



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

APRIL 9, 2003

KARL J. DREHER
Director

JOHN DAVIDSON
PO BOX 8
FIRTH ID 83236

RE: WATER DISTRICT #27

Dear Mr. Davidson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,
Harold W. Jones

HAROLD W JONES
Water Rights Supervisor

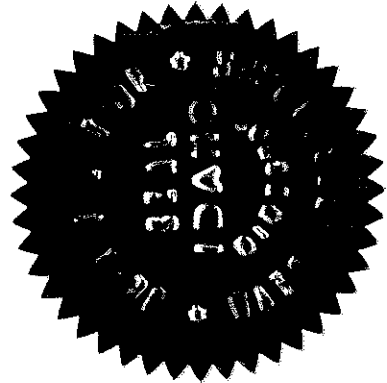
Enclosure

HWJ:dn

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed JOHN DAVIDSON as
WATERMASTER of WATER DISTRICT #27 for
2003 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 9th
day of APRIL 2003.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
County of Bonneville)

ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water District 27 according to the best of my ability. So help me God.

John H Davidson
Principal

SUBSCRIBED AND SWORN to before me this 4th day of April, 192003.

Wanda J. Murphy
NOTARY PUBLIC
Residing at Idaho Falls
Commission Expires 6/23/06



RECEIVED
APR 07 2003
Department of Water Resources
Eastern Region

John H. Davidson

RECEIVED
JAN 17 2003
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Blackfoot, Idaho
Bingham County, 2003
Year

RE: Water District No. 27
Stream: Blackfoot River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 27, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: John Davidson

ADDRESS OF WATERMASTER: P.O. Box 8
Firth, ID 83236

PHONE NUMBER: 208-

Date watermaster is to start: April 1, 2003

If known, the date services of watermaster are to terminate: Oct 31, 2003

Faye Hamulla 839 West Riverlon Rd. 208 785-0666
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



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EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

NOVEMBER 27, 2002

LOLA DAWN HERNANDEZ
1210 RICH LANE
BLACKFOOT ID 83221

WATER DISTRICT: #27
STREAM: BLACKFOOT RIVER

Dear Ms Hernandez:

Your CERTIFICATE OF APPOINTMENT as Treasurer for the Water District named above is enclosed herewith in accordance with Section 42-619 of the Idaho Code.

Sincerely,

HAROLD W. JONES
Water Right Supervisor

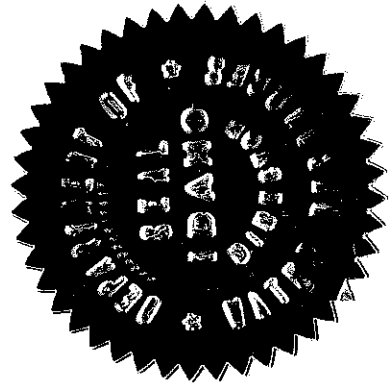
Enclosure

HWJ::dn

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed LOLA DAWN HERNANDEZ as
TREASURER of WATER DISTRICT #27 for
2003 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-619,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 27th
day of NOVEMBER 2002.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

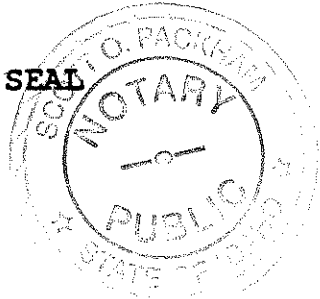
State of Idaho)
County of Bingham) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 27 for the calendar year of 2003 according to the best of my ability. So help me God.

Lois Dawn Hernandez
Treasurer

SUBSCRIBED AND SWORN TO before me this 25th day of November, 2002.

Scott C. Paulson
Notary Public
Residing At Blackfoot, Id
Commission Expires 6/6/04



RECEIVED
NOV 27 2002
Department of Water Resources
Eastern Region