



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MARCH 6, 2002

JOHN DAVIDSON
PO BOX 8
FIRTH ID 83236

RE: WATER DISTRICT #27

Dear Mr. Davidson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

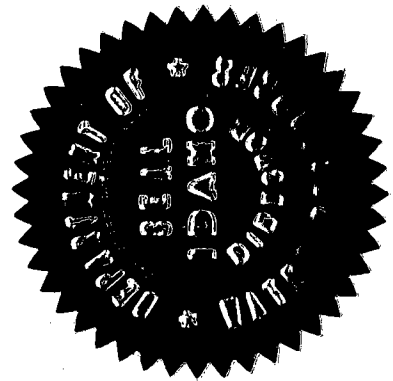
HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed JOHN DAVIDSON as
WATERMASTER of WATER DISTRICT #27 for
2002 or until his successor is
appointed and qualified under the provisions of Section(s) 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 6th
day of MARCH 19 2002.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
County of Bingham) ss

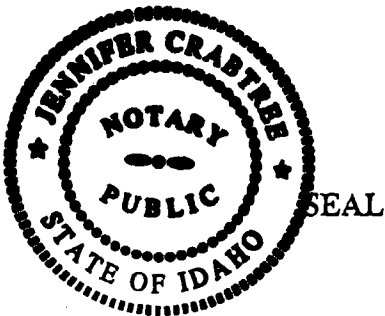
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster Dist ~~27~~ 27 according to the best of my ability. So help me God.

John H. Dander
Principal

SUBSCRIBED AND SWORN to before me this 6th day of March, 2002.

Jennifer Crabtree
NOTARY PUBLIC
Residing at Idaho Falls
Commission Expires 9-23-03



RECEIVED
MAR 06 2002
Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JANUARY 24, 2002

**LOLA DAWN HERNANDEZ
1210 RICH LANE
BLACKFOOT ID 83221-5936**

**WATER DISTRICT: #27
STREAM: BLACKFOOT RIVER**

Dear Ms. Hernandez:

Your CERTIFICATE OF APPOINTMENT as Treasurer for the Water District named above is enclosed herewith in accordance with Section 42-619 of the Idaho Code.

Sincerely,
Harold W. Jones

**HAROLD W. JONES
Water Right Supervisor**

Enclosure

HWJ::dn

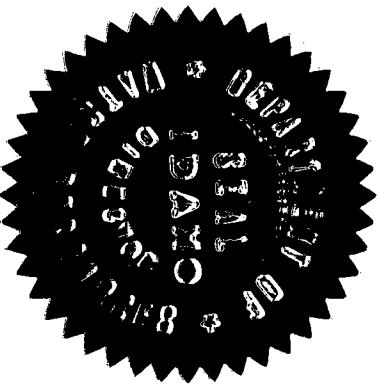
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed IOIA DAWN HERNANDEZ as
TREASURER of WATER DISTRICT #27 for
2002 IRRIGATION SEASON _____ or until his successor is
appointed and qualified under the provisions of Sections 42-619 _____,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 24th
day of JANUARY 2002.


Director



RECEIVED

JAN 24 2002

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

BLACKFOOT, Idaho

JANUARY 23, ~~19~~ 2002

RE: Water District No. 27

Stream: BLACKFOOT RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 27, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: APRIL

If known, the date services of watermaster are to terminate: NOVEMBER

Vincent Reid 901 Reid Road Turin Id
signature address telephone water right ident no.

785-1419
signature address telephone water right ident no.

signature address telephone water right ident no.

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

Vincent Reid
had already
signed this. your
forms didn't come
in time.

BEFORE THE DEPARTMENT OF WATER RESOURCES RECEIVED
 OF THE JAN 24 2002
 Department of Water Resources
 Eastern Region

STATE OF IDAHO

STATE OF IDAHO)
) ss
 County of BINGHAM)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of SECRETARY/TREASURER according to the best of my ability. So help me God.

[Signature]
 Principal

SUBSCRIBED AND SWORN to before me this 23rd day of January, 2002.

[Signature]
 NOTARY PUBLIC
 Residing at Blackfoot Id
 Commission Expires 6/8/04

