

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR ~~xx~~ 2004

RECEIVED
JAN 20 2004
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 27

STREAM BLACKFOOT RIVER

COUNTY BINGHAM

NAME OF SECRETARY Lola Dawn Hernandez

ADDRESS OF SECRETARY 1210 Rich Lane, Blackfoot, ID 83221-5936

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

_____ County collects and holds funds for the Water District.
(county name)

BINGHAM County collects the Water District's funds and ^{Sec./Treas.} deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____ BLACKFOOT, Idaho, January 17, ~~xx~~2004

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 27, held at BINGHAM COUNTY COURT HOUSE on the 12 day of JANUARY, ~~xx~~2004, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Secretary, Water District No. 27

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 27

Estimated Amount for Watermaster's Salary \$ 11,700.00
 Estimated Amount for Assistant Watermaster and other Water District Officials \$ 0
 Estimated Amount for Other Expenses \$ 14,820.00
 TOTAL ESTIMATED EXPENSES FOR ~~2004~~ 2004 \$ 26,520.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
--	------------------------	---------	------------------

YOU ALREADY HAVE A COPY

\$

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 27