

NA - see resolutions
per Tim Luke

PETITION FOR WATERMASTER'S SERVICES

~~Idaho~~ Idaho Falls Idaho
June 14, 2005

RECEIVED

JUN 16 2005

Department of Water Resources
Eastern Region

RE: Water District No. 27
Stream: Blackfoot River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 27, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Ronald D. Carlson

ADDRESS OF WATERMASTER: 900 N. Skyline Dr. Ste. A.
Idaho Falls, ID 83402

PHONE NUMBER: 208-525-7771

Date watermaster is to start: _____

If known, the date services of watermaster are to terminate: _____

signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed RONALD D CARLSON as
WATERMASTER of WATER DISTRICT 27 for
2005 or until his successor is
appointed and qualified under the provisions of Sections 42-605 AND 42-607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this 25th
day of APRIL, 20 05.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
JUN 16 2005
Department of Water Resources
Eastern Region

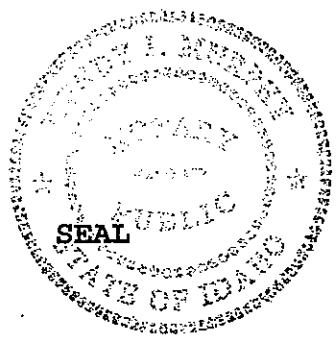
STATE OF IDAHO)
County of BONNEVILLE) ss OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER MASTER WATER DISTRICT 27 according to the best of my ability. So help me God.

Ronald Clark
Principal

SUBSCRIBED AND SWORN to before me this 15th day of April, 2005.

Wandy J. Murphy
NOTARY PUBLIC
Residing at Idaho Falls
Commission Expires 6/23/06

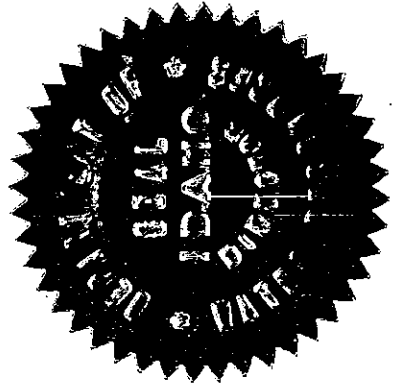


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Ryan D. Madsen as
Deputy Watermaster of Water District 27 for
2005 or until his successor is

appointed and qualified under the provisions of Sections 42-605 AND 42-607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 4th
day of MAY, 2005.


Director

RECEIVED

JUN 16 2005

Department of Water Resources
Eastern Region

STATE OF IDAHO

STATE OF IDAHO

County of Bonneville)
) SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water District 27 according to the best of my ability. So help me God.

Raymond D. Madson
Principal

SUBSCRIBED AND SWORN to before me this 26th day of April, 2005



Wendy J. Murphy
NOTARY PUBLIC
Residing at Idaho Falls
Commission Expires 6/23/06