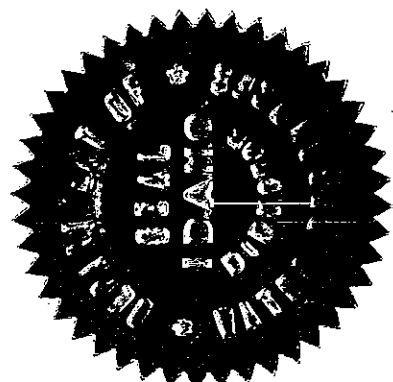


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Ryan D. Madsen as
Deputy Watermaster of Water District 27 for
2005 or until his successor is

appointed and qualified under the provisions of Sections 42-605 AND 42-607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 4th
day of MAY, 2005.


Director

RECEIVED
JUN 16 2005

STATE OF IDAHO

Department of Water Resources
Eastern Region

STATE OF IDAHO)
County of Bonneville)

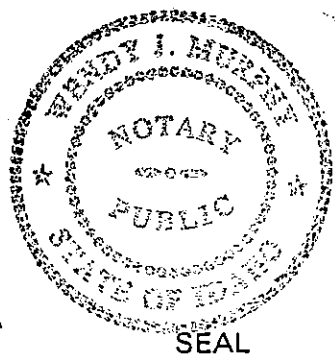
SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water District 27 according to the best of my ability. So help me God.

Raymond D. Cadman
Principal

SUBSCRIBED AND SWORN to before me this 26th day of April, 2005



Wendy J. Murphy
NOTARY PUBLIC
Residing at Idaho Falls
Commission Expires 6/23/06